Permit No. 83349

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee:	**GERALD T. AND KARLA CHAPIN**
Source:	**UNDERGROUND**
Basin:	**CLOVERS AREA**
Manner of Use:	**STOCKWATERING**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**12/30/2013**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.01 cubic feet per second or 2.24 acre-feet annually, sufficient to water 100 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**May 6 2015**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**May 6 2016**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of **May, 2014**

P.E.

State Engineer

Application No. 83349

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office DEC 30 2013

Returned to applicant for correction

Corrected Application filed Map filed May 8 1961 under 19060pbu

The applicant Gerald T. & Karla Chapin

PO Box 594 (Street Address or P.O. Box) of Battle Mountain (City or Town)

Nevada, ~~89419~~ 89820 (State and ZIP Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is Underground
   Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is .01 cfs
   One second foot equals 448.83 gallons per minute.
   (a) If stored in a reservoir give the number of acre-feet
3. The water is to be used for Stock Water
   Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated
   (b) Stockwater, state number and kind of animals 100 Head of Horses and Cows
   (c) Other use (describe fully in No. 12)
   (d) Power:
      (1) Horsepower developed
      (2) Point of return of water to stream

AEO 1/2/14

Revised 07/13

Clovers Area 4-64 Lo

83349

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE 1/4 of SW 1/4 section 10, twp 32N, RGE 44E (~~Lot #11~~), MD B&M or at a point from which the N'l4 corner of said Sec. 10 bears N1° 30'E., a distance of 2,695 ft.

AZ
1/2/2014

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A portion of the NE 1/4 of SW 1/4 section 10, twp 32N, RGE 44E (~~Lot #11~~), MD B&M.

7. Use will begin about January 1st (Month and Day) and end about December 31st (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Applicant proposes to use an existing well and a solar powered pump to pump water into a water trough.

9. Estimated cost of works: $5,000.00

10. Estimated time required to construct works: 1 year
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to use an existing well where water rights have been transfered. Former permit number for existing well #19060. Certificate #5239 in conjunction with a solar powered pump to provide stock water to be pumped into a water trough.

13. Miscellaneous remarks:

Refer to maps for Well #19060 and certificate #5239 for use for this application's point of diversion.

RECEIVED
2013 DEC 30 AM 11:39
STATE ENGINEERS OFFICE

Gerald T. and Karla Chapin
Type or print name clearly

Gerald T. Chapin
Signature, applicant or agent

E-mail Address

775-635-2488
Phone No. Ext.

Company Name

PO Box 594
Street Address or PO Box

Battle Mountain, NV 89820
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/13 $360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION