



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** ROGER AND NANCY JOHNSON DBA RAGAN CREEK RANCH  
**Source:** UNDERGROUND (TIPTON WELL #2)  
**Basin:** PUMPERNICKEL VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 11/14/2013

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **but not to exceed 0.022 cubic feet per second, sufficient to water 130 head of cattle and horses, but not to exceed 2.91 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 15 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

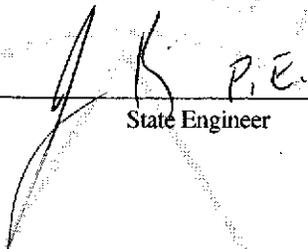
April 15 2017

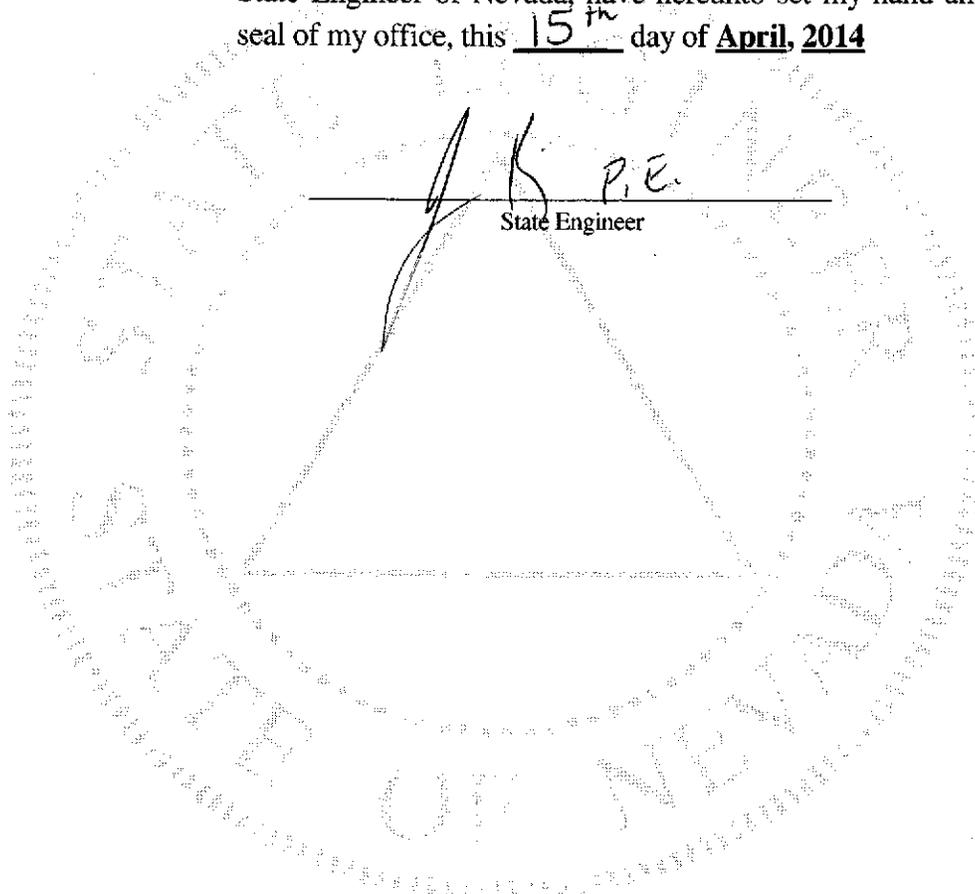
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15<sup>th</sup> day of **April, 2014**

  
\_\_\_\_\_  
State Engineer



### APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office NOV 14 2013

Returned to applicant for correction \_\_\_\_\_

Corrected Application filed \_\_\_\_\_ - Map filed Nov 7 1978 under 36140

The applicant Roger and Nancy Johnson DBA Ragan Creek Ranch  
PO Box 308 of Golconda  
Street Address or P.O. Box City or Town

NEVADA 89414 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Underground  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.073 @ 000375 cfs WAR  
11/20/13  
E-MAIL  
SUC  
One second foot equals 448.83 gallons per minute.
- (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 120 cows with calves
  - (c) Other use (describe fully in No. 12) and up to 10 saddle horses
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

STATE ENGINEERS OFFICE

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065-110

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) SEE MAP for Application 36141  
SE 1/4 SW 1/4 Section 20, T33N-R40E, MDB+M.

