



**THE STATE OF NEVADA**  
**PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** ART WILSON COMPANY  
**Source:** UNDERGROUND  
**Basin:** SMITH VALLEY  
**Manner of Use:** INDUSTRIAL AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 02/14/2014

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 26 2018

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

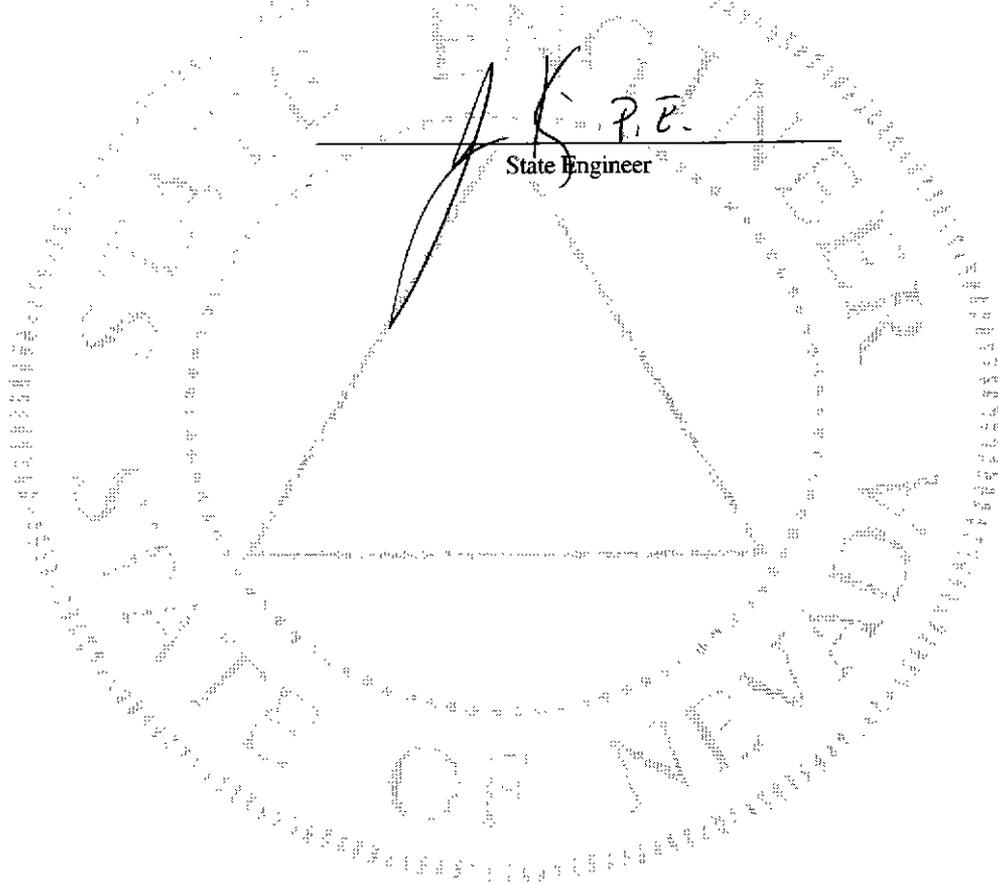
April 26 2021

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26<sup>th</sup> day of April, 2016



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office..... **FEB 14 2014**

Returned to applicant for correction .....

Corrected application filed ..... Map filed..... **FEB 14 2014**

The applicant... Art Wilson Company.....

.....P.O. Box 20160.....of..... Carson City.....

Street and No. or P.O. Box No. City or Town

..... Nevada ..... 89721..... hereby make(s) application for permission to appropriate

State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.).....

..... Nevada 10/15/1968.....

1. The source of water is..... underground well .....
- Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is ..... 0.05 cfs..... **(2AFD)** ..... second feet.
- One second foot equals 448.83 gallons per minute.
- (a) if stored in reservoir give number of acre-feet.....
3. The water to be used for..... **Industrial** and domestic..... **kw**
- Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use if for:
  - (a) Irrigation, state number of acres to be irrigated.....
  - (b) Stockwater, state number and kind of animals.....
  - (c) Other use (describe fully under No. 12).....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return in water to stream.....

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Smith Valley  
 9-107  
 4

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by a course and distance to a fourth section corner. If on unsurveyed land, it should be so stated.)

..SE¼ SE¼, Sec 28, T.13 N., R.24 E., MDB&M, or at a point from which the SE corner of said Sec 28 bears.....

..S. 56° 49' 17" E., a distance of 852 feet.....

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

... SE¼ SE¼ Sec 28 T.13 N., R.24 E., MDB&M. For a map of the proposed POD and POU, use map accompanying...  
...this application.....

7. Use will begin about ...January 1<sup>st</sup>.....and end about.....December 31<sup>st</sup>.....of each year.  
Month and Day Month and Day

8. Description of proposed works: (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, and flumes, drilled well with pump and motor, etc.)

8" well 400' deep pump motor & distribution lines per 2/25/11

9. Estimated cost of works:.....\$100,000.....

10. Estimated time required to construct works:.....three (3) yrs.....  
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use:.....five (5) yrs.....

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

.....Water will be used in 2 homes, an office and a shop of the Ludwig Mining District.....

13. Miscellaneous remarks:

... mike\_turnipseed@sbcglobal.net .....  
E-mail Address

.....(775)885-2101.....  
Phone No.

.....R. Michael Turnipseed, P.E.....  
Print or type name clearly

By.....*R. Michael Turnipseed P.E.*.....  
Signature, applicant or agent

.....Turnipseed Engineering, Ltd.....  
Company Name

.....204 North Minnesota Street.....  
Street and No., or P.O. Box No.

.....Carson City, Nevada 89703.....  
City, State, Zip Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION