



Permit No. 83191

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: **KIMBERLIE M. BUFFINGTON & PAUL L. BUFFINGTON**
Source: **UNDERGROUND**
Basin: **CLOVERS AREA**
Manner of Use: **IRRIGATION**
Period of Use: **JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date: **10/21/2013**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the irrigation of 100.0 acres within the described place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.3 cubic feet per second or 400.0 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 23, 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

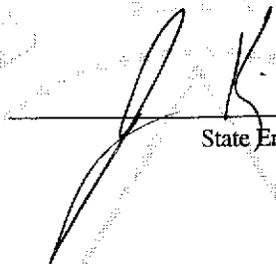
July 23, 2016

Map in support of proof of beneficial use shall be filed on or before:

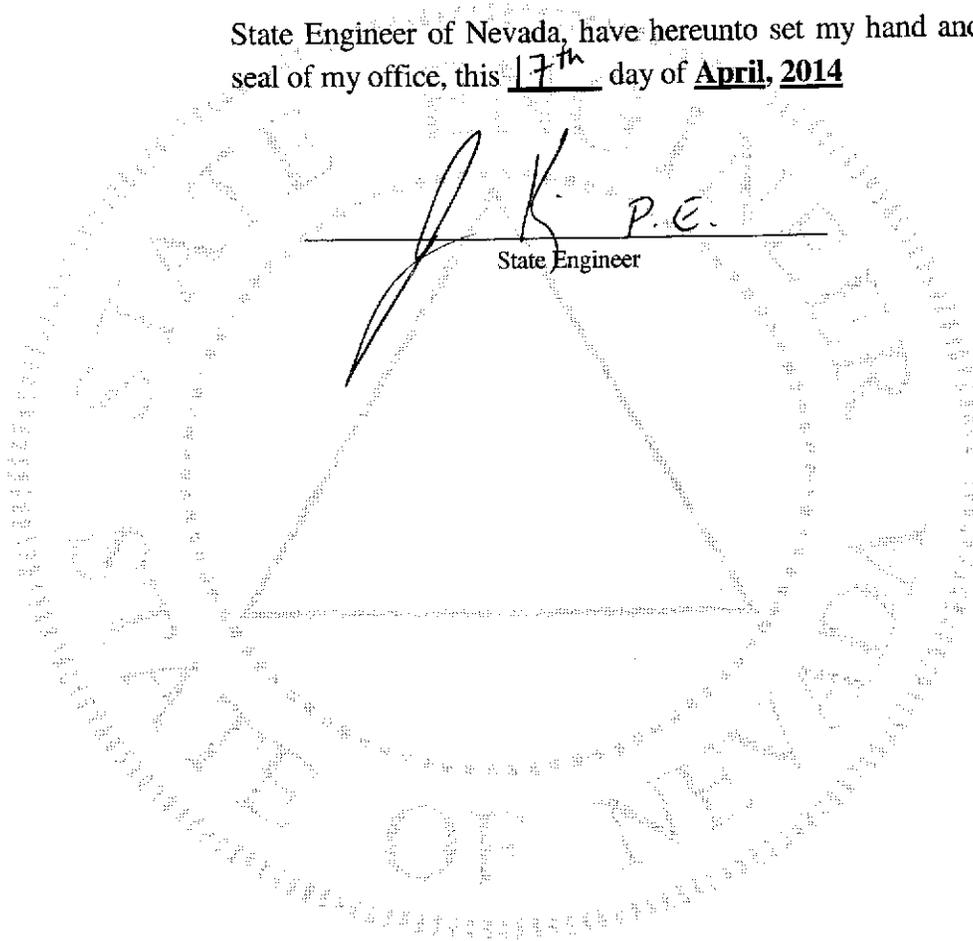
July 23, 2016

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of April, 2014

 P.E.

State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 21 2013

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 21 2013

The applicant Kimberlie M. Buffington and Paul L. Buffington

P.O. Box 463 of Battle Mountain
Street Address or P.O. Box City or Town

Nevada 898210, hereby make(s) application for permission to
State and Zip Code

*KG
PSS (OK)
10/27/13*

Appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a co-partnership or association give names of members.)

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1. The source of water is an underground source
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 2.3
One-second foot equals 448.83 gallons per minute.
 (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for Irrigation
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated 100
 - (b) Stockwater, state number and kind of animals N/A
 - (c) Other use (describe fully in No. 12) N/A
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A

*Clowers Area
4-64
La*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the SW¹/₄ SW¹/₄ of Section 2, Township 32 North, Range 44 East, M.D.B.&M. at a point from which the SW corner of said Section 2 bears South 44° 41' West a distance of 952.0 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

20.0 acres within the S¹/₂ NW¹/₄ SW¹/₄ and 80.0 acres within the E¹/₂ SW¹/₄ of Section 2, Township 32 North, Range 44 East, M.D.B.&M.

7. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Water will be diverted from a new cased well, pump and motor and distribution system to the place of use.

9. Estimated cost of works: \$50,000.00

10. Estimated time required to construct works: three (3) years

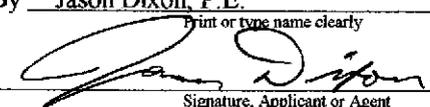
11. Estimated time required to complete the application of water to beneficial use: five (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The water will be used to irrigate land further described by APN 10-260-06 and 10-260-07 Lander County, Nevada
Irrigation system will consist of a center pivot and wheel line configuration

Miscellaneous remarks: Point of diversion will be the same well referenced in Permit 81901. Upon approval of this application, the 20 acres located within the S¹/₂ NW¹/₄ SW¹/₄ of Section 2, Township 32 North, Range 44 East, M.D.B.&M. will be withdrawn from the POU under permit 81901 and the POU under said permit will be limited to the 40 acres within the SW¹/₄ SW¹/₄ of Section 2, Township 32 North, Range 44 East, M.D.B.&M.

dixonjm@gmail.com
E-mail
(702) 249-5223
Phone No.

By Jason Dixon, P.E.
Print or type name clearly

Signature, Applicant or Agent
Dixon Hydrologic, PLLC
Company Name
PO Box 1634
Street Address or P.O. Box
Round Mountain, NV 89045
City, State, Zip Code

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STATE ENGINEERS OFFICE

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION