



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: SETH CLARK
Source: SPRING (CARPENTER SPRING)
Basin: FISH LAKE VALLEY
Manner of Use: DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/12/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.045 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.045 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 26 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 26 2017

Map in support of proof of beneficial use shall be filed on or before:

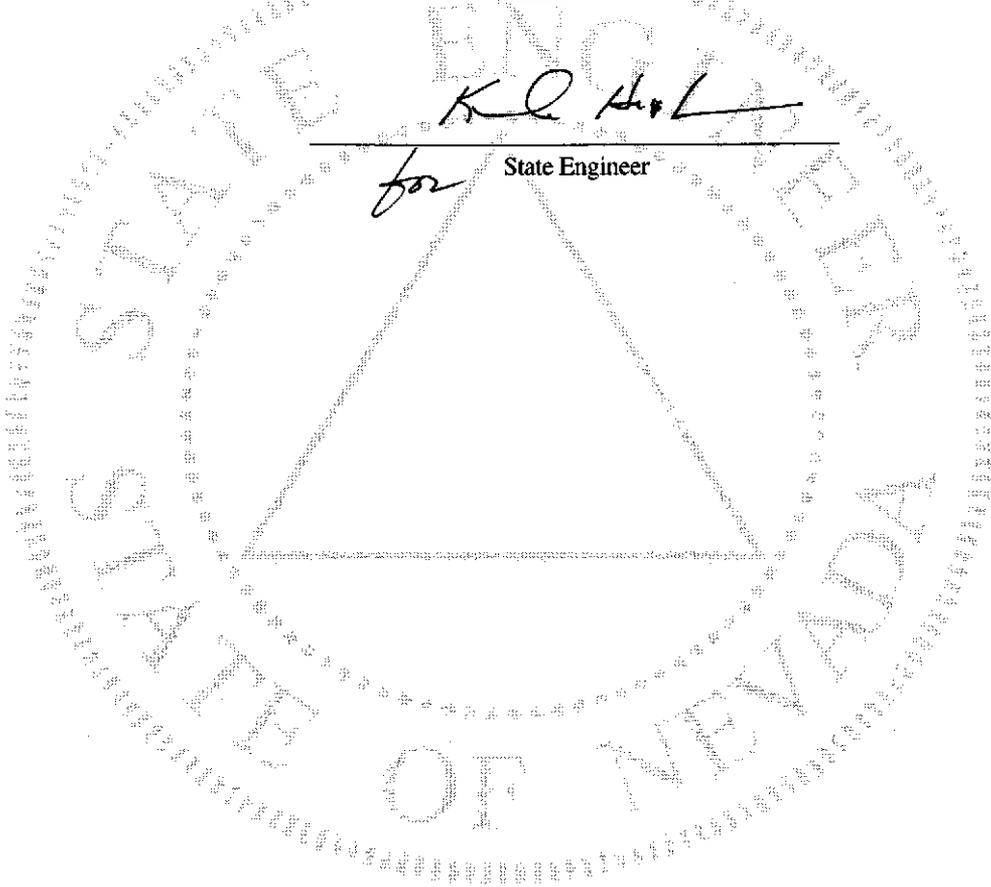
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of August, 2014



for State Engineer



83082

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office SEP 12 2013

Returned to applicant for correction _____

Corrected Application filed _____ Map filed Sept 19, 1969 under 25281

The applicant Seth Clark

218 Meadow Lane

Street Address or P.O. Box

of Bishop

City or Town

Ca. 93514

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Wife: Eryn Clark

RECEIVED
 2013 SEP 12 PM 1:05
 STATE ENGINEERS OFFICE

1. The source of water is Carpenter Spring

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 10-20 gallons per minute

0.045 cfs

One second foot equals 448.83 gallons per minute.

*602 SNC
E-MAIL*

(a) If stored in a reservoir give the number of acre-feet N/A

3. The water is to be used for Domestic

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 24 N/A

(b) Stockwater, state number and kind of animals 2-4 horses

(c) Other use (describe fully in No. 12) Homestead, plants, garden, animals

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

*Fish Lake Valley
10-117
ES*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

~~Township 6 South, Range 39 East, M.D.B.&M, Section 26, The southwest quarter of the Southwest quarter (unsurveyed) 36 degrees from North at 1625 feet from the s/w corner of Section 26.~~

SW 1/4 SW 1/4 SECTION 26, T. 6 S., R. 39 E., M.D.B. & M., OR AT POINT FROM WHICH THE SW CORNER OF SECTION 27, T. 6 S., R. 39 E., M.D.B. & M., BEARS S. 77° 48' 18" W., 5923.65 feet.

E-MAIL SMC

RECEIVED
2013 SEP 12 PM 1:00
STATE ENGINEERS OFFICE

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

~~Township 6 South, Range 39 East, M.D.B.&M, Section 26, The southwest quarter of the Southwest quarter (unsurveyed).~~

7. Use will begin about 0101 and end about 1231 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Build a small spring box (approx 1x1xft) that collects water from the spring source and divert into a 1-2 inch pipe. The pipe will travel approximately 1000 feet south to a low lying area on my property to hold the water for domestic use.

9. Estimated cost of works: \$5,000

10. Estimated time required to construct works: 4 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

After water is collected in the plastic or concrete springbox, it will travel approximately 1000ft. to a low lying area near the original homestead site. The water is to be used for domestic use.

13. Miscellaneous remarks:

The last time this water was put to use was around 1972 (three owners before us). The old application # was 25287. I have attached our deed, parcel detail, township map, and a sketch of the pipe route. Thank you

clarksd2002@hotmail.com

E-mail Address

760-264-6207

Phone No.

Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Seth Clark

Type or print name clearly

Signature, applicant or agent

N/A

Company Name

218 Meadow Lane

Street Address or PO Box

Bishop, Ca. 93514

City, State, ZIP Code