



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: SALMON RIVER CATTLEMENS ASSOCIATION, INC.
Source: SPRING (JOHNSON SPRING)
Basin: SALMON FALLS CREEK AREA
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/30/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00111 cubic feet per second, sufficient to water 36 head of cattle, but not to exceed 0.80 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

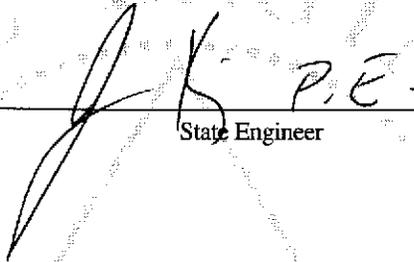
February 13 2016

Map in support of proof of beneficial use shall be filed on or before:

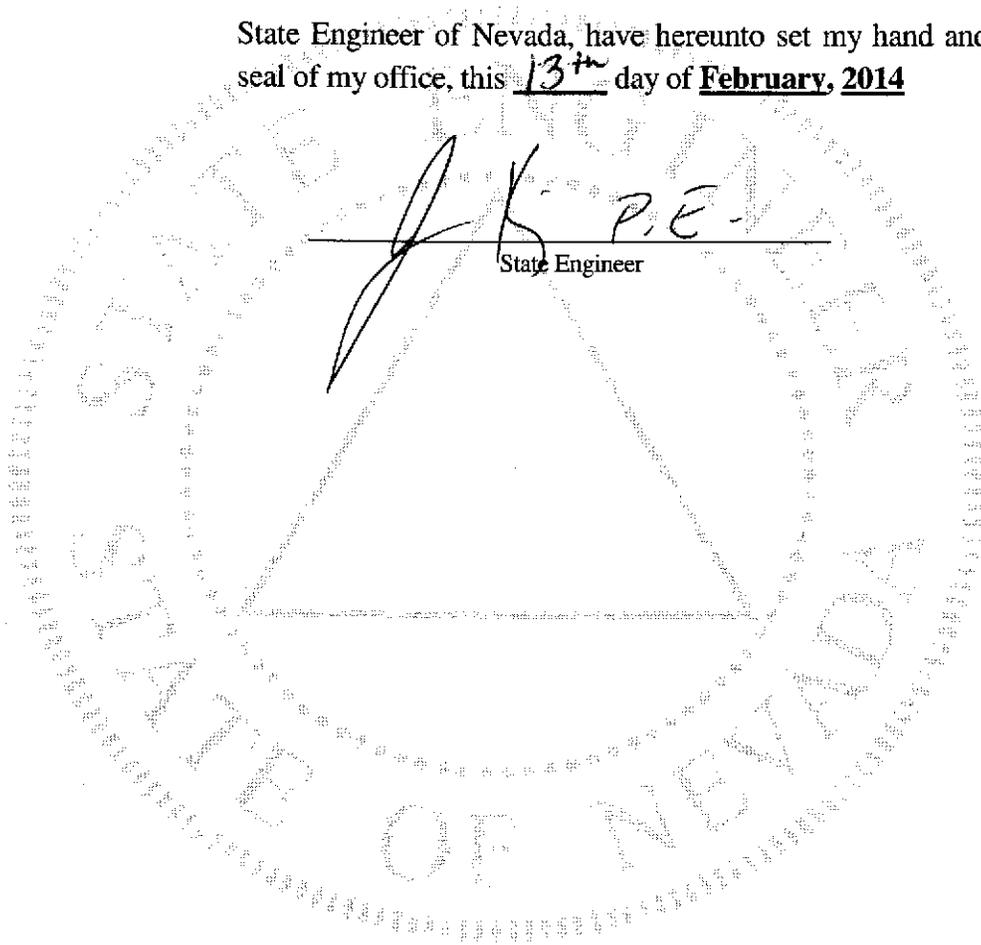
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of **February, 2014**



State Engineer



83137

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	SEP 30 2013
Returned to applicant for correction _____	
Corrected Application filed _____	Map filed Sept 30 2013 under 83132

The applicant Salmon River Cattlemens Association, Inc. (a Nevada Corporation)

PO Box 284 of Twin Falls
Street Address or P.O. Box City or Town

ID 83303 State and ZIP Code hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Date and Place of Incorporation: 04/29/1947 Jackpot, NV

List of stockholders/members available upon request.

1. The source of water is Johnson Spring
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is .00111 cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 36 cows/pairs

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

SFCA
3-40
21

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Water will be diverted from its source within the Lot 4 Section 1, T.46N., R.66E., M.D.M., from which the NW corner of Section 3 in T.46N., R.66E., M.D.M. bears S.89°24'W., 10,802 feet distant. Land is unsurveyed.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Unsurveyed Land: Lot 4 Section 1, T.46N., R.66E., M.D.M

7. Use will begin about January 1 and end about December 1 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Buried head box. Water piped 50 feet to 2 troughs with 2 inch pipe.

9. Estimated cost of works: works already completed

10. Estimated time required to construct works: works already completed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Buried head box. Water piped 50 feet to 2 troughs with 2 inch pipe. Water overflows from troughs into Bottom Creek. Cattle will use water in troughs.

13. Miscellaneous remarks:

Use is in conjunction with our grazing permit which includes additional acres.

srcattle@filertel.com
E-mail Address
208-733-1964
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Dwight Bingham, President

Dwight Bingham
Type or print name clearly
Signature, applicant or agent
Salmon River Cattlemens Association, Inc.
Company Name

PO Box 284
Street Address or PO Box

Twin Falls, ID 83303
City, State, ZIP Code

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2013 SEP 30 PM 2:31
STATE ENGINEERS OFFICE