



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: SALMON RIVER CATTLEMENS ASSOCIATION, INC.
Source: SPRING (THOMASON SPRING)
Basin: SALMON FALLS CREEK AREA
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/30/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00668 cubic feet per second, sufficient to water 216 head of cattle, but not to exceed 4.84 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

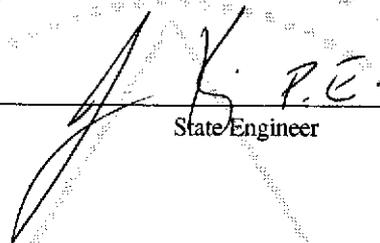
February 13 2016

Map in support of proof of beneficial use shall be filed on or before:

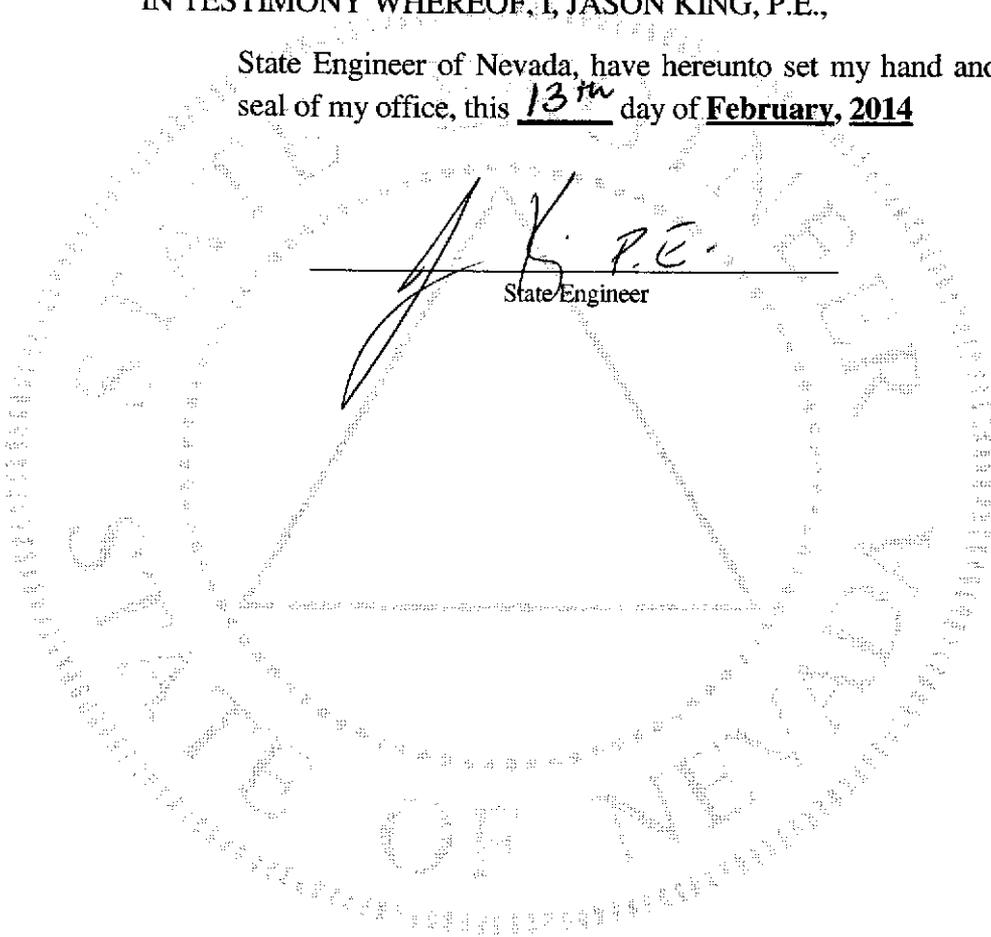
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of February, 2014



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>SEP 30 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>Sept 30 2013 under 83132</u>

The applicant Salmon River Cattlemens Association, Inc. (a Nevada Corporation)

PO Box 284 of Twin Falls
Street Address or P.O. Box City or Town

ID 83303 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Date and Place of Incorporation: 04/29/1947 Jackpot, NV

List of stockholders/members available upon request.

1. The source of water is Thomason Spring
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is .00668 cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 216 cows/pairs

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

SFCA
3-40
E1

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Water will be diverted from its source within the SW 1/4 SW 1/4 Section 35, T.47N., R.66E., M.D.M., from which the SW corner of Section 34 in T.47N., R.66E., M.D.M. bears S.69°39'W., 5,624 feet distant. Land is unsurveyed.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Unsurveyed Land: S 1/2 SW 1/4, NW 1/4 Section 35, T.47N., R.66E., M.D.M.

7. Use will begin about January 1 and end about December 1 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Water pools at source and is piped 50 feet to 4 troughs using 2 inch pipe. Water is then piped approximately 1 mile to 2 more troughs using 2 inch pipe.

9. Estimated cost of works: works partially completed

10. Estimated time required to construct works: works partially completed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water pools at source and is piped 50 feet to 4 troughs using 2 inch pipe. Water is then piped approximately 1 mile to 2 more troughs using 2 inch pipe. Cattle will use water at pool and troughs.

13. Miscellaneous remarks:

Troughs are also connected to Gollaher Pipeline with a float valve system. Use is in conjunction with our grazing permit which includes additional acres.

srcattle@filertel.com
E-mail Address

208-733-1964
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

Dwight Bingham, President

Type or print name clearly

Dwight Bingham
Signature, applicant or agent

Salmon River Cattlemens Association, Inc.

Company Name

PO Box 284

Street Address or PO Box

Twin Falls, ID 83303

City, State, ZIP Code

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 2013 SEP 30 PM 2:41
 STATE ENGINEERS OFFICE