Application No. 83242

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office NOV 0 8 2013

Returned to applicant for correction

Corrected application filed Map filed Mar 24 2000 under 66207

The applicant COUNTY OF EUREKA

P.O. BOX 677 of EUREKA
Street Address or PO Box City or Town

NEVADA 89316 hereby make(s) application for permission to change the
State and ZIP Code

☑ Point of diversion ☑ Place of use ☐ Manner of use ☑ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT NO. 63052

1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 16.72 ACRE-FEET
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for QUASI-MUNICIPAL
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for QUASI-MUNICIPAL
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

WITHIN THE NW 1/4 NE 1/4 SECTION 16, T.20N., R.53E., M.D.B.&M., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 16 BEARS N 69° 30'00" E., A DISTANCE OF 1,920.0 FEET.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

LOT 3 (SW 1/4 SE 1/4) OF SECTION 17, T. 20 N., R. 53 E., M.D.B.&M., OR AT A POINT FROM WHICH THE W 1/4 CORNER OF SECTION 21, T. 20 N., R. 53 E., M.D.B.&M., BEARS S. 34° 18' 04" E., 4,597.05 FEET.

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D.V. 10-15

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

ALL OF THE SE1/4, SE 1/4 NE 1/4, E1/2 NE1/4 NE1/4 AND PORTIONS OF THE NW1/4 SW1/4, NE 1/4 SW1/4 AND SE1/4 SW1/4, SECTION 9; W1/2 SECTION10; E1/2 E1/2, NW1/4 NE1/4, AND PORTIONS OF NE1/4 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4, AND SW1/4 SE1/4 SECTION 16, ALL WITHIN T.20N., R.53E., M.D.B.&M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

E 1/2 SECTION 17 AND PORTIONS OF LOTS 3 AND 4, (N 1/2 NW 1/4), OF SECTION 21, ALL IN T. 20 N., R. 53 E., M.D.B.&M.

9. Proposed use will be from JANUARY 1 (Month and Day) to DECEMBER 31 (Month and Day) of each year.

10. Existing use permitted from JANUARY 1 (Month and Day) to DECEMBER 31 (Month and Day) of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EXISTING WELL, PUMP AND MOTOR WITH DIVERSION THROUGH PIPES TO DISTRIBUTION SYSTEM.

12. Estimated cost of works $0.00

13. Estimated time required to construct works WORKS COMPLETED*
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use FIVE (5) YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water was dedicated to the County of Eureka for the provision of water service, to Parcel Nos. 1-1, 1-2, 1-3 and 1-4 of the Parcel Map recorded with the Eureka County Recorder's Office as Document No. 0210066, Parcel Nos. 2-1, 2-2, 2-3 and 2-4 of the Parcel Map recorded with the Eureka County Recorder's Office as Document No. 0211697 and Parcel Nos. 8-1, 8-2 and 8-3 of the Parcel Map recorded with the Eureka County Recorder's Office as Document No. 0212268. Please see attached Parcel Maps recorded with Eureka County Recorder's Office as Document Nos. 0210066, 0211697 and 0212268.

16. Miscellaneous remarks:

*PLEASE SEE ATTACHED PROOF OF COMPLETION OF WORK.

THERE ARE NO DOMESTIC WELLS WITHIN 2,500 FEET OF THE PROPOSED POINT OF DIVERSION.

RONALD DAMELE, DIRECTOR
Type or print name clearly

RD17/2
Signature, applicant or agent

EUREKA COUNTY PUBLIC WORKS
Company Name

P.O. BOX 714
Street Address or PO Box

EUREKA, NV 89316
City, State, ZIP Code

rdamele@eurekanv.org
E-mail Address

(775) 237-5372 N/A
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

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Revised 07/09 $200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

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PROOF OF COMPLETION OF WORK

FILED
DEC 21 2001
STATE ENGINEER'S OFFICE

Permit No. 66207

STATE OF NEVADA } SS.

COUNTY OF CARSON CITY

Comes now Todd R. Connelly, the Permittee or Agent on behalf of Town of Eureka, the Permittee, who after being first sworn, deposes and says that at least Seventy-Five Thousand, dollars ($ 75,000) has been expended in work or improvements performed or made under the conditions provided in Permit No 66207, pertaining to the completion of said works, and the expense of the permittee.

