

83092

Application No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office SEP 16 2013
Returned to applicant for correction
Corrected application filed Map filed Jul 13, 2000 under 66558

The applicant... Joe Frey and Jerry Frey.....

...P.O. Box 5325..... of ... Fallon.....
Street and No. or P.O. Box No. City or Town

... Nevada 89407....., hereby make...s.... application for permission to change the
State and Zip Code No.

... Point of diversion..... Place of use..... Manner of use..... of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree, give title of Decree and identify right in Decree.)

...Permit 54988.....

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1. The source of water is.....Underground well.....
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed.....0.11 cfs (49 af - see remarks).....
Second feet, acre-feet One second foot equals 448.83 gallons per minute.

3. The water to be used for.....same as heretofore.....
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for.....Irrigation & Domestic.....
If for stock state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

...SW¼ NW¼ Sec 27, T.19 N. R.28 E., MDB&M, from which the W¼ corner of said Sec 27 bears S. 37° 00' W., a.....
...distance of 730.00 feet. For a map of proposed POD and POU, use map on file under permit 66558

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

...In Lot 4 Sec. 18, T.19 N., R.30 E., MDB&M, from a point that bears N. 12° 09' 20" W., a distance of 770.0 feet to the.....
... NW corner of said Lot 4.....

Carson Desert 8-101 ch

7. Proposed place of use: (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

.....Portions of the NW¼, SW¼, SE¼, and SW¼ NE¼, Sec. 27, T.19 N., R.28 E.; and portions of NE¼ and SE¼,.....
....Sec. 28, T.19 N., R.28 E., (Churchill County APNs 008-411-58, 008-411-59, 008-411-60).....

8. Existing place of use: (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

...Lots 2, 3, 4, SE¼ NW¼, NE¼ SW¼, SE¼ SW¼ of Sec 18, T.19 N., R.30 E., MDB&M, for a total of 232.64 acres.....

9. Proposed use will be from..... January 1st.....to.....December 31st.....of each year.
Month and Day Month and Day

10. Existing use permitted from..... January 1st.....to..... December 31st.....of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

...Existing well approximately 200 feet deep.....

12. Estimated cost of works:..... Complete.....

13. Estimated time required to construct works:..... Complete.....
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use....five (5) years.....

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

....This application proposes to make these water rights supplemental to the following surface water rights.....

...APN 008-411-58, TCID SN 554-2; APN 008-411-59, TCID SN 544-2-2; APN 008-411-60, TCID SN 554-2-1.....

16. Miscellaneous remarks:

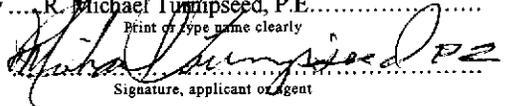
....Supplemental portion of permits 54988 and 71958, being purchased from HANEVA and transferred to become.....

...supplemental to the TCID SN #3 as stated above.....

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E-mail Address

.....(775)885-2101.....
Phone No.

By ... R. Michael Turnipseed, P.E.
Print or type name clearly



Signature, applicant or agent

... 204 North Minnesota Street.....
Street and No., or P.O. Box No.

.... Carson City, Nevada 89703.....
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT