



## TEMPORARY

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** CHURCHILL COUNTY  
**Source:** STREAM (TRUCKEE AND CARSON RIVERS)  
**Basin:** CARSON DESERT  
**Manner of Use:** OTHER  
**Period of Use:** AS DECREED  
**Priority Date:** AS DECREED

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use and manner of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and a portion of Permit 47839 which changed the place of use of a portion the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire November 15, 2014, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due in the same manner as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 175.75 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

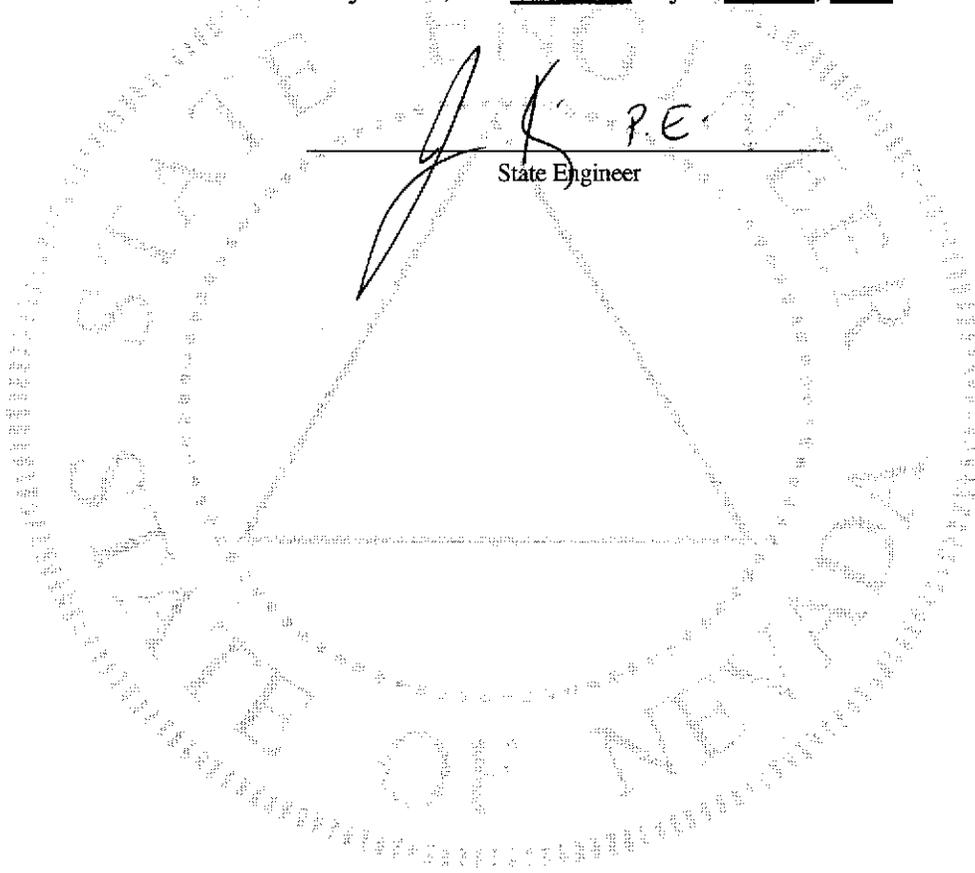
N/A

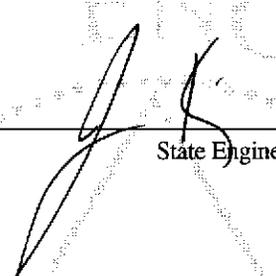
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11<sup>th</sup> day of March, 2014



 P.E.  
\_\_\_\_\_  
State Engineer

Serial No. **83444 T**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

**JAN 16 2014**

Date of filing in State Engineer's Office: \_\_\_\_\_

Returned to applicant for correction: \_\_\_\_\_

Corrected application filed: \_\_\_\_\_ Map filed: **Jan 29 2013**  
**under 82495T**

The applicant **CHURCHILL COUNTY**

**155 N. TAYLOR STREET, SUITE 153** of **FALLON**  
Street and No. or P.O. Box No. City or Town

**NEVADA, 89406**, hereby makes application for permission to change the  
State and Zip Code No.

Point of diversion  Place of use  Manner of use  of a portion

of water heretofore appropriated under **TCID SR (SEE ATTACHMENT A) & A PORT. OF 47839**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

**UNITED STATES OF AMERICA V. ORR DITCH CO. IN EQUITY NO. A-3, CLAIM NO. 3;**  
and identify right in Decree.

**UNITED STATES OF AMERICA V. ALPINE LAND & RESERVOIR CO., NO. D-183 BRT;**  
**BOTH IN THE FEDERAL DISTRICT COURT OF NEVADA**

1. The source of water is **TRUCKEE & CARSON RIVERS**  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **175.75 AF (58.78 AC @ 2.99 AF/AC)**  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for **DUST CONTROL / REVEGETATION**  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Limit to one major use.

