



THE STATE OF NEVADA

APPLICATION TO APPROPRIATE WATER

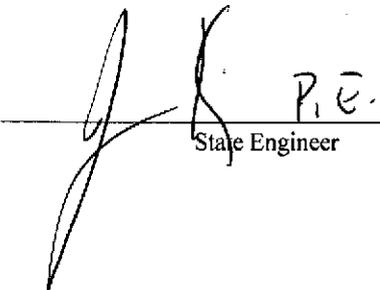
Name of Applicant: PEDRETT, CHRISTOPHER DAVIS AND ROBBIN WHITE
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/25/2013

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its approval threatens to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of May, 2014



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 25 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>NOV 25 2013</u>

The applicant Christopher David and Robbin White Pedrett

Post Office Box 1918 _____ of Minden
Street Address or P.O. Box City or Town

Nevada 89423 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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- The source of water is underground
Name of the stream, lake, underground, spring or other sources.
- The amount of water applied for is 0.05 c.f.s. (2.0 acre-feet)
One second foot equals 448.83 gallons per minute.
(a) If stored in a reservoir give the number of acre-feet _____
- The water is to be used for Commercial and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
- If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

8-105JK
Do

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 NW1/4 Section 35, T.14N., R.20E., M.D.B.& M., or at a point from which the W1/4 corner of said Section 35 bears S. 83 degrees 43' 42" W., a distance of 324.39 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW1/4 NW1/4 Section 35, T.14N., R.20E., M.D.B.& M. (APN 1420-35-201-007). For a map of the proposed point of diversion and place of use, use map that accompanies this application.

7. Use will begin about January 1 and end about December 31 of each year.

Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing 8" casing 144 feet deep

9. Estimated cost of works: \$20,000.00

10. Estimated time required to construct works: 2 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This well has been in place since 1960. The water level has dropped and the well needs to be deepened. Water will be used for a commercial hog operation.

13. Miscellaneous remarks:

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(775) 885-2101

Phone No.

Ext.

R. Michael Turnipseed, P.E.

Type or print name clearly

Signature, applicant or agent

Turnipseed Engineering, Ltd.

Company Name

204 North Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT