



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: STAGECOACH GENERAL IMPROVEMENT DISTRICT
Source: UNDERGROUND
Basin: DAYTON VALLEY
Manner of Use: COMMERCIAL
Period of Use: ONE YEAR FROM DATE OF ISSUANCE.
Priority Date: 05/06/1971

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 77279, is issued subject to the terms and conditions imposed in said Permit 77279 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The approval of this temporary permit temporarily reduces the total combined duty of water under Permit 56450, Certificate 14701; Permits 57841, 58067, 61078, 62517, 62518; 62869, Certificate 18026; Permits 63643, 68189, 68190, 68191, 68192, 70312, 72185, 77279, 77282, 81042, 81637, 81755, 81756, 81757 and 81966 from 808.022 acre-feet annually by 5.0 acre-feet annually to 803.022 acre-feet annually.

The point of diversion and place of use are as described on the submitted application to support this permit.

A total of 5.0 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 only 4.0 acre-feet (the net consumptive use amount) at 0.0265 cubic feet per second can be diverted annually. Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

(Continued on Page 2)

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

____ N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

____ N/A

Map in support of proof of beneficial use shall be filed on or before:

____ N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of July, 2013

K. Q. King P.E.
for State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 01 2013

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 29 2013 under 82832

The applicant Stagecoach General Improvement District
5000 Navajo Trail of Stagecoach
Street Address or PO Box City or Town
Nevada 89429 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

77279

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0265 cfs (5 acre-feet)
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Commercial - Nursery
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Lot 3, Section 18, T.17N., R.23E., M.D.B.&M., or at a point from which the W¼ corner of said Section 18 bears N. 60 degrees 23' 55" W., a distance of 706 feet. Use map filed under Application 82832.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SE¼ NW¼ Section 2, T.17N., R.23E., M.D.B.&M., or at a point from which the N¼ corner of said Section 2 bears N. 29 degrees 31' 49" E., a distance of 2,268.29 feet. Use map filed under Permit 63643

Dayton Valley
8-7103
1.404

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Within a portion of Lot 3, Section 18, T.17N., R.23E., M.D.B.&M., Lyon County Nevada (APN 015-362-20) Use map filed under Application 82832.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached Exhibit "A". Use map filed Under Permit 63643

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased well, pump, motor and pipelines to places of use

12. Estimated cost of works \$16,000

13. Estimated time required to construct works 1 year (work to commence upon approval & funding from FSA)
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use N/A (see Application 82832)

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

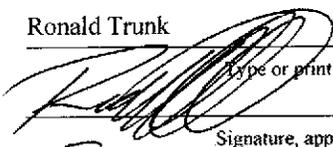
Develop 8.5 acres into a nursery and farm. Land brushing, grading and construction of 2 ea. - 35' x 96' green houses, 1 ea. - 30' x 72' hoop house (Grant from NRCS), 24' x 72' pole barn, 8' x 10' worm growing house and 10' x 10' cold storage shed. Fence entire 8.5 acres, installation of 6344 watt solar system to supply green energy to the project. See spreadsheet under Application 82832 for water usage estimates. Ronald Trunk is the owner of the proposed POU and has the approval of the agent under Application 82832 and from Lynne Arndel of Stagecoach GID to file this temporary application. *SIC*

16. Miscellaneous remarks:

See Application 82832 for agreements and for letter from Stagecoach GID. This temporary is being filed since the applicant needs to have a water permit approved on the property to secure time sensitive grants and other additional funding of the nursery, primarily to grow vegetables and some houseplants.

nvus@usa.com
E-mail Address
(775) 690-4245
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Ronald Trunk
Type or print name clearly

Signature, applicant or agent
IRON MOUNTAIN NURSERY & FARM
Company Name
75 75 Iron Mountain Blvd.
Street Address or PO Box
Stagecoach NV. 89429
City, State, ZIP Code

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EXHIBIT "A"**Item #8 Existing Place of Use**

All of Sections 30 and 31, T.18 N., R.24 E.; all of Section 6, T.17 N., R.24 E.; all of Sections 25, 26, 27, 28, 32, 33, 34, 35, 36, and portions of Sections 29, 30, and 31 which lie within Lyon County, T.18 N., R.23 E.; all of Sections 1 through 5, 7 through 30 and 33, the portion of Section 6 which lies within Lyon County, and portions of Sections 31, 32, 34, 35, and 36 which lie north of the Carson River, T.17 N., R.23 E.; portions of Sections 3 through 5 which lie north of the Carson River, T.16 N., R.23 E.; portions of Sections 1 and 12 which lie within Lyon County, all of Sections 13, 24, and 25, and the portion of Section 36 which lies north of the Carson River, T.17 N., R.22 E., MDM.

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STATE ENGINEERS OFFICE

Nevada State Water resources
901 S. Stewart St., Suite 2002
Carson City, NV 89701

Attention: Mr. Scott Clark

Dear Mr. Clark,

I am requesting a fast track on my application for transfer of water under application # 82832. The water transfer is the only issue holding up the final funding of my Farm Service Agency loan to construct a farm and nursery on my property located at 7575 Iron Mountain Blvd. Stagecoach, Nevada. Additionally I have a NRCS grant for a 30' x 72' hoop house that is also dependent upon the water permit being issued in order to provide water to the hoop house.

The Farm Service loan was approved in January 2013 and the only issue to hold up closing is the water permit.

Any assistance you can provide would be very much appreciated.

Sincerely,


Ron Frunk
Applicant

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