

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 05 2014

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAR 05 2014

The applicant Lawrence C. Masini Ranch  
P. O. Box 1518 of Yerington  
Street Address or PO Box City or Town  
NV 89447 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 65265

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1. The source of water is Underground - Dye Ranch Replacement Well - Well #7  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.7205 c.f.s., not to exceed 521.62 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation and Domestic  
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the NE¼SE¼ Section 10, T. 14N., R. 25E., M.D.M., or at a point from which the South ¼ Corner of Section 11, T. 14N., R. 25E., M.D.M. bears South 54° 29' East, a distance of 4,352 feet. (Dye Ranch Replacement Well - Well #7)  
Refer to accompanying supporting map.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SW¼NE¼ Section 10, T. 14N., R. 25E., M.D.M., or at a point from which the SE Corner of said Section 10 bears South 27° 13' 05" East, a distance of 3,092.93 feet. (Dye Ranch Well #7)  
Refer to supporting map on file under Application 65096.

*Mason V*  
*9-108*  
*Ly*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached, and refer to accompanying supporting map.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

202,245 acres within the

T. 15N., R. 25E., M.D.M.: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$  Section 35;

T. 14N., R. 25E., M.D.M.: W $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 2; E $\frac{1}{2}$ , portion E $\frac{1}{2}$ W $\frac{1}{2}$  Section 3; E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 10; NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , portions E $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$  Section 11. 130,405 acres will be removed from irrigation under this application. Refer to supporting map on file under Application 65096.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and irrigation distribution system.

12. Estimated cost of works in excess of \$150,000

13. Estimated time required to construct works 1 year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application will move water from a collapsed well to a new well location. Existing well will be abandoned.

16. Miscellaneous remarks:

A Permanent Application is being filed concurrently.

This Temporary Application will enable Permittee to drill a new well for this irrigation season.

rciwater@rci-nv.com

E-mail Address

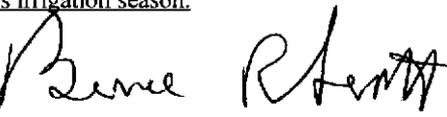
(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott



Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

**ATTACHMENT TO APPLICATIONS TO CHANGE A PORTION  
UNDER PERMIT 65265**

**ITEM #7 – PROPOSED PLACE OF USE**

130.405 acres within:

T. 15 N., R. 25 E., M.D.M.

Section 27; S $\frac{1}{2}$  SW $\frac{1}{4}$

Section 33; Portion of E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$

Section 34; S $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , E $\frac{1}{2}$

Section 35; W $\frac{1}{2}$  W $\frac{1}{2}$

T. 14 N., R. 25 E., M.D.M.

Section 2; Portion of N $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$

Section 3; NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of NE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$

Section 4; NE $\frac{1}{4}$ , Portion of E $\frac{1}{2}$  NW $\frac{1}{4}$ , Portion of E $\frac{1}{2}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$

Section 9; Portion of NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$

Section 10; W $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$

Section 11; NW $\frac{1}{4}$  except the NW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  E $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of N $\frac{1}{2}$  SE $\frac{1}{4}$ , Portion of E $\frac{1}{2}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SW $\frac{1}{4}$

Section 15; Portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of N $\frac{1}{2}$  SE $\frac{1}{4}$

See supporting map filed with this Application.

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