



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: TOMMY, LLC
Source: UNDERGROUND
Basin: CLOVER VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 10/24/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.0 cubic feet per second or 240.0 acre-feet annually and not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 15 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

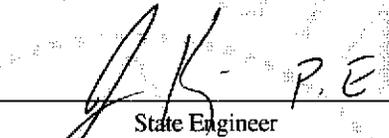
April 15 2019

Map in support of proof of beneficial use shall be filed on or before:

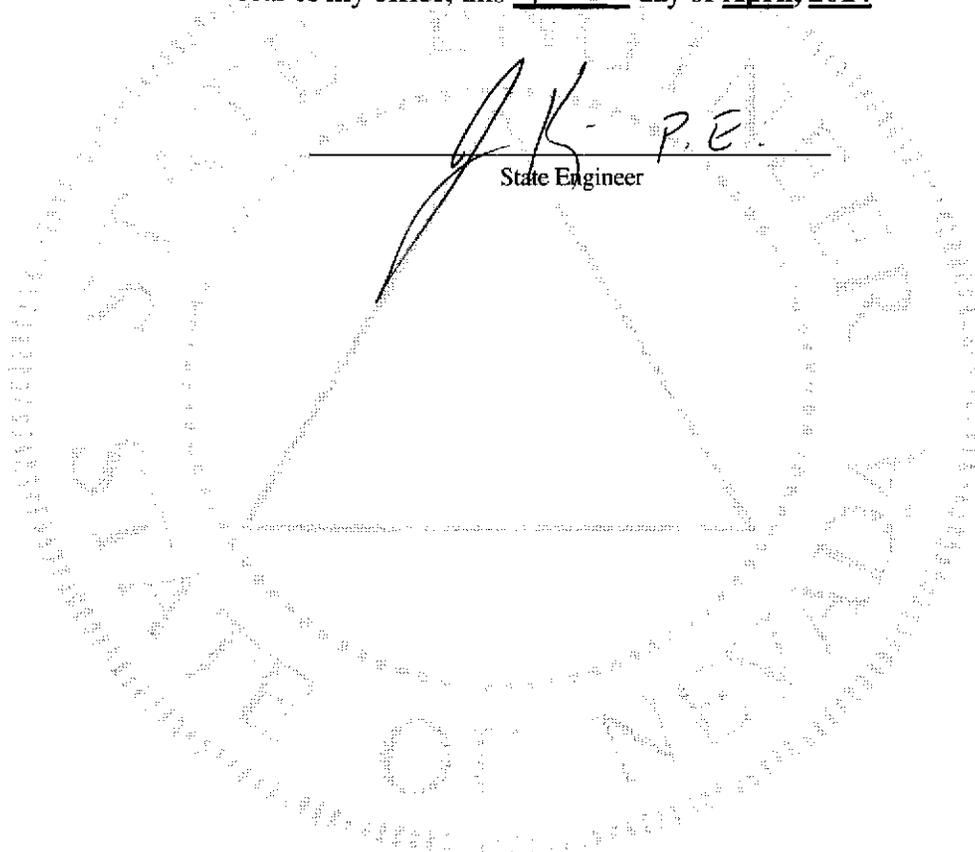
April 15 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of April, 2014



State Engineer



AMENDED

Application No. 83204

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 24 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	<u>NOV 01 2013</u>
Map filed	<u>NOV 04 2013</u>

The applicant Tommy, LLC

Post Office Box 9886 of Rancho Santa Fe
Street Address or P.O. Box City or Town

California 92067-4866 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
December 23, 2010, State of Nevada

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 1.0 c.f.s.
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Irrigation
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 60 Acres

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 SE1/4 Section 12, T.33N., R.61E., M.D.B. & M., or at a point from which the E1/4 corner of said Section 12 bears N. 50 degrees 41' 07" E., 1520.80 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the NE1/4 SE1/4, and SE1/4 SE1/4 Section 12, T.33N., R.61E., M.D.B. & M. and portions of the west half Lot 3 and the west half Lot 4 of Section 7, T.33N., R.62E., M.D.B. & M. (60 Acres), Elko County, Nevada

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing well with new pump and motor and new distribution lines to place of use

9. Estimated cost of works: \$25,000.00

10. Estimated time required to construct works: 3 Years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 Years

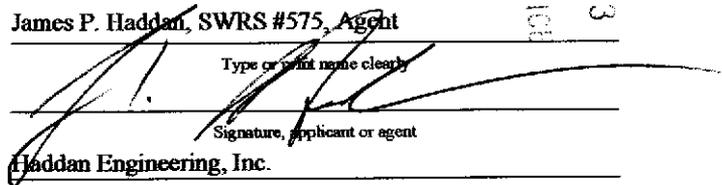
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:

The proposed point of diversion is the same existing well as the one drilled under Permit No. 81102.

RECEIVED
2013 NOV - 1 11:11:43
STATE ENGINEERS OFFICE

chukar@gmail.com
E-mail Address
775.883.6595
Phone No. Ext.

James P. Haddan, SWRS #575, Agent
Type or print name clearly

Signature, applicant or agent
Haddan Engineering, Inc.
Company Name
Post Office Box 2300
Street Address or PO Box
Dayton, Nevada 89403
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT