Application No. 83245

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office NOV 0 8 2013

Returned to applicant for correction

Corrected application filed

Map filed Mar 24 2000 under 66207

The applicant COUNTY OF EUREKA

P.O. BOX 677 of EUREKA

Street Address or PO Box — City or Town

NEVADA 89316 hereby make(s) application for permission to change the

State and ZIP Code

☑ Point of diversion ☑ Place of use ☑ Manner of use ☑ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT NO. 20565, CERTIFICATE 6942

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1. The source of water is UNDERGROUND
   Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 6 ACRE-FEET
   Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for QUASI-MUNICIPAL
   Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for IRRIGATION AND DOMESTIC
   If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

   WITHIN THE NW 1/4 NE 1/4 SECTION 16, T.20N., R.53E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 16 BEARS N 69° 30'00" E., A DISTANCE OF 1,920.0 FEET.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

   SE 1/4 NW 1/4 SECTION 32, T. 20 N., R. 53 E., M.D.B.&M, OR AT A POINT FROM WHICH THE W 1/4 CORNER OF SAID SECTION 32, BEARS S. 76° 17' W., A DISTANCE OF 1,424.0 FEET.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

ALL OF THE SE1/4, SE 1/4 NE 1/4, E1/2 NE1/4 NE1/4 AND PORTIONS OF THE NW1/4 SW1/4, NE 1/4 SW1/4 AND SE1/4 SW1/4, SECTION 9; W1/2 SECTION10; E1/2 E1/2, NW1/4 NE1/4, AND PORTIONS OF NE1/4 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4, AND SW1/4 SE1/4 SECTION 16, ALL WITHIN T.20N., R.53E., M.D.B.&M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

ACREAGE TO BE REMOVED FROM A PORTION OF SECTION 32, T. 20 N., R. 53 E., M.D.B.&M AS IDENTIFIED ON THE STRIPPING MAP FILED WITH PERMIT NO. 82906 AND THE STRIPPING MAP FILED HEREWITH.

AREA TO BE STRIPPED: 11 ACRES IN THE NW CORNER OF THE SE 1/4 NW 1/4 OF SECTION 32, T. 20N., R 53 E., MDB&M. Sen 11/27/13 per email.

9. Proposed use will be from JANUARY 1 (Month and Day) to DECEMBER 31 (Month and Day) of each year.

10. Existing use permitted from JANUARY 1 (Month and Day) to DECEMBER 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EXISTING WELL, PUMP AND MOTOR WITH DIVERSION THROUGH PIPES TO DISTRIBUTION SYSTEM.

12. Estimated cost of works $0.00

13. Estimated time required to construct works WORKS COMPLETED*
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use FIVE (5) YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

These water rights were dedicated to the County of Eureka for service to Parcel Nos. 2 and 3 as identified on the Parcel Map filed in the Eureka County Recorder's Office as Document No. 0212715 and APN 007-340-28 as identified on the Parcel Map filed in the Eureka County Recorder's Office as Document No. 0224434. Please see the Parcel Maps enclosed herewith, the Stripping Map filed with Permit No. 82906, a copy of which is enclosed, and the Stripping Map filed herewith.

16. Miscellaneous remarks:

*Please see attached Proof of Completion of Work.

THERE ARE NO DOMESTIC WELLS WITHIN 2,500 FEET OF THE PROPOSED POINT OF DIVERSION.

RONALD DAMELE, DIRECTOR
Type or print name clearly

rdamele@eurekanv.org
E-mail Address

(775) 237-5372 N/A
Phone No. Ext.

Signature, applicant or agent

EUREKA COUNTY PUBLIC WORKS
Company Name

P.O. BOX 714
Street Address or PO Box

EUREKA, NV 89316
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

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Revised 07/09 $200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

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PROOF OF COMPLETION OF WORK

FILED
DEC 2 1 2001
STATE ENGINEER'S OFFICE

Permit No. 66207

STATE OF NEVADA } SS.

