



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: MICHAEL G. AND THERESA Y. MARVEL FAMILY TRUST
Source: UNDERGROUND
Basin: GRASS VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 07/18/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 80401, 80402, 80403, 80404 and 82972 shall not exceed the amount sufficient to water 250 head of cattle, but not to exceed 5.6 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.008 cubic feet per second or sufficient to water 90 head of cattle, but not to exceed 2.02 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 27, 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

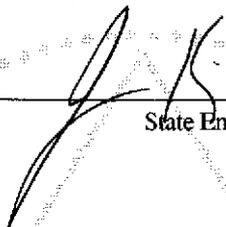
September 27, 2016

Map in support of proof of beneficial use shall be filed on or before:

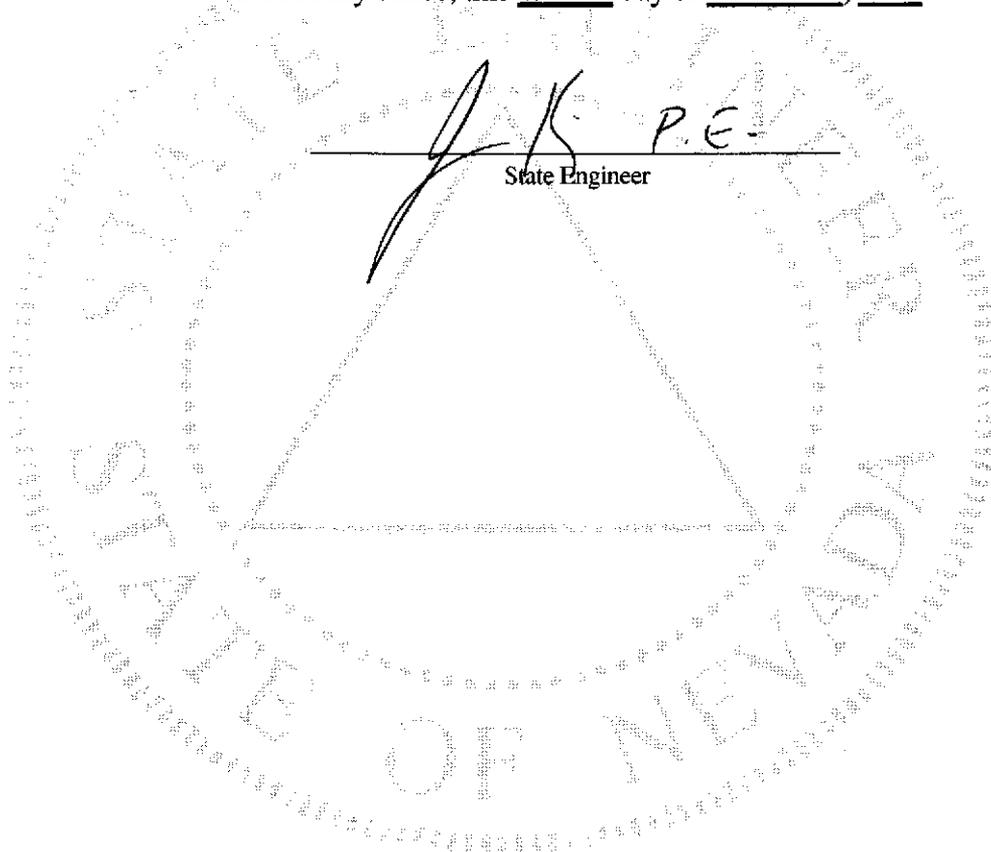
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of **December, 2013**

 P.E.

State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JUL 18 2013</u>
Returned to applicant for correction	<u>JUN 25 1984 under</u>
Corrected Application filed	<u>44843</u>

The applicant Michael G + Theresa Y. Marvel Family Trust
PO Box 1194 of Battle Mountain
Street Address or P.O. Box City or Town
Nevada 89820 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.008 cfs
One second foot equals 448.83 gallons per minute.
- (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 250 head cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

Grass ✓
 4-71
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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
SE 1/4, NE 1/4 of Section 34 T. 31 R. 38, MDB+M AT a point from which the S 1/4 corner of Section 34 T. 31 N., R. 38 E., bears S. 36° 31' 57" W., 4154.32 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
SE 1/4, NE 1/4 of Section 34 T. 31 R. 38., MDB+M. SW 1/4 NW 1/4 of Section 35 T. 31 N., R 38 E., MDB+M

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.) ~~Repair~~ Existing well, install solar + watering troughs pump

9. Estimated cost of works: 2,000

10. Estimated time required to construct works: 2 years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.) Provide 5000 gpd water for 250 head of cattle; 0.008 cfs. Install solar pump on well and install watering troughs

13. Miscellaneous remarks: Map already on file Application 44843
(Also attached copy)

E-mail Address
775-635-5450
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Theresa Y. Marvel
Type or print name clearly
Theresa Y. Marvel
Signature, applicant or agent
Company Name
PO Box 1199
Street Address or PO Box
Battle Mtn, NV 89820
City, State, ZIP Code

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STATE ENGINEERS OFFICE
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