At a point from which the SE corner of Section 21, T33N-R40E, bears S 84° 49' E, 8,791 Ft.

GPS N 40° 42' 53.946" W 117° 30' 12.469" NAD 83

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A Trough at  
GPS 40 43 13.350 } SE 1/4 NW 1/4 Section 20  
117 30 11.124 } T33N-R40E MDB+M

Fee email  
11/19/13  
WHR

7. Use will begin about JAN 1 and end about Dec 31 of each year.  
Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing Well drilled under Permit 36141, Well log#  
22830 AKA N33E4020CDBB1. Including 1HP Pump.

9. Estimated cost of works: \$2,500

10. Estimated time required to construct works: Completed well + Pump.  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Completed.

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

pump water from well to trough through a 1 1/4" pipeline  
To P.O.U. where cattle can be rotated through 4 Paddocks.

13. Miscellaneous remarks:

ragancreek@gmail.com  
E-mail Address  
775-625-3132  
Phone No. Ext.

Ragan M. Johnson  
Type or print name clearly  
Ragan M. Johnson  
Signature (applicant or agent)  
Ragan Creek Ranch  
Company Name  
PO Box 308  
Street Address or PO Box  
Golconda, NV 89414  
City, State, ZIP Code

2013 NOV 14 11:11:35  
STATE ENGINEER'S OFFICE

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

65 - 401100

**AFFIDAVIT IN SUPPORT OF STOCK-WATER APPLICATION**

I [name] Roger N. Johnson, being first duly sworn, depose and say I or my agent filed a water right application(s) with the Nevada Division of Water Resources to appropriate water for stock-watering purposes. Application Numbers (if numbers have already been assigned).

Whereas, Nevada Revised Statute § 533.503(1) provides that the State Engineer shall not issue a permit to appropriate water for the purpose of watering livestock unless:

- (a) The applicant for the permit is legally entitled to place the livestock on the lands for which the permit is sought, **and**:
  - (1) Owns, leases or otherwise possesses a legal or proprietary interest in the livestock on or to be placed on the lands for which the permit is sought; or
  - (2) Has received from a person described in subparagraph (1), authorization to have physical custody of the livestock on or to be placed on the lands for which the permit is sought, and authorization to care for, control and maintain such livestock;
- (b) The forage serving the beneficial use of the water to be appropriated is not encumbered by an adjudicated grazing preference recognized pursuant to law for the benefit of a person other than the applicant for the permit; and
- (c) The lack of encumbrance required by paragraph (b) is demonstrated by reasonable means, including, without limitation, evidence of a valid grazing permit, other than a temporary grazing permit, that is issued by the appropriate governmental entity to the applicant for the permit.

I testify that I am the (1) owner  or (2) lessee  or (3) possess a legal or proprietary interest in the livestock to be watered under this application  (check applicable criteria) OR I have received  (check if applicable) from the person who owns or leases or otherwise possess a legal or proprietary interest in the livestock authorization to have physical custody of the livestock and authorization to care for, control and maintain such livestock.

Please check one: Private Land  Public Land

**IF THE APPLICATION IS FOR STOCK WATERING ON PRIVATE LAND:** I testify that I am the owner  or lessee  (check one) of the place of use where the livestock is to be watered.

**IF THE APPLICATION IS FOR STOCK WATERING ON PUBLIC LAND:** I testify that I hold the valid federal grazing permit, other than a temporary grazing permit, that is issued by the appropriate governmental entity to the applicant for the water right permit.

I have read all the statements in this Affidavit and the Affiant declares that the statements are true and correct to the best of my knowledge and belief.

State of Nevada  
County of Humboldt

Signed Roger N. Johnson  
Applicant (Cannot be signed by an agent)