COUNTY OF CARSON CITY

Comes now Todd R. Connelly, the Permittee or Agent on behalf of Town of Eureka, the Permittee, who after being first sworn, deposes and says that at least Seventy-Five Thousand, dollars ($ 75,000) has been expended in work or improvements performed or made under the conditions provided in Permit No 66207, pertaining to the completion of said works, and the expense of the permittee.

Said improvements consisted of Drilled well with a 8-inch steel casing
If an underground source, state size and depth of well with casing and make and type of pump and motor.
231 feet in depth; Goulds, Model 25EL20 submersible pump; 3 HP Franklin motor; Badger, Serial #5744 2735 water meter, meter reading was zero on date of installation and distribution system improvements

said work being essential to the actual diversion of the water applied for and in the completion of the work required under said permit. Said work completed prior to January 1998

Point of diversion located within the NW ¼ NE ¼ Sec 16, T 20 N., R 53 E, M. D. B. & M.

WELL DRILLER Humboldt Drilling & Pump Co., 4675 W. Winnemucca Blvd., Winnemucca, NV 89445
Name and Address

WELL LOG FILED Yes ☒ X
No ☐

Subscribed and sworn to before me this 21st day of December, 20 01

Robin L. Knight

Notary Public in and for the County of Carson City,

State of Nevada

My commission expires Jan 10, 20 04

Signed [signature]
Permittee or Agent

Address 800 E. College Parkway
Street No. or P.O. Box No

Carson City, Nevada 89706
City, State, Zip Code No.

ROBIN LU KNUTSON
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No. 00-26790-3 My Appt. Exp. Jan. 10, 2004

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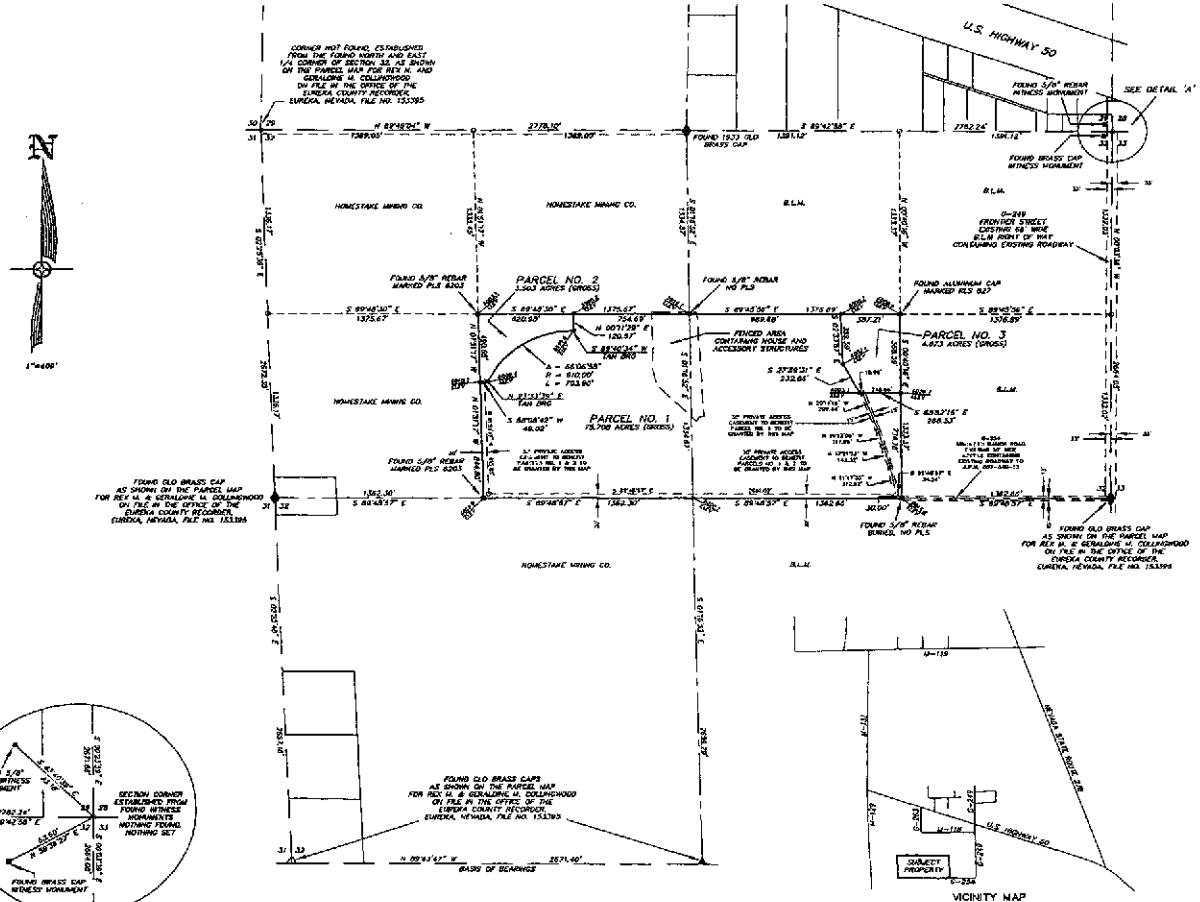
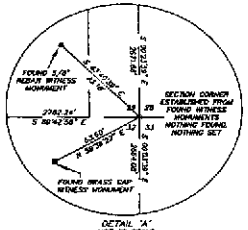
STATE ENGINEERS OFFICE

(Ten dollar filing fee must accompany this proof)

THIS FORM MUST BE SUBMITTED ON BLUE PAPER





VICINITY MAP
NOT TO SCALE

OWNER

JOHN B. MINOLETTI AND NANCY M. MINOLETTI
P.O. Box 398
EUREKA, NEVADA 89316

NOTES:

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 83.884 ACRES.

2) THE SUBJECT PROPERTY DOES NOT LIE WITHIN A FLOOD PLAIN.

3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND SOUTH 1/4 CORNER OF SECTION 32, T.20 N., R.53 E., M.D.B.& M., TAKEN AS N 89° 43' 47" W.

4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 30FT TOBE DRAINAGE AND UTILITY EASEMENTS ALONG ALL BOUNDARY LINES.

LEGEND

◇ = FOUND SECTION CORNER AS NOTED.

◆ = FOUND 1/4 CORNER AS NOTED.

● = FOUND CORNER AS NOTED.

● = SET 5/8" REBAR WITH CAP MARKED PLS 6303.

○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 007-340-43 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH THRU 4, 2008, 2009

Sadie Berg 10-31-2008
EUREKA COUNTY TREASURER DATE

WATER RIGHTS DEDICATION

THIS IS TO CERTIFY THAT ON THE 3rd DAY OF November 2008, THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE 8.190 REGARDING WATER RIGHTS DEDICATION.

John B. Minoletti 11/3/08
APPLICANTS SIGNATURE DATE

DOC # 0212715
Official Record
Eureka County - NV
Mike Rebeletti - Recorder
Fee: $21.00 Page 1 of
Recorded By:
0212715
EUREKA COUNTY RECORDER

EUREKA COUNTY PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 2nd DAY OF November 2008, THIS MAP WAS APPROVED.

Ellen M. Randall 11-4-08
CHAIRPERSON DATE

OWNERS CERTIFICATE

STATE OF NEVADA)
SS
COUNTY OF EUREKA)

BEING FIRST DULY SWORN THE UNDERSIGNED, JOHN B. MINOLETTI AND NANCY M. MINOLETTI, ATTEST AND SAYS THAT THEY ARE THE SOLE OWNERS OF THE LAND TO BE DIVIDED BY THIS MAP, AND THEY CONSENT TO THIS LAND DIVISION.

