



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** SALMON RIVER CATTLEMENS ASSOCIATION, INC.  
**Source:** SPRING (MANILA SPRING)  
**Basin:** SALMON FALLS CREEK AREA  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 09/30/2013

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00167 cubic feet per second, sufficient to water 54 head of cattle, but not to exceed 1.21 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

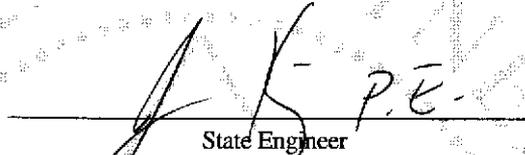
February 13 2016

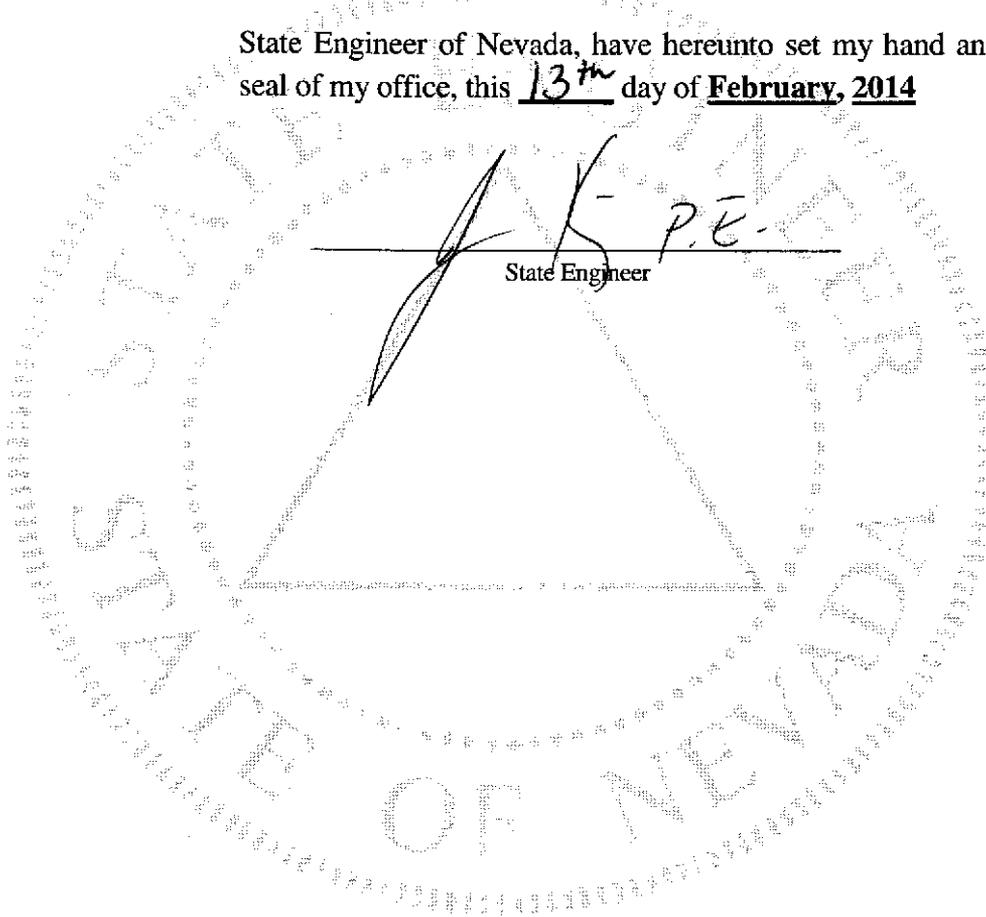
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13<sup>th</sup> day of February, 2014

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>SEP 30 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	_____
Map filed	<u>Sept 30 2013 under 83132</u>

The applicant Salmon River Cattlemens Association, Inc. (a Nevada Corporation)  
 of Twin Falls  
 PO Box 284 \_\_\_\_\_  
Street Address or P.O. Box City or Town  
 ID 83303 \_\_\_\_\_  
State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Date and Place of Incorporation: 04/29/1947 Jackpot, NV

List of stockholders/members available upon request.

1. The source of water is Manila Spring  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is .00167 cfs  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 54 cows/pairs
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Water will be diverted from its source within the SE 1/4 SW 1/4 Section 35, T.47N., R.66E., M.D.M., from which the SW corner of Section 34 in T.47N., R.66E., M.D.M. bears S.75°24' W., 6.710 feet distant. Land is unsurveyed.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Unsurveyed Land: S 1/2 SW 1/4 Section 35, T.47N., R.66E., M.D.M.

7. Use will begin about January 1 and end about December 1 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Headbox with 2 1/2 inch pipe going 50 feet to 5 troughs. Water from the last trough flows on the ground about 200 yards to a pond roughly 30 yards long and 25 yards wide and 4 feet deep.

9. Estimated cost of works: works already completed

10. Estimated time required to construct works: works already completed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Buried headbox with 2 1/2 inch pipe going 50 feet to 5 troughs. Over flow from troughs runs on the ground about 200 yards to a pond roughly 30 yards long and 25 yards wide and 4 feet deep. Cattle will use water at troughs and pond.

13. Miscellaneous remarks:

Troughs are also connected to Gollaher Pipeline. Use is in conjunction with our grazing permit which includes additional acres.

srcattle@filertel.com  
E-mail Address  
208-733-1964  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

Dwight Bingham, President  
Type or print name clearly  
Dwight Bingham  
Signature, applicant or agent  
Salmon River Cattlemens Association, Inc.  
Company Name  
PO Box 284  
Street Address or PO Box  
Twin Falls, ID 83303  
City, State, ZIP Code

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 2013 SEP 30 PM 2:37  
 STATE ENGINEERS OFFICE