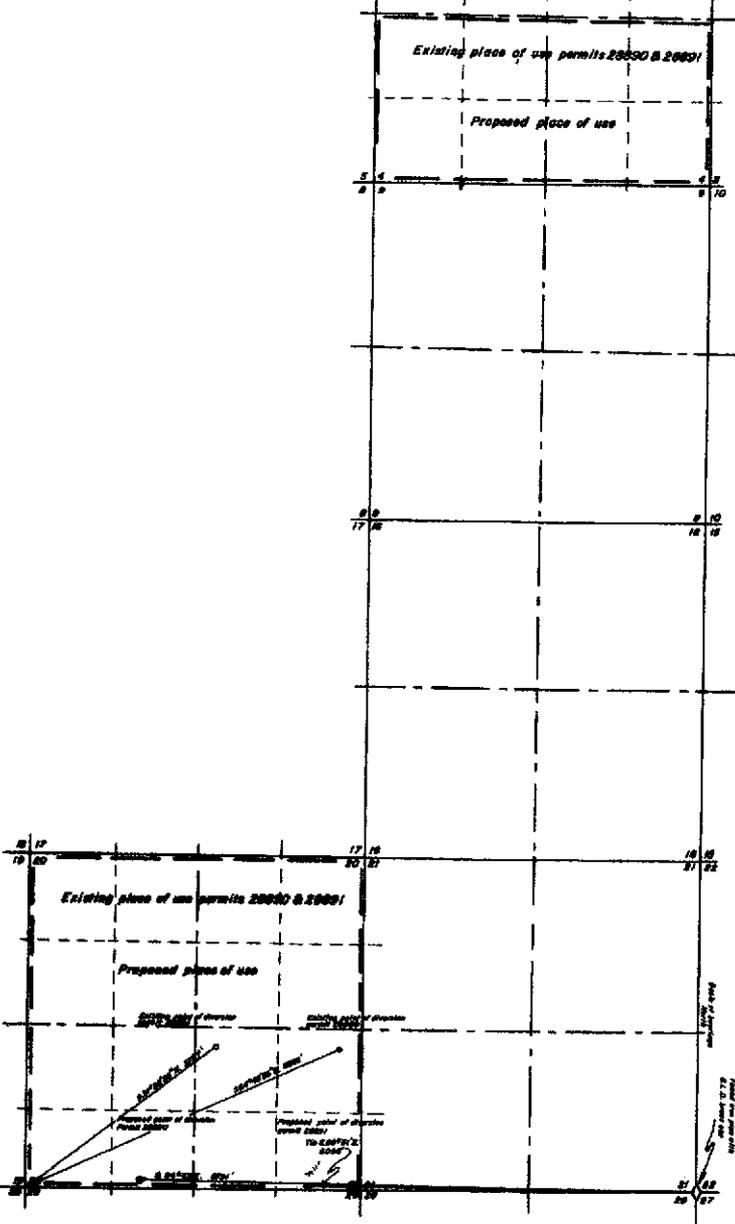
Subscribed and sworn to before me on 12th, Nov - 2013  
by Roger N. Johnson  
Dolores Shields  
Signature of Notary Public Required

Address PO Box 308  
Street Address or P.O. Box  
Colconda, NV 89414  
City, State, Zip Code  
Phone 775-625-3132  
Email rogan.creek@gmail.com



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NOV 14 11:05 AM  
STATE ENGINEERS OFFICE

T. 34N  
T. 33N.

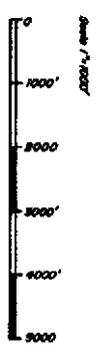


  
 T. 33N., R. 40E.  
 M.D.B.M.

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**PLEASE**  
 SEE SHEET 100

State of Nevada  
 State Engineer's Office  
 310 Nevada Street  
 Carson City, Nevada 89401



To accompany application to change the plat  
 of division of permits 20000 & 20001  
 for irrigation purposes from an underground  
 source by Hugh H. Nelson and/or Tony Tishon

Subscriber and owner to be on the 20th of OCTOBER  
 1920.

  
 Hugh H. Nelson

  
 State Engineer

State of Nevada } S.S.  
 County of Humboldt }  
 I, Robert H. Caldwell, being first duly sworn, depose and say that the  
 map, consisting of \_\_\_\_\_ sheets, has been correctly drawn from field  
 notes of a survey made by me on the 20th day of \_\_\_\_\_ A.D. 1920.  
 That it truly and correctly represents the location and corner of the  
 water used to divert water from \_\_\_\_\_  
 in \_\_\_\_\_ County of \_\_\_\_\_ State of Nevada  
 for \_\_\_\_\_ purposes, that the proposed plat  
 of division, the approximate location and line of the dividing channel,  
 of reservoir or dam, the location and corner of all other wells  
 which will cross or connect with the proposed water, and the location  
 of all lands showing 40-acre subdivisions the same proposed to be  
 irrigated, are fully and correctly depicted thereon.

36141 36140