Said improvements consisted of Drilled well with a 8-inch steel casing
If an underground source, state size and depth of well with casing and make and type of pump and motor.
231 feet in depth; Goulds, Model 25EL20 submersible pump; 3 HP Franklin motor; Badger, Serial #5744 2735 water meter; meter reading was zero on date of installation and distribution system improvements

said work being essential to the actual diversion of the water applied for and in the completion of the work required under said permit. Said work completed prior to January 1998

Point of diversion located within the NW ¼ NE ¼ Sec 16, T 20 N., R 53 E, M. D. B. & M.

WELL DRILLER Humboldt Drilling & Pump Co., 4675 W. Winnemucca Blvd., Winnemucca, NV 89445
Name and Address

WELL LOG FILED Yes ☒ X
No ☐

Subscribed and sworn to before me this 21st day of December, 20 01

Robin L. Knutson

Notary Public in and for the County of Carson City,

State of Nevada

My commission expires Jan 10, 20 04

Signed
Permittee or Agent

Address 800 E. College Parkway
Street No. or P.O. Box No

Carson City, Nevada 89706
City, State, Zip Code No.

ROBIN LU KNUTSON
NOTARY PUBLIC - NEVADA
Appt. Recorded In CARSON CITY
No. 00-26790-3 My Appt. Exp. Jan. 10, 2004

(Ten dollar filing fee must accompany this proof)

THIS FORM MUST BE SUBMITTED ON BLUE PAPER

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OK
TK
12/31

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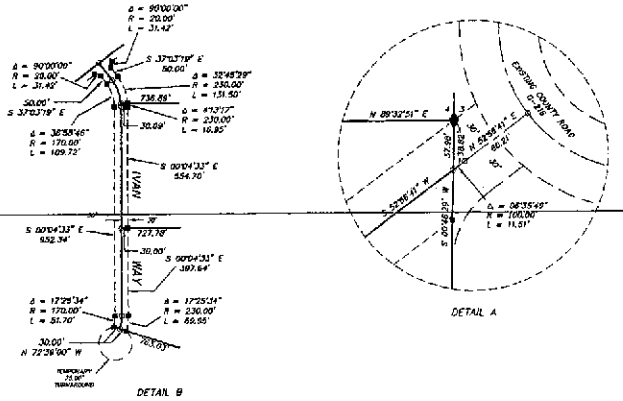

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT :

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ITAMAR BARHAI.

2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T21N – R54E, MDB & M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 2, 2006.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8263

ROBERT E. MORLEY
Exp. 12-31-07

6/14/07

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COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 007-450-07 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH 06-30-07

EUREKA COUNTY TREASURER — DATE 06-20-07

EUREKA PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 12 DAY OF June 2007, THIS MAP WAS APPROVED BY:

CHAIRPERSON

OWNERS CERTIFICATE

STATE OF Nevada
COUNTY OF Eureka } SS

BEING FIRST DULY SWORN THE UNDERSIGNED, ITAMAR BARHAI, AFFIRMS AND SAYS THAT HE IS THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP, AND I CONSENT TO THIS LAND DIVISION.

ITAMAR BARHAI — DATE 6/20/2007

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 20TH DAY OF JUNE 2007.

NOTARY PUBLIC

EUREKA COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON _____ 2007, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP IN SECTION 4, T.21 N., R.54 E., M.D.B. & M.

A. EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

CHAIRMAN, EUREKA COUNTY COMMISSIONERS — DATE 06-20-07

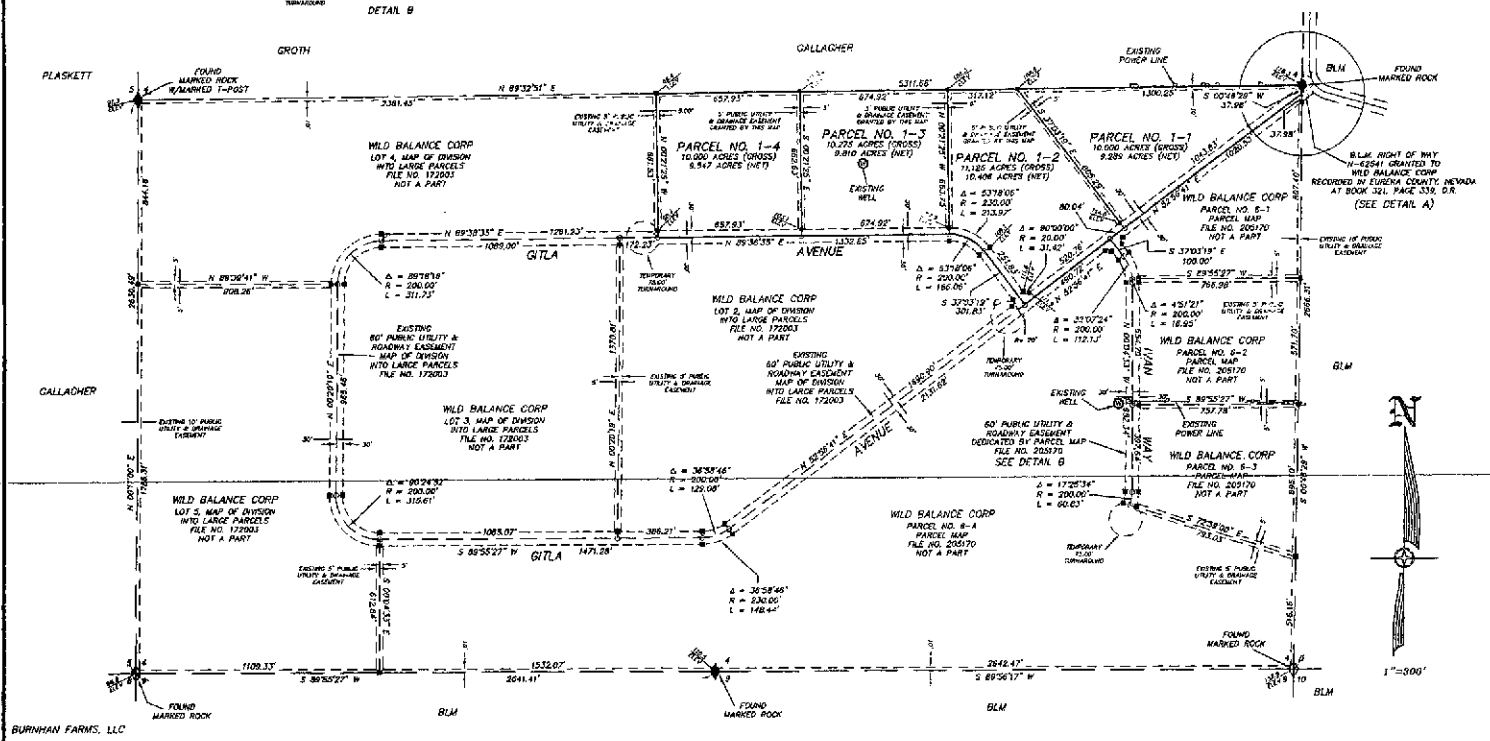
ATTEST: EUREKA COUNTY CLERK — DATE 06-20-07

B. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.

C. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTE 278.480(3) AND EUREKA COUNTY CODE, TITLE 8, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE SUBSEQUENT PARCEL WERE A SUBDIVISION.

D. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A NUISANCE TO AFTER-ESTABLISHED OR SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 8.120.070.

E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.



NOTES :

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 41.402 ACRES.

2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.

3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND THE FOUND WEST 1/4 CORNER OF SECTION 4, T.21 N., R.54 E., M.D.B. & M., AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR WILD BALANCE CORP. FILE NO. 172003, AS N 00°11'00" E.

4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL EXTERIOR BOUNDARY LINES AND 5.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL INTERIOR BOUNDARY LINES.

LEGEND

◇ = FOUND SECTION CORNER

◆ = FOUND 1/4 SECTION CORNER

▪ = SET 5/8" REBAR WITH CAP MARKED PLS 8263

▪ = FOUND 5/8" REBAR WITH CAP MARKED PLS 6203

○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET

——P——P—— = EXISTING OVERHEAD POWER LINE.

