



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** GARDNERVILLE TOWN WATER COMPANY  
**Source:** UNDERGROUND  
**Basin:** CARSON VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 10/05/1973

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 68949, is issued subject to the terms and conditions imposed in said Permit 68949 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 60576, 60607, 60608, 60609, 60611, Certificate 15122; Permits 60612, 60613, Certificate 15123; Permit 60614, Certificate 15395; Permit 60615, Certificate 15124; Permits 64626, 64627, 65007, 70338, 70339, 70440, 83293 and 83294 shall not exceed 6,147.33 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is approved for the entire 3.096 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 2.322 acre-feet, can be diverted annually. Additional diversion up to the total 3.096 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 0.774 acre-feet to be exceeded.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

A total of 3.096 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 **only 2.322 acre-feet (the net consumptive use amount) at 0.0103 cubic feet per second can be diverted annually.** Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

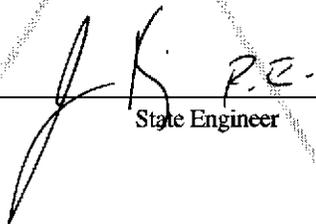
June 13 2017

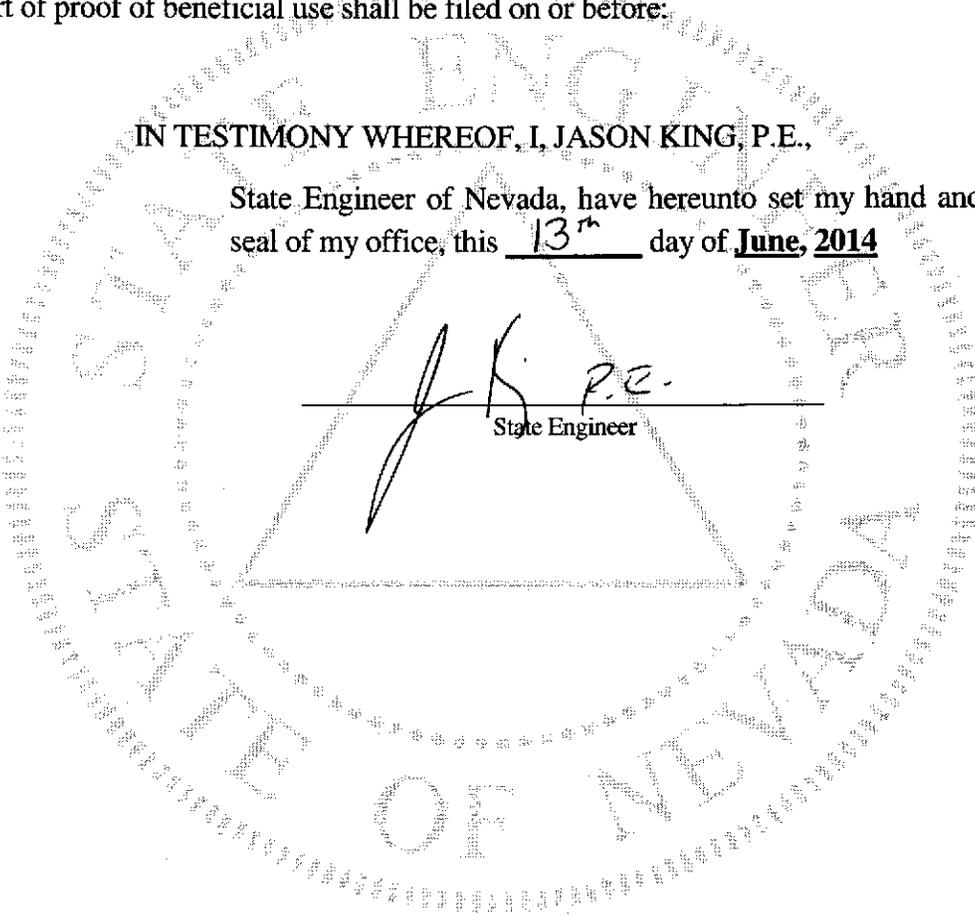
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13<sup>th</sup> day of June, 2014

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office DEC 04 2013

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Oct 27 1994 under 60576

The applicant Gardnerville Town Water Company d.b.a. Gardnerville Water Company  
1579 Virginia Ranch Road of Gardnerville  
Street Address or PO Box City or Town  
Nevada 89410 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

68949

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- The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.01028 cfs (3.096 acre-feet annually)  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-Municipal purposes  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and Domestic purposes  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the NE¼NW¼ of Section 4, T.12N., R.20E., M.D.M., or at a point from which the Northeast corner of said Section 4 bears N. 82°18' E., a distance of 2,853.0 feet. (Well #3)
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
Within the SE¼NW¼ Section 4, T.12N., R.20E., or at a point from which the Northeast corner of said Section 4 bears N. 52°33'40" E., a distance of 3,590.0 feet.

*C.V.  
8-105 MG*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see attached.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please see attached.

9. Proposed use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

12. Estimated cost of works unknown

13. Estimated time required to construct works Well complete - (Well log 13182 attached)  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 - 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

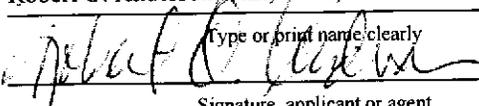
The water diverted under this application is to be used to serve domestic demands only at the Douglas County Senior/Community Center, located in Gardnerville, Nevada. Site irrigation demands are separate from the domestic water supply and are serviced by Douglas county's existing irrigation rights.

16. Miscellaneous remarks:

Return flow is accomplished by collection, treatment and land application of domestic sewage through the reclamation plant at Minden-Gardnerville Sanitation District, which serves this area of Douglas County.

randerson@ROAnderson.com  
E-mail Address  
775.782.2322  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS  
Type or print name clearly  
  
Signature, applicant or agent  
R.O. ANDERSON ENGINEERING, INC.  
Company Name  
P.O. Box 2229  
Street Address or PO Box  
Minden, NV 89423  
City, State, ZIP Code

Permits 68948 and 68949

APPLICATION TO CHANGE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE

Question 7 – Proposed Place of Use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35 and 36, Township 14 North, Range 19 East, M.D.B & M.

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  and East  $\frac{1}{2}$  SE $\frac{1}{4}$  Section 9, Sections 10, 11, 12, 13, 14, 15 and East  $\frac{1}{2}$  NE $\frac{1}{4}$  and East  $\frac{1}{2}$  SE $\frac{1}{4}$  Section 16 and East  $\frac{1}{2}$  NE  $\frac{1}{4}$  and East  $\frac{1}{2}$  SE  $\frac{1}{4}$  Section 21, Sections 22, 23, 24, 25, 26, 27 East  $\frac{1}{2}$  Section 28, East  $\frac{1}{2}$  Section 33, Sections 34, 35 and 36, Township 13 North, Range 19 East, M.D.B & M.

Sections 1, 2, 3, NE $\frac{1}{4}$  and NW $\frac{1}{4}$ SE $\frac{1}{4}$  and East  $\frac{1}{2}$  SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13, 14, 15, the NE $\frac{1}{4}$  and Portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23, 24 and 25, the NE $\frac{1}{4}$  and Portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and Portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East, M.D.B & M.

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B. & M.

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B. & M.

West  $\frac{1}{2}$  Section 5, Sections 6, 7, 8 and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B & M.

Sections 18, 19, 30 and 31, Township 14 North, Range 21 East, M.D.B. & M.

Sections 6, 7, 18, 19, 30 and 31, Township 13 North, Range 21 East, M.D.B. & M.

Sections 6, 7, 18, 19 and 30, Township 12 North, Range 21 East, M.D.B. & M.,

all in Douglas County, Nevada

Question 8 – Existing place of use:

Portions of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 4, Township 12 North, Range 20 East, M.D.B & M., all in Douglas County, Nevada

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