



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: JERRY JON AND SHELLY ANN PECK
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/30/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use under State Engineer's Amended Order No. 1054, dated April 15, 1992.

This permit is issued for commercial purposes within the described place of use, further identified by Clark County Assessor as APN's 176-23-501-018.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

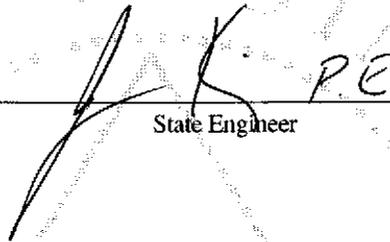
March 13 2017

Map in support of proof of beneficial use shall be filed on or before:

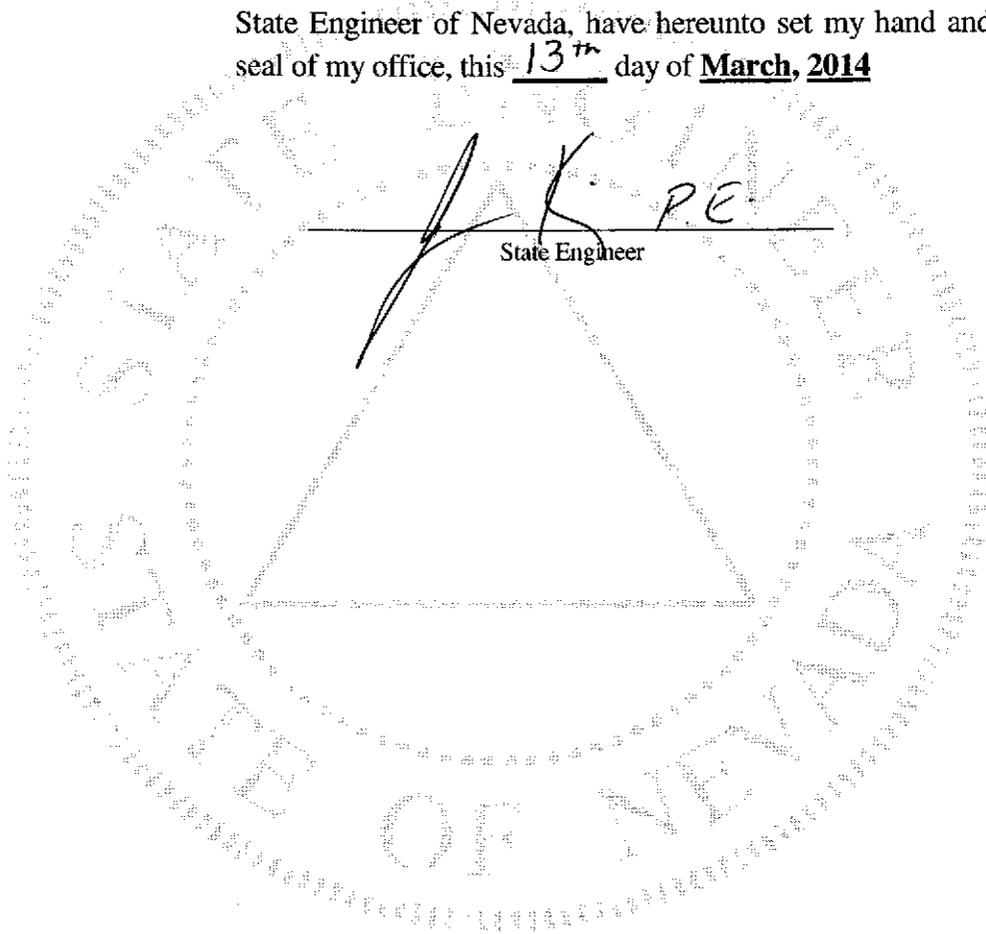
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of **March, 2014**



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>SEP 30 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>SEP 30 2013</u>

The applicant Jerry Jon and Shelly Ann Peck
8935 El Camino Road of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89139 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is an underground source
Name of the stream, lake, underground, spring or other sources.
 2. The amount of water applied for is 0.1 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
 3. The water is to be used for Commercial purposes
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within a portion of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 23, Township 22 South, Range 60 East, M.D.B. & M, Clark County, Nevada, at a point which the North Quarter (N 1/4) of said Section 23 bears North 87°10'50" West a distance of 1,122.81.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
A portion of the Northeast Quarter (NE 1/4) Northeast Quarter (NE 1/4) Northwest Quarter (NW 1/4) Northeast Quarter (NE 1/4) of Section 23, Township 22 South, Range 60 East, M.D.B & M. Further described as Assessor's Parcel Number 176-23-501-018.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)
The existing domestic well will be converted to a commercial well.

9. Estimated cost of works: \$5,000.00

10. Estimated time required to construct works: existing well is complete, see #13 below for additional remarks
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: one year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)
The existing property and residential house will be converted to a commercial site and commercial office building.

13. Miscellaneous remarks:
Existing well: 8-inch well drilled to a depth of 480 feet, submersible pump and underground distribution system. See Well Log 12006.

joshh@baughman-turner.com
E-mail Address
702-870-8771 102
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

Richard J. Baughman
Type or print name clearly
Richard J. Baughman
Signature, applicant or agent
Baughman & Turner, Inc.
Company Name
1210 Hinson Street
Street Address or PO Box
Las Vegas, NV 89102
City, State, ZIP Code

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