



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: DENVER SQUARE, LLC
Source: UNDERGROUND
Basin: LIDA VALLEY
Manner of Use: QUASI-MUNICIPAL AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/11/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0255 cubic feet per second or 4.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 30 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 30 2017

Map in support of proof of beneficial use shall be filed on or before:

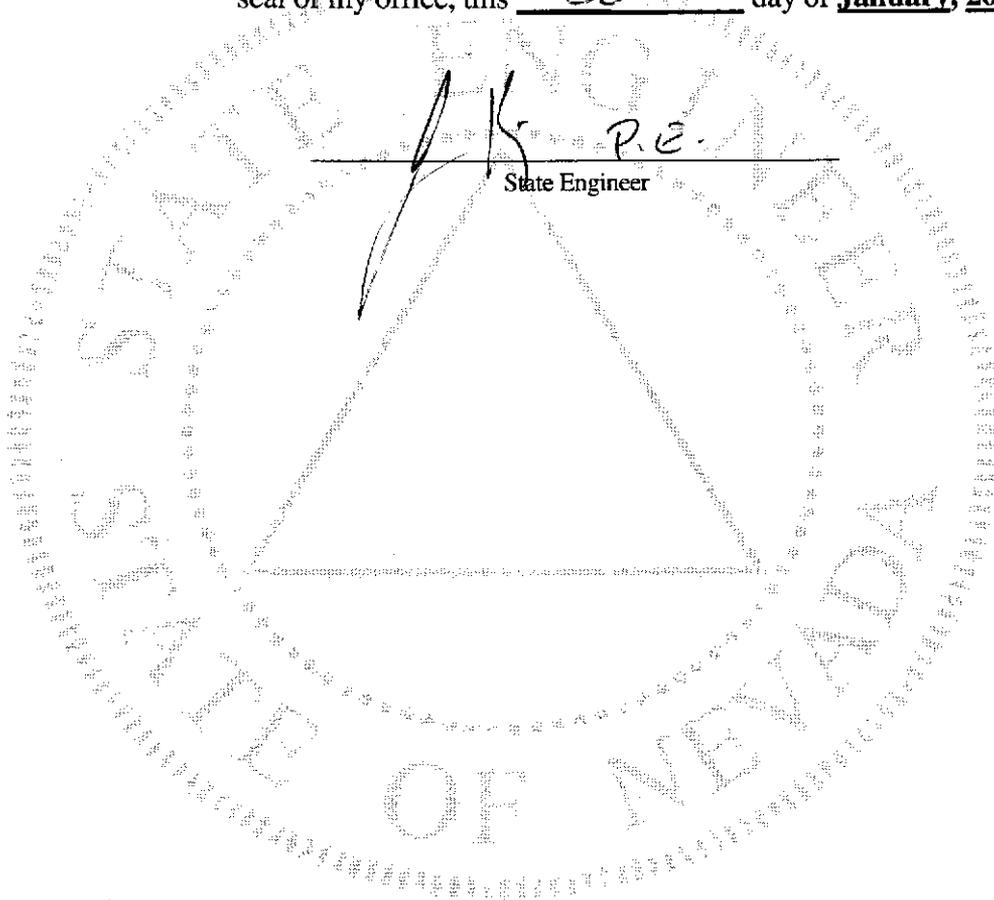
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of January, 2015

 P.E.

State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

DEC 11 2013

Date of Filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected Application filed _____ Map filed **DEC 11 2013**

The applicant DENVER SQUARE, LLC
3850 W. Tropicana Ave, Suite B of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89103 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Lanny D. Love, TTE is owner of all of Lida Ranch, LLC holdings, Denver Square Trust, Lida Livestock (all on file)

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0255 cfs or 4 acre feet per year
One second foot equals 448.83 gallons per minute.
- (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Quasi-Municipal & DOMESTIC
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

RECEIVED
 2013 DEC 11 AM 10:45
 STATE ENGINEERS OFFICE

*Lida Valley
 No - 144
 ES*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
NW 1/4 of the SW 1/4 of Section 36 T5S, R40E, MDM., at a point from which the Southwest corner of section 36 T5S, R40E., MDM bears S 38d37'28" a distance of 1,764.95'.

end the SW 1/4 SW 1/4 MB - 12.13.13.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
Portions of the NW 1/4 of SW 1/4 of Section 36, T5S, R40E, MDB&M, more specifically described as lots 1 & 2 of block 11, Townsite of Lida.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump, motor and pipelines to services main house and garage with studio apartment in Lida, Nevada.

9. Estimated cost of works: \$40,000.00

10. Estimated time required to construct works: 4 years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 4 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Drilled well, pump, motor and pipelines to services main house and ^{DETACHED} garage with a studio apartment.

13. Miscellaneous remarks:

asapsurvey@gmail.com
E-mail Address
775-482-4163
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Kevin D. Haskew (AGENT)
Type or print name clearly
Kevin D. Haskew
Signature, applicant or agent
Advanced Surveying & Professional Services
Company Name
PO Box 3163
Street Address or PO Box
Tonopah, NV 89049
City, State, ZIP Code

Revised 07/09 ³⁶⁰ ~~5300~~ FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

RECEIVED
2013 DEC 11 AM 10:45
STATE ENGINEERS OFFICE