4. The water heretofore used for **AS DECREED**  
If for stock state number and kind of animals

5. The water is to be diverted at the following point **AS DECREED, SW 1/4 SE 1/4 OF SECTION**  
Describe as being within a 40-acre subdivision of public survey and by course  
**33, T.19N., R.26E., M.D.B.&M. (LAHONTAN DAM)**  
and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within **NO CHANGE**  
If point of diversion is not changed, do not answer

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7. Proposed place of use N 1/2 SECTION 27, T.18N., R.29E., M.D.B.&M.

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

APN 06-091-84 SEE SHEET 3 OF MAPS ACCOMPANYING APPLICATION 82495T

8. Existing place of use

SEE ATTACHMENT "A"

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

SEE SHEETS 1-3 OF MAPS ACCOMPANYING APPLICATION 82495T

use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from AS DECREED to AS DECREED of each year.  
Month and Day Month and Day

10. Use permitted from AS DECREED to AS DECREED of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

EXISTING DITCHES, LATERALS & HEADGATES

State manner in which water is to be diverted, i.e. diversion structure, ditches,

WILL BE UTILIZED FOR FLOOD IRRIGATION.

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works N/A

13. Estimated time required to construct works

EXISTING

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use

N/A

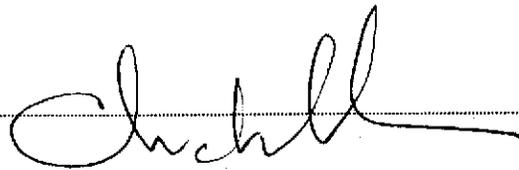
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

**THIS IS A TEMPORARY APPLICATION OF WATER FOR DUST CONTROL / REVEGETATION ON STRIPPED PREVIOUSLY IRRIGATED LAND. SUBSEQUENT TEMPORARY APPLICATIONS MAY BE FILED AS NECESSARY UNTIL VEGETATION IS ESTABLISHED. THIS APPLICATION IS IDENTICAL TO 82495T WHICH WAS PERMITTED FOR THE 2013 IRRIGATION SEASON.**

16. Miscellaneous remarks

**REVEGETATION EFFORTS WILL BE COORDINATED WITH THE LAHONTAN NATURAL RESOURCE CONSERVATION DISTRICT.**

By



Phone: (775) 323-1804

Email: chris@mah2o.com

**Chris C. Mahannah, P.E., SWRS 976  
Mahannah & Associates, LLC  
P.O. Box 2494  
Reno, NV 89505**

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

**\$180 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION**

## ATTACHMENT A

## EXISTING PLACE OF USE

TCID SR #	PERMIT #	QTR	QTR	SECTION	TOWNSHIP	RANGE	EXISTING PLACE OF USE (ACRES)	DUTY (AF/AC)	DUTY (AFS)
71-1-B		NE	NW	4	18N	28E	2.11	2.99	6.31
	47839	NE	NW	4	18N	28E	0.79	2.99	2.36
71-1		SE	NW	4	18N	28E	0.24	2.99	0.72
131		NW	NE	18	18N	29E	1.15	2.99	3.44
464-5		NW	SW	9	19N	28E	0.45	2.99	1.35
468-1-C		NE	SE	9	19N	28E	1.80	2.99	5.38
538-26-A-1		NE	NW	30	19N	29E	6.46	2.99	19.32
561		SE	NW	28	19N	28E	2.31	2.99	6.91
566-1-1		NW	NE	29	19N	28E	7.16	2.99	21.41
6, 6-A-B		NE	NW	5	17N	29E	1.27	2.99	3.80
6-1-B-1, 6-1-B-2		SE	NE	6	17N	29E	1.04	2.99	3.11
611-1		NW	NE	35	19N	28E	15.61	2.99	46.67
726-1		SE	SW	33	19N	29E	1.16	2.99	3.47
555-1-A		SE	NE	27	19N	28E	8.70	2.99	26.01
105		NW	SW	10	18N	28E	1.16	2.99	3.47
108-5		NW	NE	10	18N	28E	0.58	2.99	1.73
179		SW	NW	35	18N	28E	0.58	2.99	1.73
205-B		SW	SE	5	18N	29E	0.58	2.99	1.73
553-2-3		SE	SE	27	19N	28E	0.44	2.99	1.32
556-7-A		NE	NW	27	19N	28E	0.58	2.99	1.73
580-A		SE	SW	32	19N	28E	0.58	2.99	1.73
605-2-D		NE	NE	34	19N	28E	1.73		
671-1		SW	SE	24	19N	29E	0.58	2.99	1.73
714-3		NE	SE	31	19N	29E	0.60	2.99	1.79
714-3		SE	SE	31	19N	29E	0.54		
538-27		NE	NW	30	19N	29E	0.58	2.99	1.73
<b>TOTAL:</b>							<b>58.78</b>		<b>175.75</b>