



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: CLARK COUNTY
Source: UNDERGROUND
Basin: MESQUITE VALLEY (SANDY VALLEY)
Manner of Use: CONSTRUCTION
Period of Use: ONE YEAR FROM DATE OF ISSUANCE.
Priority Date: 09/24/1980

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 62507 is issued subject to the terms and conditions imposed in said Permit 62507 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.125 cubic feet per second or 64.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

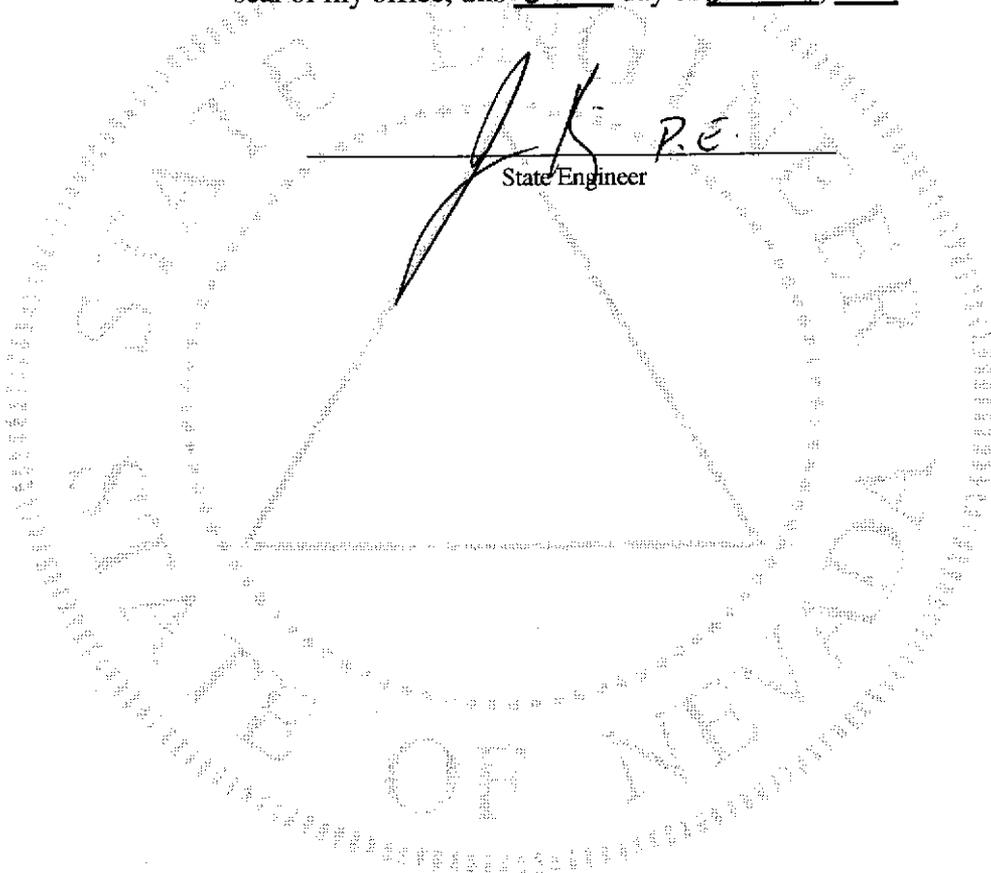
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of January, 2014



[Handwritten Signature]

State Engineer P.E.

AMENDED

TEMPORARY Application No.

83124 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office SEP 27 2013
Returned to applicant for correction OCT 09 2013
Corrected application filed NOV 01 2013 Map filed NOV 04 2013

The applicant County of Clark
500 Grand Central Pkwy, 4th Floor, Box 551825 of Las Vegas
NV 89155-1825
State and ZIP Code

- Point of diversion
Place of use
Manner of use
of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 62507

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2013 NOV -1 AM 11:23
STATE ENGINEERS OFFICE

- 1. The source of water is Underground
2. The amount of water to be changed 64 AFA; 0.22 cfs ~~0.01~~ 0.125 cfs
3. The water to be used for Construction
4. The water heretofore used for Quasi-Municipal
5. The water is to be diverted at the following point
6. The existing point of diversion is located within

83124 T

PROPOSED PLACE OF USE OF A PORTION OF THE WATER RIGHTS UNDER PERMIT NO. 62507

CLARK COUNTY PUBLIC RIGHT-OF-WAYS WITHIN THE FOLLOWING AREAS:

DCNR/DWR/SNBO
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SEP 24 2013

TOWNSHIP 24 SOUTH, RANGE 56 EAST, M.D.M.

SECTIONS:

15, 16, 21, 22, 23, 24, 25, 26, 27, 35, 36

TOWNSHIP 24 SOUTH, RANGE 57 EAST, M.D.M.

SECTIONS:

31 AND 32

TOWNSHIP 25 SOUTH, RANGE 57 EAST, M.D.M.

SECTIONS:

4, 5, 6, 7, 8, 9, 15, 16, 17, 22

RECEIVED

SEP 27 11 09 AM

CIVIL ENGINEERS OFFICE