John B. Minoletti 11/3/08
JOHN B. MINOLETTI DATE

Nancy M. Minoletti 11/3/08
NANCY M. MINOLETTI DATE

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 3rd DAY OF November 2008.

NOTARY PUBLIC

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON November 6, 2008, THIS MAP CONSISTING OF ONE STREET WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN SECTION 32, T.20 N., R.53 E., M.D.B. & M.

A. JURAT FOR PUBLIC ROADS:
EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS-OF-WAY SHOWN ON THIS MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

11/06/08
CHAIRMAN, EUREKA COUNTY COMMISSIONERS DATE

Sadie Berg 11-06-08
EUREKA COUNTY CLERK DATE

B. JURAT FOR PRIVATE ROADS:
EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. THE COUNTY ACCEPTS NO RESPONSIBILITY AND WILL PROVIDE NO SERVICES UPON THE PRIVATE ROAD(S) DESCRIBED, INCLUDING BUT NOT LIMITED TO SNOW REMOVAL.

C. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.

D. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTE 278.4923) AND EUREKA COUNTY CODE TITLE 6, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE SUBSEQUENT PARCEL WERE A SUBDIVISION.

E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

F. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A NUISANCE TO AFTER-ESTABLISHED OR SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 201.450, AND EUREKA COUNTY CODE 9.120.070.

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN B. MINOLETTI AND NANCY M. MINOLETTI.

2. THE LANDS SURVEYED LIE WITHIN SECTION 32, T.20 N., R.53 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON OCTOBER 3, 2008.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6303

ROBERT E. MORLEY
Exp. 12-31-09
No. 6303
NEVADA
10/31/08

400 0 400 800 1200 1600

SCALE: 1"=400'

PARCEL MAP
FOR
JOHN B. MINOLETTI AND NANCY M. MINOLETTI
IN
SECTION 32, T.20 N., R.53 E., M.D.B.& M.
EUREKA COUNTY, NEVADA

HIGH DESERT ENGINEERING, LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-6053

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DOCUMENT NUMBER 212715

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S2 - T20N, R53E

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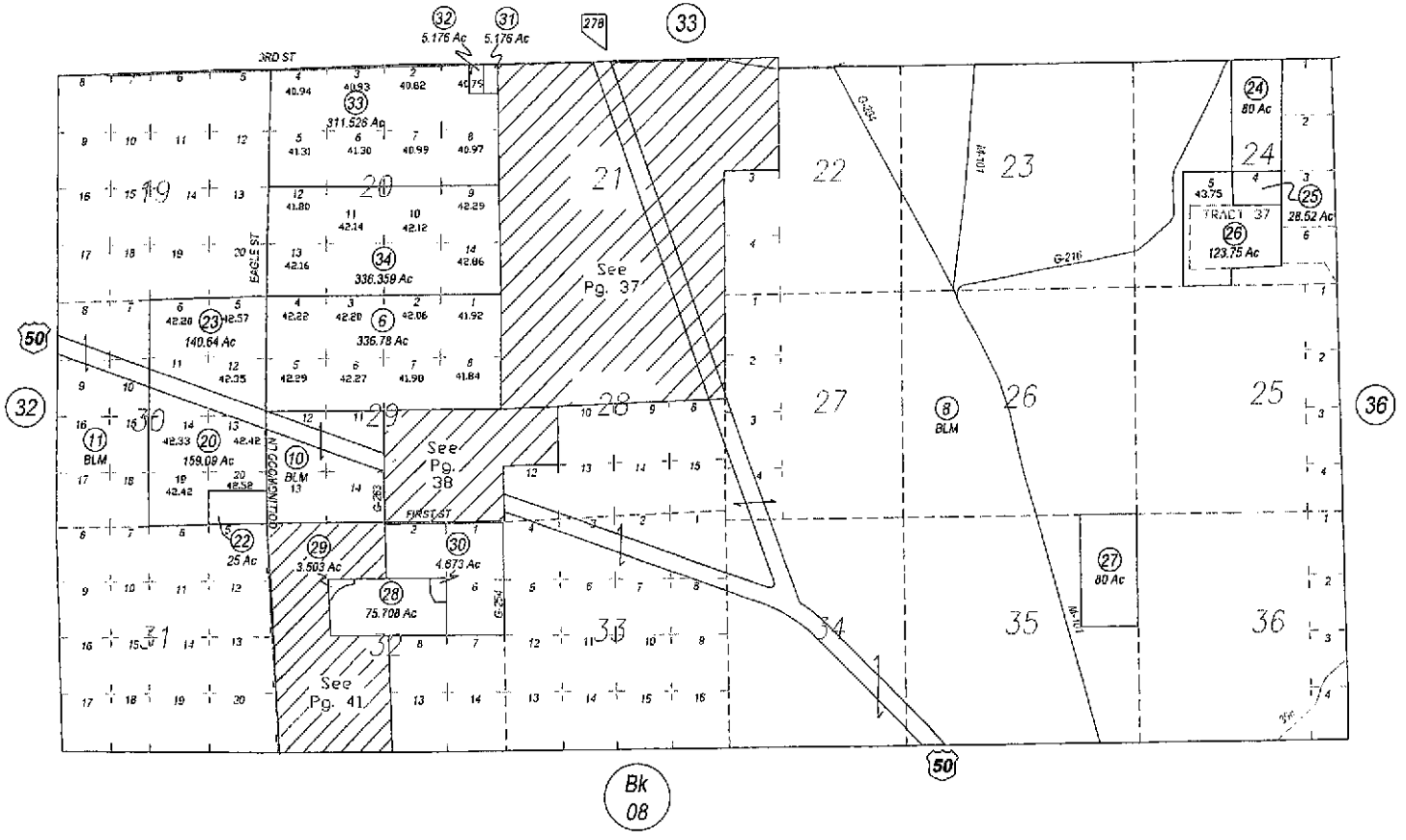

NOTE: This plot is for assessment purposes only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon. Use of this plot for other than assessment purposes is forbidden unless approved by the Eureka County Assessor's Office.

Map File 80215927
Map File 4212715

REV/EUCDAS/NOV 2010/HH
REV/EUCDAS/NOV 2008/HH
REV/EUCDAS/OCT 2007/HH
REV/EUCDAS/FEB 2005/HH

EUCDAS/JAN 2000/HH

SCALE: 1" = 2500'

