



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: **TRIPLE TECH, LLC**
Source: **UNDERGROUND**
Basin: **PAHRUMP VALLEY**
Manner of Use: **QUASI-MUNICIPAL**
Period of Use: **JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date: **02/14/1963**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 65305 is issued subject to the terms and conditions imposed in said Permit 65305 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 26510, 29941, 65105, 65106, 68495, 69248, 69249, 69694, 70408, 70873, 71224, 72108, 73527, 73528, 73553, 73839, 73840, 74029, 74030, 74568, 74931(285.28AF portion), 74932, 74933, 75696, 75846, 76106 (4.27AF portion), 77990, 77991, 80281, 80282, 80283, 80284, 80245, 80286, 80287, 80288, 80289, 80290, 80291, 80292, 80293, 80294, 80316 and 83019, having ownership by Pahrump Utility and the Hafen Family for municipal and quasi-municipal purposes, shall not exceed 2769.60 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the tiered dedication rate prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

(Continued on Page 2)

This permit is to be dedicated to PUIC for service within the service area and to Nye County Assessor's Parcel 047-021-11.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.01485 cubic feet per second or 4.5 acre-feet annually.**

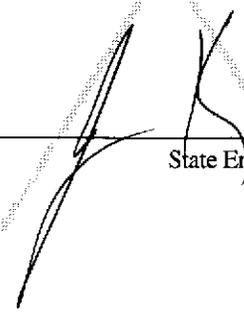
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **Filed Under 80290 on August 07, 2012**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **November 12th 2023**

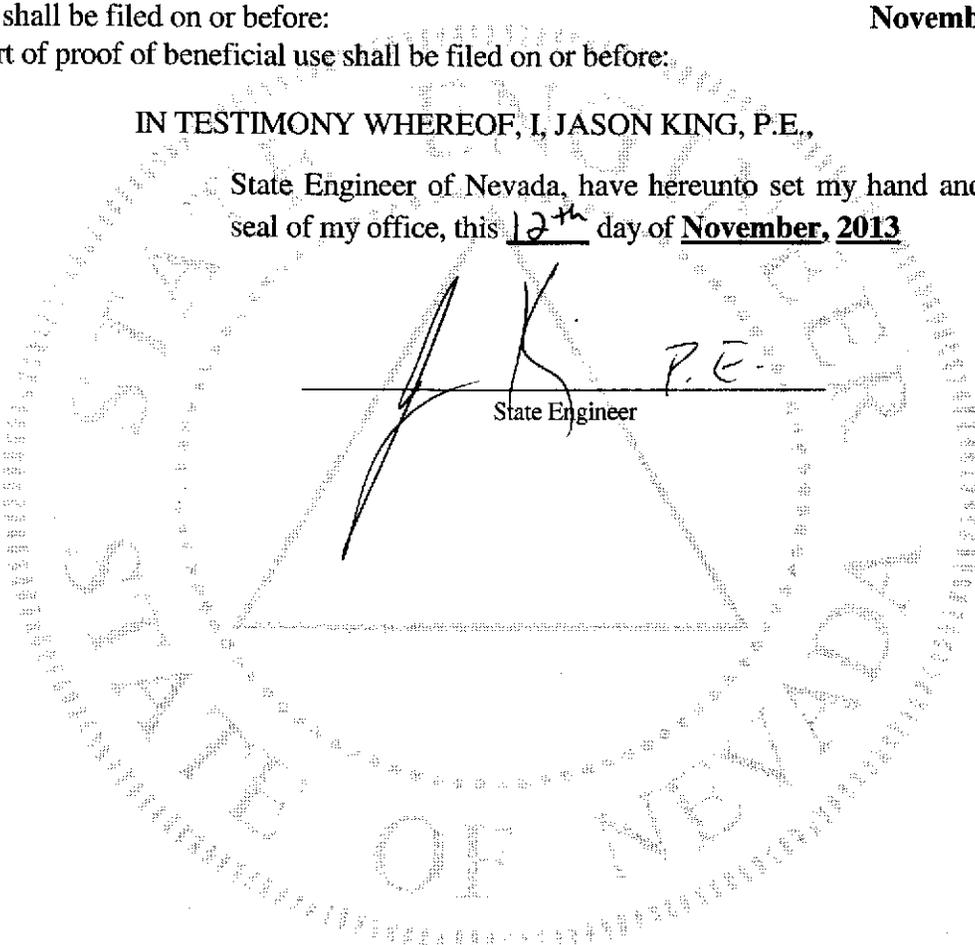
Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of **November, 2013**



State Engineer P.E.



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 09 2013

Returned to applicant for correction _____

Corrected application filed _____ Map filed May 22 2007 under 75690

The applicant Triple Tech, LLC
7035 Hinson St. of Las Vegas
Street Address or PO Box City or Town
NV 89118 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 65305

1. The source of water is Underground - PUCI Well #3
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.01485 cfs, not to exceed 4.5 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the NE¼SE¼ Section 8, T. 21S., R. 54E., M.D.M., or at a point from which the NE Corner of said Section 8 bears North 1° 32' East, a distance of 2,705 feet. (Pahrump Utility Company, Inc. Well #3)
Please refer to sheet 1 of 2 of supporting map on file under Application 75690.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
the NW¼SE¼ Section 31, T. 21S., R. 54E., M.D.M., or at a point from which the S¼ Corner of said Section 31 bears South 2° 54' 00" West, a distance of 1,627 feet.
Please refer to supporting map on file under Application 65305.

*Pahrump Valley
 10-162
 Nye*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

T. 21S., R. 53E., M.D.M.: all of Sections 12, 13, and 24;

T. 21S., R. 54E., M.D.M.: all of Sections 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, & 28, S½ Sec. 3, portion of SE¼SE¼ Sec. 4, and that portion of the NW¼NW¼ Section 11 lying north of State Highway 160.

Being the Service Area of Pahrump Utility Company, Inc.

Please refer to sheet 1 of 2 of supporting map on file under Application 75690.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

10.0 acres within the W½NW¼SE¼ Section 31, T. 21S., R. 54E., M.D.M. being Lots 1, 2, 3, & 4 of Parcel Map File 406665 Nye County Records. 0.9 acres to be removed from irrigation under this application.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and water distribution system.

12. Estimated cost of works In excess of \$50,000

13. Estimated time required to construct works Existing 16" well 440' deep reconditioned under WL 100178
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application will move water into a Pahrump Utility Company, Inc well for service within the Utility Service Area. Please refer to attached letter from Pahrump Utility Company, Inc. approving this transfer.

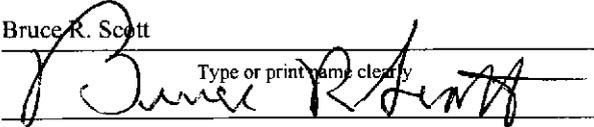
16. Miscellaneous remarks:

The water is being transferred to Pahrump Utility Company Inc. for the benefit of Triple Tech, LLC, and Anchor Development for future development within the PUCI Service Area, including Nye County Assessor Parcel Number (APN) 047-021-11.

E-mail Address
(775) 883-1600
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code