EUREKA COUNTY PLANNING COMMISSION CONDITIONS:

1) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND ITAMAR BARHAI, ANY PARCELS RESULTING FROM THE DIVISION OF PARCELS SHOWN ON THIS MAP MEET BE A MINIMUM OF 10.00 ACRES IN SIZE.

2) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND ITAMAR BARHAI, CONSTRUCTION OR PLACEMENT OF ANY OTHER RESIDENCE OR BUILDING ON PARCELS 1-1, 1-2, 1-3 AND 1-4 SHALL BE PRECEDED BY A WATER RIGHTS DEDICATION TO EUREKA COUNTY OF 2.0 ACRE FEET PER YEAR FOR EACH OF THE THREE PARCELS WHERE NO RESIDENCE OR BUILDING EXISTS AT THE TIME OF THIS MAP RECORDATION.

3) SETBACKS FOR DWELLINGS SHALL BE IN ACCORDANCE WITH THE AGREED UPON LIMITS; SPECIFICALLY, A MINIMUM SETBACK OF 100 FEET, AND A MAXIMUM SETBACK OF 200 FEET, FROM GITLA AVENUE.

4) COMPLETION OF ALL OF GITLA AVENUE TO COUNTY STANDARDS FOR UNPAVED ROADS, WITH CULVERTS AS NECESSARY, SHALL BE GUARANTEED BY BOND, WITH AN ANTICIPATED TERM OF 15 MONTHS BEGINNING SEPTEMBER 1, 2007.

5) ANY EXISTING DRAINAGE DITCHES, IRRIGATION DITCHES AND NATURAL CHANNELS CROSSING THE PARCELS SHOWN ON THIS MAP MAY BE RELOCATED, BUT MUST BE PERPETUATED. ALSO, PER EUREKA COUNTY THESE DITCHES AND NATURAL CHANNELS, IF RELOCATED, MUST ENTER AND LEAVE THE PARCELS AT THEIR ORIGINAL LOCATION.

DOC # 0210056
06/20/2007 3:10 PM
OFFICIAL RECORD
Requesting/Recording Party: Itamar Barhai
Eureka County - NV
Mike Rebaleati - Recorder
Fee: $21.00 Page 1 of 1
Recorded By: LLH
Book: Page: 0000
0210056
EUREKA COUNTY RECORDER

300 0 300 600 900 1200
SCALE: 1"=300'

PARCEL MAP
FOR
ITAMAR BARHAI
A DIVISION OF
LOT 1, MAP OF DIVISION INTO LARGE PARCELS, FILE NO. 172003
IN
SECTION 4, T.21 N., R.54 E., M.D.B.& M.
EUREKA COUNTY, NEVADA