EUREKA COUNTY

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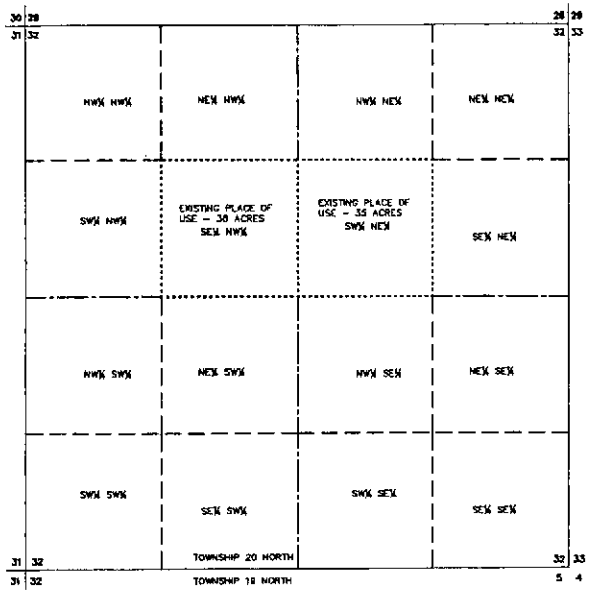
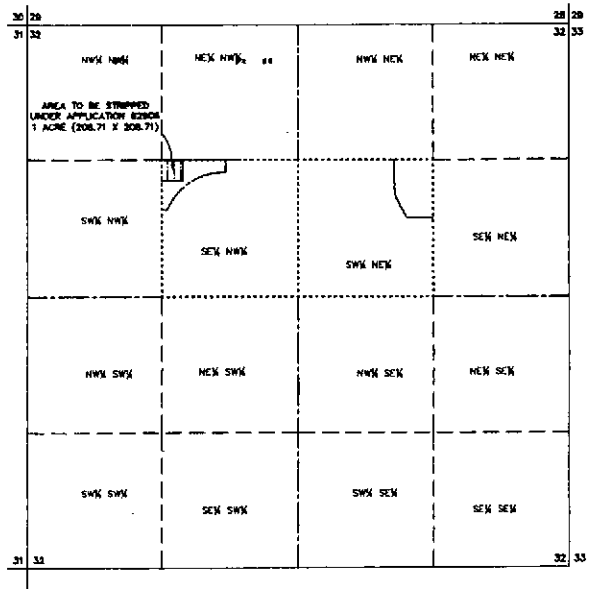
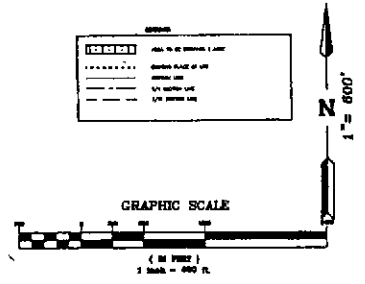


EXISTING PLACE OF USE FOR PERMIT 20565,
CERTIFICATE 6942
PORTIONS OF SECTION 32
T. 20 N., R. 53 E., M.D.B.& M.



AREA TO BE STRIPPED FOR APPLICATION 82906
A PORTION OF SECTION 32
T. 20 N., R. 53 E., M.DB.& M.



NOTES:

1. THIS MAP IS BASED ON THE PROOF OF BENEFICIAL USE MAP ON FILE UNDER PERMIT 20565
2. THE PURPOSE OF THIS MAP IS TO STRIP 1 ACRE IN THE NW CORNER OF THE SE¼ NW¼ SECTION 32, ALL WITHIN TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.& M.

STATE OF NEVADA
COUNTY OF WHITE PINE } SS.

I, GREGORY D. RIVERO, ACTING AS A AGENT FOR SOLARUS, LLC, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS STRIPPING MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO STRIPPED FROM AN UNDERGROUND SOURCES, EUREKA COUNTY, NEVADA BY THE COUNTY OF EUREKA FOR QUASI-MUNICIPAL PURPOSES.

GREGORY D. RIVERO,
STATE WATER RIGHTS SURVEYOR
NEVADA LICENSE No. 6902
NEVADA WATER RIGHTS CERTIFICATE 1018

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
GREGORY D. RIVERO
6902

Aug. 22, 2013

ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF August 2013

NOTARY PUBLIC IN AND FOR WHITE PINE COUNTY, NEVADA.
MY COMMISSION EXPIRES January 22, 2015

DANN S. PUCKETT
STATE OF NEVADA
White Pine County - Nevada
CERTIFICATE # 94-20646-11
APPT. EXP. JAN. 22, 2015

SOLARUS
LAND SURVEYING
WATER RIGHTS
MAPPING
P. O. BOX 11, LUND, NV 89317-0011
775-238-0546
WWW.SOLARUSNV.COM

STATE ENGINEERS USE

STATE ENGINEERS OFFICE
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STRIPPING MAP

TO ACCOMPANY APPLICATION 82906 TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION OF WATER UNDER PERMIT 20565 (CERTIFICATE 6942) FOR QUASI-MUNICIPAL BY

EUREKA COUNTY, NEVADA

FROM UNDERGROUND SOURCES IN EUREKA COUNTY, NEVADA

83245