



# THE STATE OF NEVADA

## PERMIT TO APPROPRIATE WATER

**Name of Permittee:** SALMON RIVER CATTLEMENS ASSOCIATION, INC.  
**Source:** SPRING (VIC NELSON SPRING)  
**Basin:** SALMON FALLS CREEK AREA  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 09/30/2013

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### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00067 cubic feet per second, sufficient to water 20 head of cattle, but not to exceed 0.448 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

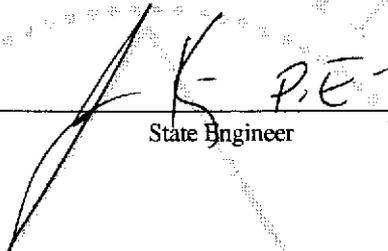
February 13 2016

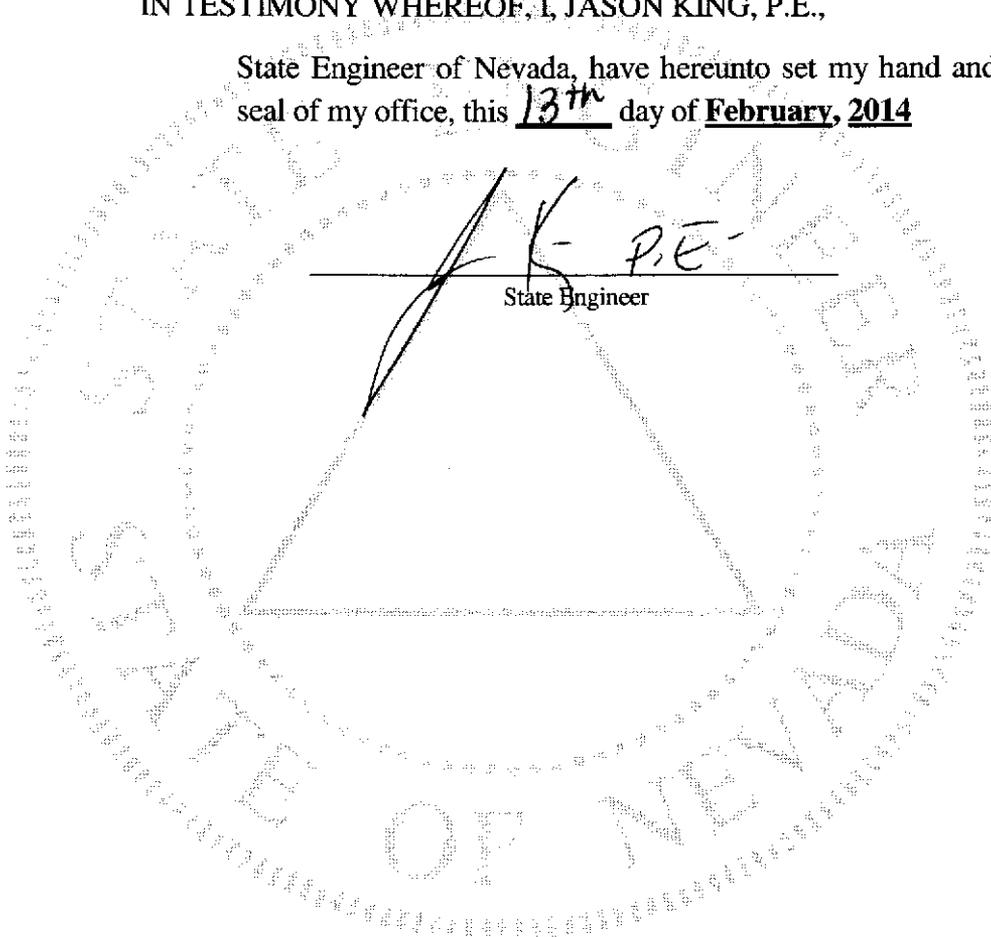
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13<sup>th</sup> day of February, 2014

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>SEP 30 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>Sept 30 2013 under 83132</u>

The applicant Salmon River Cattlemens Association, Inc. (a Nevada Corporation)

PO Box 284 of Twin Falls  
Street Address or P.O. Box City or Town

ID 83303 State and ZIP Code hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Date and Place of Incorporation: 04/29/1947 Jackpot, NV

List of stockholders/members available upon request.

1. The source of water is Vic Nelson Spring  
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is .00067 cfs  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 20 cows/pairs

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

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