HIGH DESERT ENGINEERING
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

206101

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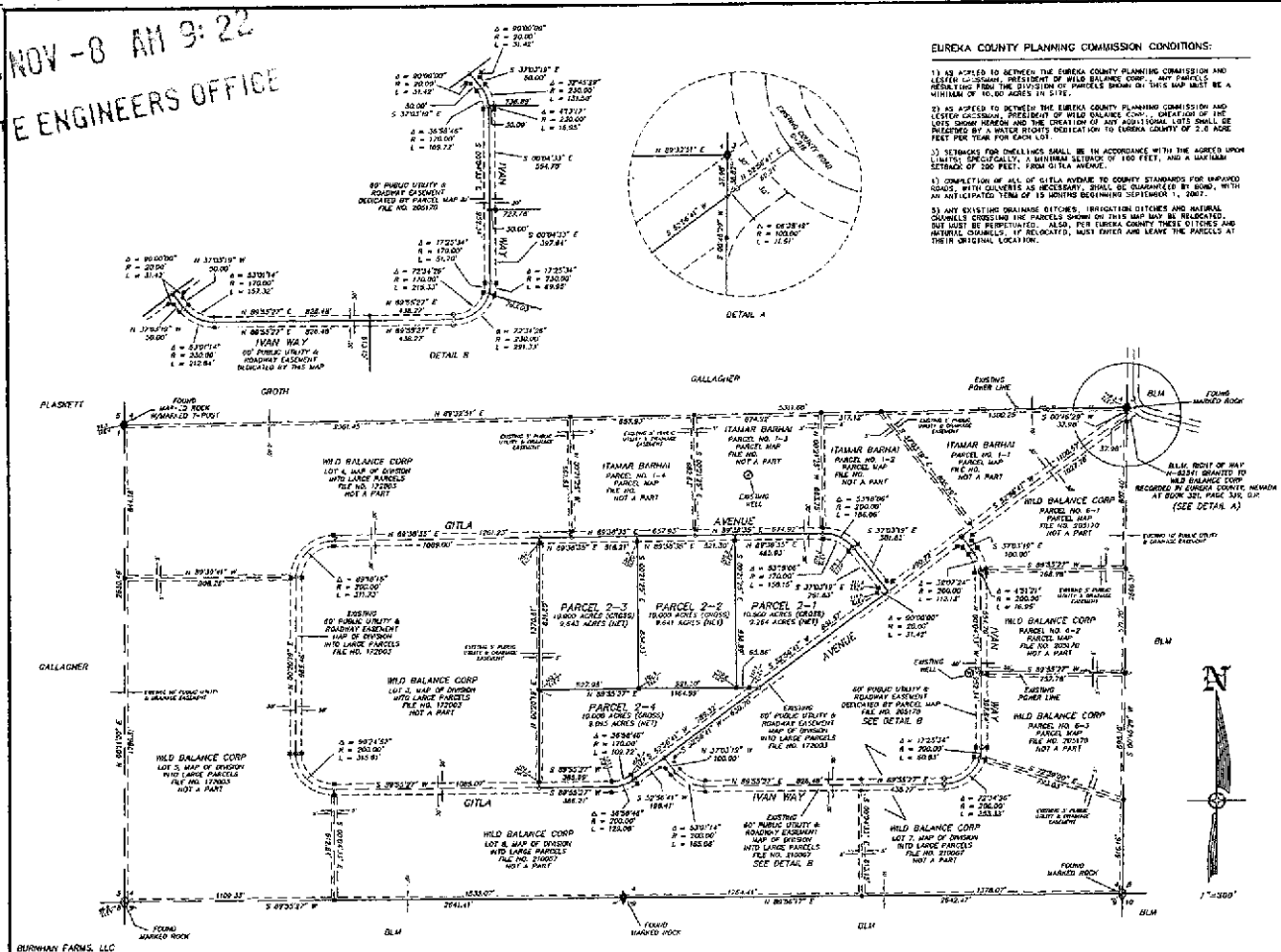

EUREKA COUNTY PLANNING COMMISSION CONDITIONS:

1) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., ANY PARCELS RESULTING FROM THE DIVISION OF PARCELS SHOWN ON THIS MAP MUST BE A MINIMUM OF 40.00 ACRES IN SITE.

2) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., CREATION OF THE LOTS SHOWN HEREON AND THE CREATION OF ANY ADDITIONAL LOTS SHALL BE PRECEDED BY A WATER RIGHTS DEDICATION TO EUREKA COUNTY OF 2.0 ACRE FEET PER YEAR FOR EACH LOT.

3) SETBACKS FOR DWELLINGS SHALL BE IN ACCORDANCE WITH THE AGREED UPON LIMITS: SPECIFICALLY, A MINIMUM SETBACK OF 100 FEET, AND A MAXIMUM SETBACK OF 300 FEET, FROM GITLA AVENUE.

4) COMPLETION OF ALL OF GITLA AVENUE TO COUNTY STANDARDS FOR UNPAVED ROADS, WITH CULVERTS AS NECESSARY, SHALL BE GUARANTEED BY BOND, WITH AN ANTICIPATED TERM OF 15 MONTHS BEGINNING SEPTEMBER 1, 2007.

5) ANY EXISTING DRAINAGE DITCHES, IRRIGATION DITCHES AND NATURAL CHANNELS CROSSING THE PARCELS SHOWN ON THIS MAP MAY BE RELOCATED, BUT MUST BE PERPETUATED. ALSO, FOR EUREKA COUNTY THESE DITCHES AND NATURAL CHANNELS, IF RELOCATED, MUST ENTER AND LEAVE THE PARCELS AT THEIR ORIGINAL LOCATION.

