Permit No. 83127

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee:	**DAVID MURPHEY AND ROBERTA J. MURPHEY**
Source:	**UNDERGROUND (HONDO WELL)**
Basin:	**LITTLE SMOKY VALLEY-SOUTHERN PART**
Manner of Use:	**STOCKWATERING**
Period of Use:	**JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date:	**09/27/2013**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.024 cubic feet per second or 16.8 acre-feet annually, sufficient to water 750 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **May 29 2015**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **May 29 2017**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of **May, 2014**

J.K. P.E.

State Engineer

Application No. 83127

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office SEP 2 7 2013

Returned to applicant for correction

Corrected Application filed Map filed Oct 17 2013 under 83125

The applicant David Murphey and Roberta J. Murphey

HC 76 Box 7225 (Street Address or P.O. Box) of Tonopah (City or Town)

Nevada, 89049 (State and ZIP Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is underground (Hondo Well)
   Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is .024 cfs
   One second foot equals 448.83 gallons per minute.
   (a) If stored in a reservoir give the number of acre-feet
3. The water is to be used for Stockwater
   Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated
   (b) Stockwater, state number and kind of animals Cattle 750 AUM
   (c) Other use (describe fully in No. 12)
   (d) Power:
      (1) Horsepower developed
      (2) Point of return of water to stream

Revised 07/13

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW¼SW¼, Section 33, T.8N, R.53E., M.D.M.(unsurveyed), or at a point from which the NW corner of Section 6 bears N54°36' 21"W, a distance of 53,117 feet.

T8N, R52E

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within portions of the NW¼SW¼, Section 33, T.8N, R53E., M.D.M. (unsurveyed).

7. Use will begin about 01/01 (Month and Day) and end about 12/31 (Month and Day) of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing works consist of well with 6" casing and 2-phase submersible pump powered by a portable gas generator. The water is pumped into a storage tank with an existing pipeline and float box feeding into one troughs.

9. Estimated cost of works: unknown

10. Estimated time required to construct works: constructed
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This is water is used for stockwaterering cattle on permitted grazing lands. (Sand Springs Allotment)

13. Miscellaneous remarks:

The existing works were put in place have have been in continuous use by previous owners, however it has come to the attention of the current owners that there is not permitted water at this source and they would like to bring the water in good standing with the Division of Water Resources.

Matthew P. Bernard, P.L.S., WRS
Type or print name clearly

Matthew P. Bernard
Signature, applicant or agent

MBernard@ROAnderson.com
E-mail Address

775.782.2322
Phone No. Ext.

R.O. Anderson Engineering, Inc.
Company Name

P.O. Box 2229
Street Address or PO Box

Minden, NV 89423
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/13 $360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION