



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: SALMON RIVER CATTLEMENS ASSOCIATION, INC.
Source: SPRING (COW CREEK SPRING 1)
Basin: SALMON FALLS CREEK AREA
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/30/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00668 cubic feet per second, sufficient to water 216 head of cattle, but not to exceed 4.84 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 13 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 13 2016

Map in support of proof of beneficial use shall be filed on or before:

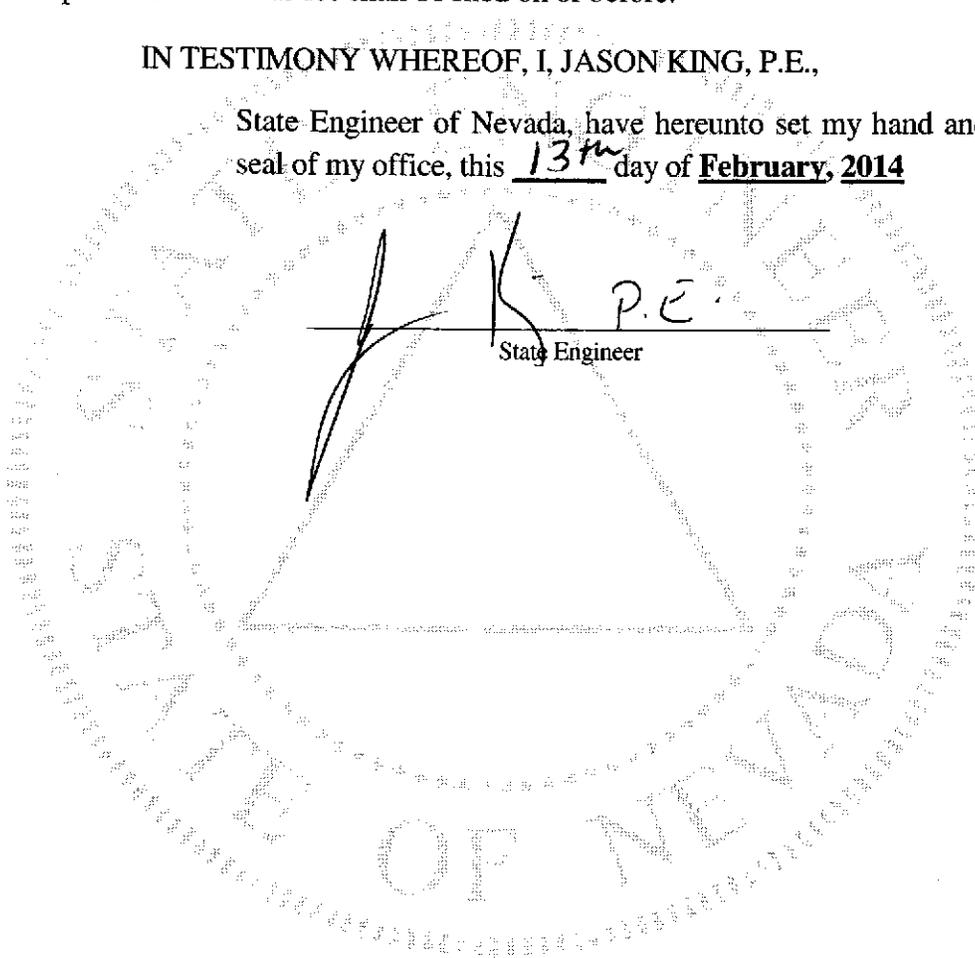
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IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of **February, 2014**



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	SEP 30 2013
Returned to applicant for correction _____	
Corrected Application filed _____	Map filed SEP 30 2013

The applicant Salmon River Cattlemens Association, Inc. (a Nevada Corporation)

PO Box 284 of Twin Falls
Street Address or P.O. Box City or Town

ID 83303 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Date and Place of Incorporation: 04/29/1947 Jackpot, NV

List of stockholders/members available upon request.

1. The source of water is Cow Creek Spring #1 (CCS1 on map)
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is .00668 cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 216 cows/pairs

(c) Other use (describe fully in No. 12) _____

(d) Power: _____

(1) Horsepower developed _____

(2) Point of return of water to stream _____

Salmon Falls Creek Area
3-40
81

Attachments for Application to Appropriate Water: Cow Creek Spring #1 (CCS1 on map)

6. Place of Use:

Unsurveyed Land:

NW ¼ SW ¼ Section 13; N ½ SE ¼, NE ¼ SW ¼, SW ¼ NE ¼, S ½ NW ¼ Section 14; NE ¼, S ½ NW ¼, N ½ SW ¼ Section 15; S ½ NE ¼, NW ¼ Section 16; NE ¼ NE ¼, S ½ NE ¼, NW ¼ SE ¼, N ½ SW ¼, SW ¼ NW ¼ Section 17; N ½ Section 18, NW ¼ SE ¼, NE ¼ NW ¼ Section 3; SW ¼ NW ¼, S ½ NE ¼ Section 2; NW ¼ SE ¼, NE ¼ SW ¼, S ½ SW ¼ Section 1; N ½ NW ¼, N ½ SE ¼, SE ¼ NE ¼ Section 12, T.46N., R.66E., M.D.M.

Lot 2 Section 7, T.46N., R.67E., M.D.M.

S ½ SW ¼, NW ¼ Section 35; SW ¼ NE ¼, NW ¼ NW ¼ Section 34; N ½ NE ¼ Section 33; S ½ SE ¼ Section 28; SW ¼ SW ¼ Section 27 T.47N., R.66E., M.D.M.

8. Description of Proposed Works:

Water is collected in a system of three ponds from 2 springs (CCS1 and CCS2) found within the ponds. The ponds are connected with buried 2 inch pipe with a pump at the point of re-diversion (CCS2). From July 1 through October 31 water is pumped from the point of re-diversion (CCS2) into Gollaher Pipeline. Gollaher pipeline consists of roughly 9 miles of pipe with a 1,000 gallon storage tank, 26 troughs at 12 different locations, line splits, float valves, air vents and drains as needed. November 1 through June 30, water is collected in ponds with overflow going into the Cow Creek Drainage approximately 4.5 miles to Cow Creek Reservoir which is 1100 feet long, 300 feet wide and 5 feet deep.

9. Detailed Description of Proposed Project and Water Usage:

Water is collected in a system of three ponds from 2 springs (CCS1 and CCS2) found within the ponds. The ponds are connected with buried 2 inch pipe with a pump at the point of re-diversion (CCS2). From July 1 through October 31 water is pumped from the point of re-diversion (CCS2) into Gollaher Pipeline. Gollaher pipeline consists of roughly 9 miles of pipe with a 1,000 gallon storage tank, 26 troughs at 12 different locations, line splits, float valves, air vents and drains as needed. November 1 through June 30, water is collected in ponds with overflow going into the Cow Creek Drainage approximately 4.5 miles to Cow Creek Reservoir which is 1100 feet long, 300 feet wide and 5 feet deep.

Cattle will use water at ponds and troughs along Gollaher Pipeline. They will also use water in stream along Cow Creek and at Cow Creek Reservoir.

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STATE ENGINEERS OFFICE