EUREKA PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 5th DAY OF February, 2008, THIS MAP WAS APPROVED.

CHAIRPERSON — DATE: 2-15-2008

OWNERS CERTIFICATE

STATE OF NEVADA }
COUNTY OF EUREKA } SS

BEING FIRST DULY SWORN THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., AFFIRMS AND SAYS THAT HE IS THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP, AND HE CONSENTS TO THIS LAND DIVISION.

WILD BALANCE CORP
By: LESTER GROSSMAN, PRESIDENT — DATE: 2/15/08

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 15th DAY OF February, 2008.

Kathy Bacon Berling
NOTARY PUBLIC

EUREKA COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON March 6, 2008, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN SECTION 4, T.21 N., R.54 E., M.D.B. & M.

A. EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS-OF-WAY SHOWN ON THIS MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

CHAIRMAN, EUREKA COUNTY COMMISSIONERS — DATE: 03-06-08

EUREKA COUNTY CLERK — DATE: 03-06-08

B. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.

C. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTE 278.462(3) AND EUREKA COUNTY CODE, TITLE 8, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE ASSESSMENT PARCEL WERE A SUBDIVISION.

D. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

E. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE SHALL NOT CONSTITUTE A NUISANCE TO AFTER-ESTABLISHED OR SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 701.450, AND EUREKA COUNTY CODE 6.100.070.

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LESTER GROSSMAN.

2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T.21 N., R.54 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 1, 2007.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203

ROBERT E. MORLEY, Exp. 12-31-08, No. 6203

2/12/08

300 0 300 600 900 1200

SCALE: 1"=300'

NOTES :

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 40.000 ACRES.

2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.

3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND THE FOUND WEST 1/4 CORNER OF SECTION 4, T.21 N., R.54 E., M.D.B. & M., AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR WILD BALANCE CORP., FILE NO. 172003, AS N 00°13'00" E.

4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL EXTERIOR BOUNDARY LINES AND 5.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL INTERIOR BOUNDARY LINES.

LEGEND

◇ = FOUND SECTION CORNER

◆ = FOUND 1/4 SECTION CORNER

■ = FOUND 5/8" REBAR WITH CAP MARKED PLS 6203

○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 047-150-08 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH 2007/08

Jackie Berg — 03-06-08
EUREKA COUNTY TREASURER — DATE

RECORDER'S CERTIFICATE

DOC # 0211697
Eureka County - NV
Mike Rebelasat - Recorder
Fee: $21.00 Page 1 of 1
Book Page 2000

0211697

PARCEL MAP
FOR
WILD BALANCE CORP
A DIVISION OF
LOT 2, MAP OF DIVISION INTO LARGE PARCELS
FILE NO. 172003
IN
SECTION 4, T.21 N., R.54 E., M.D.B.& M.
EUREKA COUNTY, NEVADA

HIGH DESERT ENGINEERING LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4059

207117

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STATE ENGINEERS OFFICE

NOTES :

1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 40.000 ACRES.

2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.

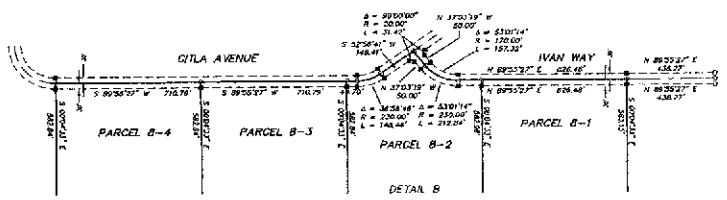
3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND THE FOUND WEST 1/4 CORNER OF SECTION 4, T.21 N., R.54 E., M.D.B. & M., AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR WILD BALANCE CORP, FILE NO. 172003, AS N 00°11'00" E.

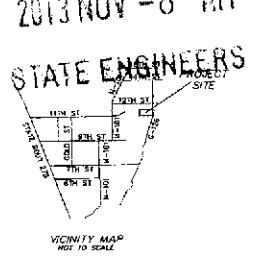
4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL EXTERIOR BOUNDARY LINES AND 2.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL INTERIOR BOUNDARY LINES.

