



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** B-PVL2, LLC  
**Source:** UNDERGROUND  
**Basin:** PAHRUMP VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 03/12/1959

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 49838, Certificate 13226, is issued subject to the terms and conditions imposed in said Permit 49838, Certificate 13226 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 83174, 83175, 83176, 83177, 83178, 83179, 83180, 83181, 83182, 83183, 83184, 83185, 83186 and 83187, being fully supplemental, shall not exceed 240.67 acre-feet.

The total combined duty of water under Permit 26510, Certificate 9157, Permit 29941, Certificate 9947, Permits 65105, 65106, 68495, 69248, 69249, 69694, 70408, 70873, 71224, 72108, 73527, 73528, 73553, 73839, 73840, 74029, 74030, 74568, 74931, 74932, 74933, 75696, 75846, 76106, 77990, 77991, 80281, 80282, 80283, 80284, 80285, 80286, 80287, 80288, 80289, 80290, 80291, 80292, 80293, 80294, 80316, 83019, 83171, 83172, 83173, 83174, 83175, 83176, 83177, 83178, 83179, 83180, 83181, 83182, 83183, 83184, 83185, 83186, and 83187, having a commingled place of use, shall not exceed 3635.808 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.033 cubic feet per second or 19.644 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 18 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

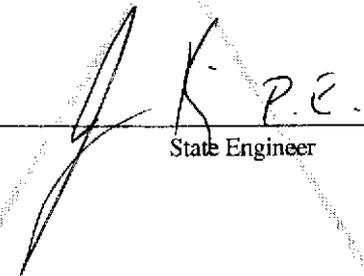
April 18 2019

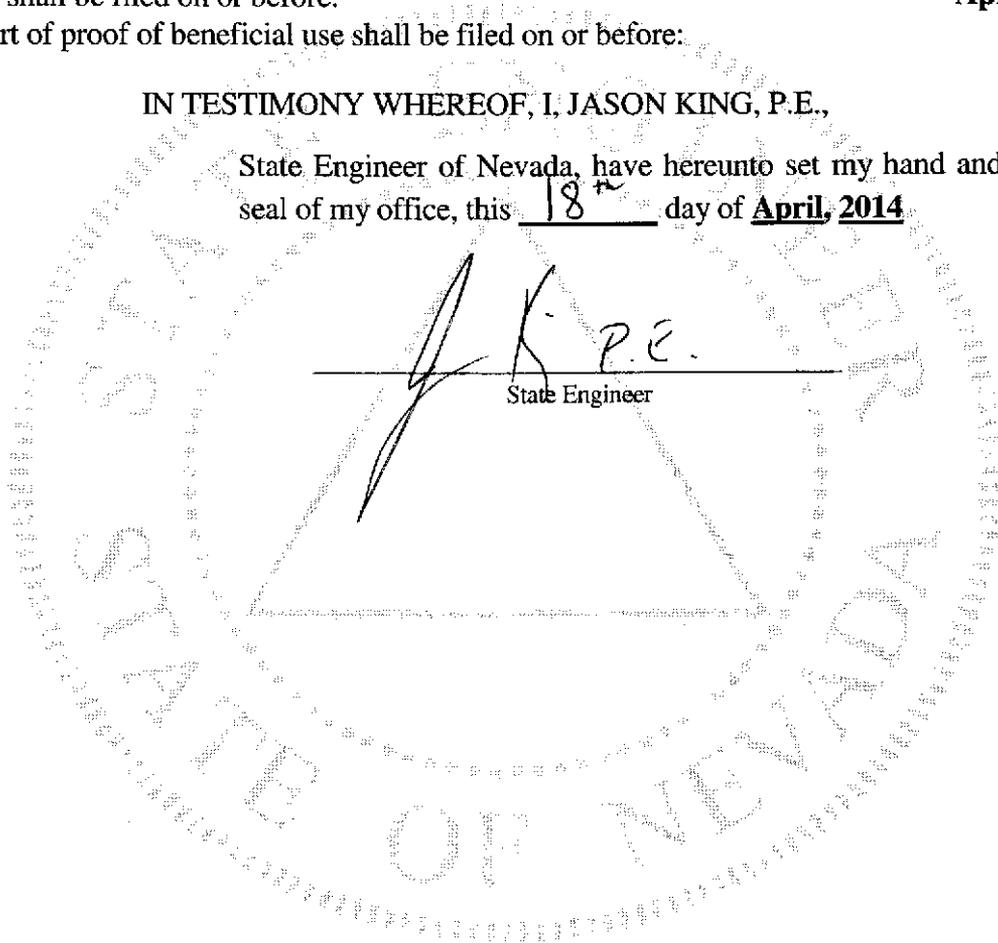
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18<sup>th</sup> day of **April, 2014**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office OCT 15 2013

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Feb 14 2006 under 73527

The applicant B-PVL2, LLC  
3455 Cliff Shadows Parkway, Suite 220 of Las Vegas  
Street Address or PO Box City or Town  
Nevada, 89129 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 49838; Certificate 13226

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1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.033 cfs; 19.644 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
SE¼ NW¼ Sec. 9, T.21S, R.54E. MDM or at a point from which the NW corner of said Sec. 9 bears North 45°10' 00" West a distance of 2,744.5 feet as shown on the Map to Accompany Proof of beneficial Use filed with the DWR on May 30, 1986 by Tim Hafen Ranches, Inc. in file 49838. (Hay Field - Well 2)
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

No Change



**APPLICATION TO CHANGE PERMIT 49838, CERTIFICATE 13226 ADDITIONAL INFORMATION:****QUESTION 7, PROPOSED PLACE OF USE:**

The Service Area of Pahrump Utility Company, as shown by a map on file under Permits 75690-96 (sheet 1 of 2), being further described as follows:

That real property located in T.21S., R.53E., M.D.B.&M described as follows:

All of Sections 12, 13 and 24.

That real property located in T.21S., R.54E., M.D.B.&M described as follows:

The S $\frac{1}{2}$  Section 3;

A portion SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 4;

That portion NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 11, north of State Highway 160; and  
all of Sections 7, 8, 9, 10, 15,16, 17, 18, 19, 20, 21, and 28.

**QUESTION 8, EXISTING PLACE OF USE:**

A total of 49.503 acres within T21S, R54E, M.D.M., further described as follows:

Section	Qt. Qt.	Acres
16	SE SW	3.323
16	SW SW	35.10
17	SE SE	11.08
	<b>Total =</b>	<b>49.503</b>

The existing place of use is shown on a Map to Accompany Applications to Change on file with the Division of Water Resources under file 80201, filed on November 9, 2010 by HHH Investments, LLC, et. al. The existing place of use is the total remaining place of use under this permit, all other portions having been previously stripped from the place of use.

**QUESTION 16, ADDITIONAL INFORMATION:**

The change application for this permit is a part of a series of change applications for a total combined duty of 240.67 AFA under supplemental permits 41157, 41158, 41159, 41160, 41161, 41162, 41163, 41164, 41167, 41169, 41170, 41171, 41172 and 49838.

The foregoing water rights are the subject of a dedication agreement to Pahrump Utility Company and will be deeded to Pahrump utility Company upon the receipt of a Quasi-Municipal permit.

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