



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: DAVID MURPHEY AND ROBERTA J. MURPHEY
Source: SPRING (SANDY SUMMIT SPRINGS)
Basin: LITTLE SMOKY VALLEY-SOUTHERN PART
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/27/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second or 17.92 acre-feet annually, sufficient to water 800 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 29 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

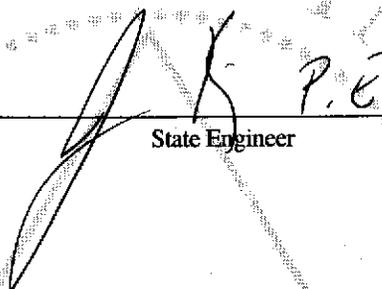
May 29 2017

Map in support of proof of beneficial use shall be filed on or before:

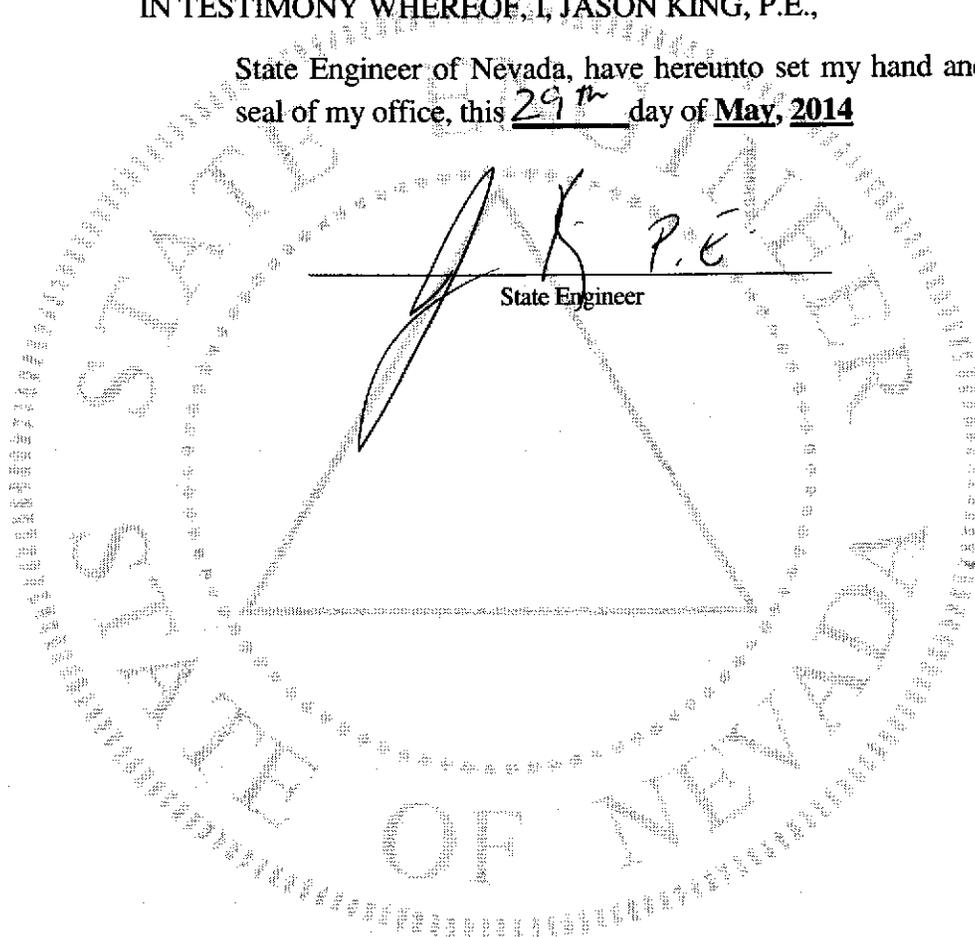
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of May, 2014



State Engineer



ORIGINAL

Application No. 83125

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>SEP 27 2013</u>
Returned to applicant for correction	<u>OCT 09 2013</u>
Corrected Application filed	Map filed <u>OCT 09 2013</u>

The applicant David Murphey and Roberta J. Murphey

HC 76 Box 7225 of Tonopah
Street Address or P.O. Box City or Town

Nevada, 89049 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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2013 SEP 27 PM 3:55
STATE ENGINEERS OFFICE

1. The source of water is springs - Sandy Summit Springs
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is .025 cfs
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals Cattle 800 AUM

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

*Little Smoky Valley - Southern
10 - 155C
Nu*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW¼NW¼, Section 4, T.6N, R.52E., M.D.M.(unsurveyed), or at a point from which the NW corner of Section 6 bears N09°56' 03"W a distance of 66,045 feet.

T.6N, R.52E

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within Sections 3 and 4 of T.6N, R.52E., M.D.M. and Section 33 of T.7N, R.52E., M.D.M. (unsurveyed).

7. Use will begin about 01/01 and end about 12/31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

There is an existing spring box, pipelines, and two water troughs.

9. Estimated cost of works: unknown

10. Estimated time required to construct works: constructed
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This is water is used for stockwatering cattle on permitted grazing lands. (Crater Black Rock Allotment)

13. Miscellaneous remarks:

The existing works were put in place have have been in continuous use by previous owners, however it has come to the attention of the current owners that there is not permitted water at this source and they would like to bring the water in good standing with the Division of Water Resources.

MBernard@ROAnderson.com
E-mail Address

775.782.2322
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Matthew P. Bernard, P.L.S., WRS

Matthew P. Bernard
Type or print name clearly
Signature, applicant or agent

R.O. Anderson Engineering, Inc.
Company Name

P.O. Box 2229
Street Address or PO Box

Minden, NV 89423
City, State, ZIP Code