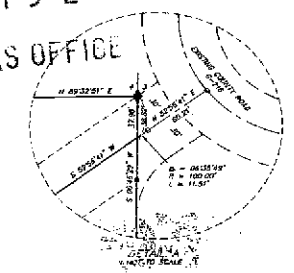
WATER RIGHTS DEDICATION

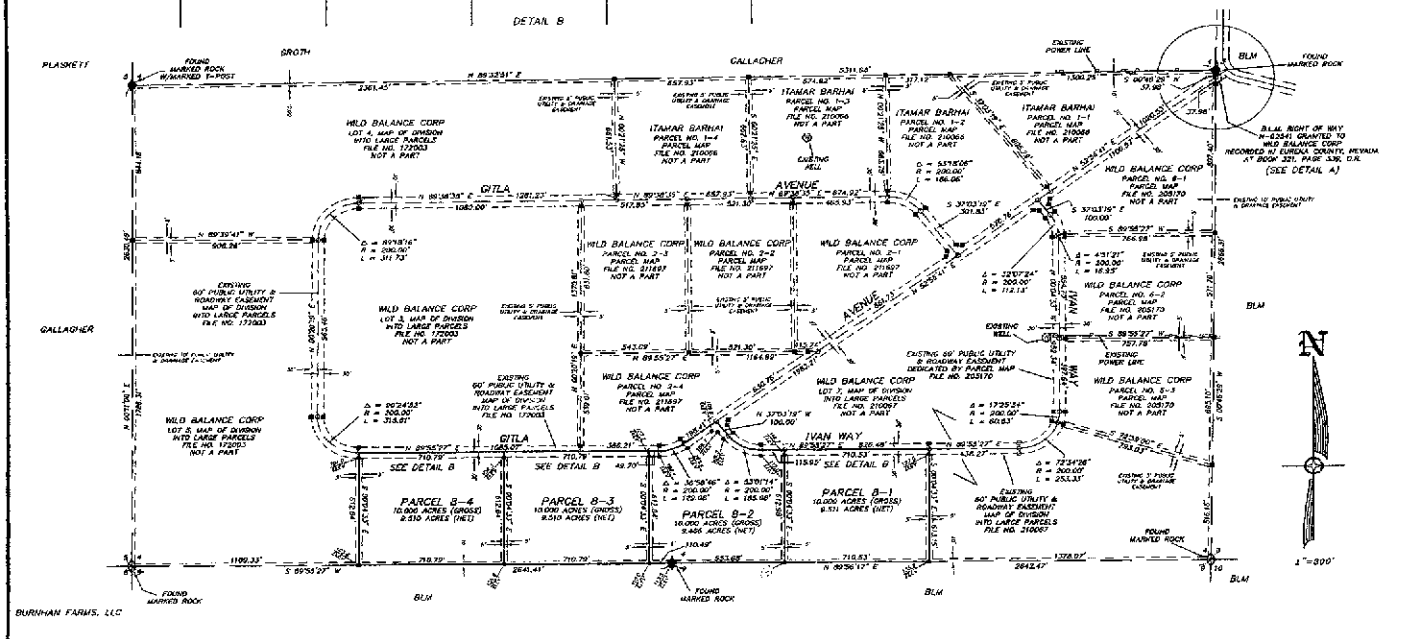
THIS IS TO CERTIFY THAT ON THE _____ DAY OF _____, 2008, THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE 8.150 REGARDING WATER RIGHTS DEDICATION.

APPLICANTS SIGNATURE — DATE 8/20/08









EUREKA PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE _____ DAY OF _____, 2008, THIS MAP WAS APPROVED:

CHAIRPERSON — DATE 8-14-08

OWNERS CERTIFICATE

STATE OF NEVADA }
ELKO } SS
COUNTY OF EUREKA }

BEING FIRST DULY SWORN THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP, AFFIRMS AND SAYS THAT HE IS THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP, AND HE CONSENTS TO THIS LAND DIVISION.

WILD BALANCE CORP
BY: LESTER GROSSMAN, PRESIDENT — DATE 8/14/08

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 14 DAY OF AUGUST, 2008.

NOTARY PUBLIC

CERTIFICATE # 02-1377-5
APPT. EXP. OCT.23, 2012

EUREKA COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON _____, 2008, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN SECTION 4, T.21 N., R.54 E., M.D.B. & M.

A. EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE SINGLE ROAD AND PUBLIC UTILITY RIGHTS-OF-WAY SHOWN ON THIS MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS, AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

CHAIRMAN, EUREKA COUNTY COMMISSIONERS — DATE 8/20/08

EUREKA COUNTY CLERK — DATE 08-20-08

B. JURAT FOR PRIVATE ROADS:
EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. THE COUNTY ACCEPTS NO RESPONSIBILITY AND WILL PROVIDE NO SERVICES UPON THE PRIVATE ROAD(S) DESCRIBED, INCLUDING BUT NOT LIMITED TO SNOW REMOVAL.

C. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.

D. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTE 278.4931(3) AND EUREKA COUNTY CODE, TITLE 8, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE SUBSEQUENT PARCEL WERE A SUBDIVISION.

E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

F. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A NUISANCE TO AFTER-ESTABLISHED OR SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 8.120.070.

SURVEYOR'S CERTIFICATE

I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LESTER GROSSMAN.

2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T.21 N., R.54 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 18, 2008.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 8203

ROBERT E. MORLEY, No. 8203, Exp. 12-31-09, NEVADA

8/19/08

300 0 300 600 900 1200

SCALE: 1"=300'

EUREKA COUNTY PLANNING COMMISSION CONDITIONS:

1) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., ANY PARCELS RESULTING FROM THE DIVISION OF PARCELS SHOWN ON THIS MAP MUST BE A MINIMUM OF 10.00 ACRES IN SIZE.

2) AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP., CREATION OF THE LOTS SHOWN HEREON AND THE CREATION OF ANY ADDITIONAL LOTS SHALL BE PRECEDED BY A WATER RIGHTS DEDICATION TO EUREKA COUNTY OF 2.0 ACRE FEET PER YEAR FOR EACH LOT.

3) SETBACKS FOR DWELLINGS SHALL BE IN ACCORDANCE WITH THE AGREED UPON LIMITS; SPECIFICALLY, A MINIMUM SETBACK OF 100 FEET, AND A MAXIMUM SETBACK OF 200 FEET, FROM GITLA AVENUE.

4) ANY EXISTING DRAINAGE DITCHES, IRRIGATION DITCHES AND NATURAL CHANNELS CROSSING THE PARCELS SHOWN ON THIS MAP MAY BE RELOCATED, BUT MUST BE PERPETUATED. ALSO, PER EUREKA COUNTY THESE DITCHES AND NATURAL CHANNELS, IF RELOCATED, MUST ENTER AND LEAVE THE PARCELS AT THEIR ORIGINAL LOCATION.

LEGEND

◇ = FOUND SECTION CORNER
♦ = FOUND 1/4 SECTION CORNER
■ = FOUND 3/8" REBAR WITH CAP MARKED PLS 8203
○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET
▪ = SET 5/8" REBAR WITH CAP MARKED PLS 8203

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL NO. 007-150-15 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH 10-05-08

EUREKA COUNTY TREASURER — DATE 08-14-08

OWNER

WILD BALANCE CORP
C/O LESTER GROSSMAN
16025 TOURMALINE DRIVE
RENO, NV 89521-9673

DOC # 0212268

Eureka County - NV
Mike Rebaleati - Recorder
Fee $21.00 Page 1 of 1
Recorded By: CS
Date: Time:

0212268

EUREKA COUNTY RECORDER

PARCEL MAP
FOR
WILD BALANCE CORP
A DIVISION OF
LOT 8, MAP OF DIVISION INTO LARGE PARCELS
FILE NO. 210067
IN
SECTION 4, T.21 N., R.54 E., M.D.B.& M.
EUREKA COUNTY, NEVADA

HIGH DESERT ENGINEERING LLC
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4063

207114

Eureka T.21N R.54E Wild Balance