



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: LYON COUNTY
Source: UNDERGROUND
Basin: DAYTON VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 01/20/1972

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 48489, Certificate 18990, is issued subject to the terms and conditions imposed in said Permit 48489, Certificate 18990 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.19 cubic feet per second or 36.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 1 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

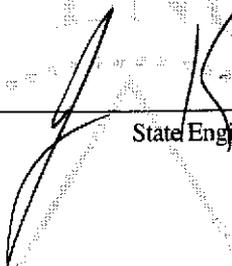
November 1 2018

Map in support of proof of beneficial use shall be filed on or before:

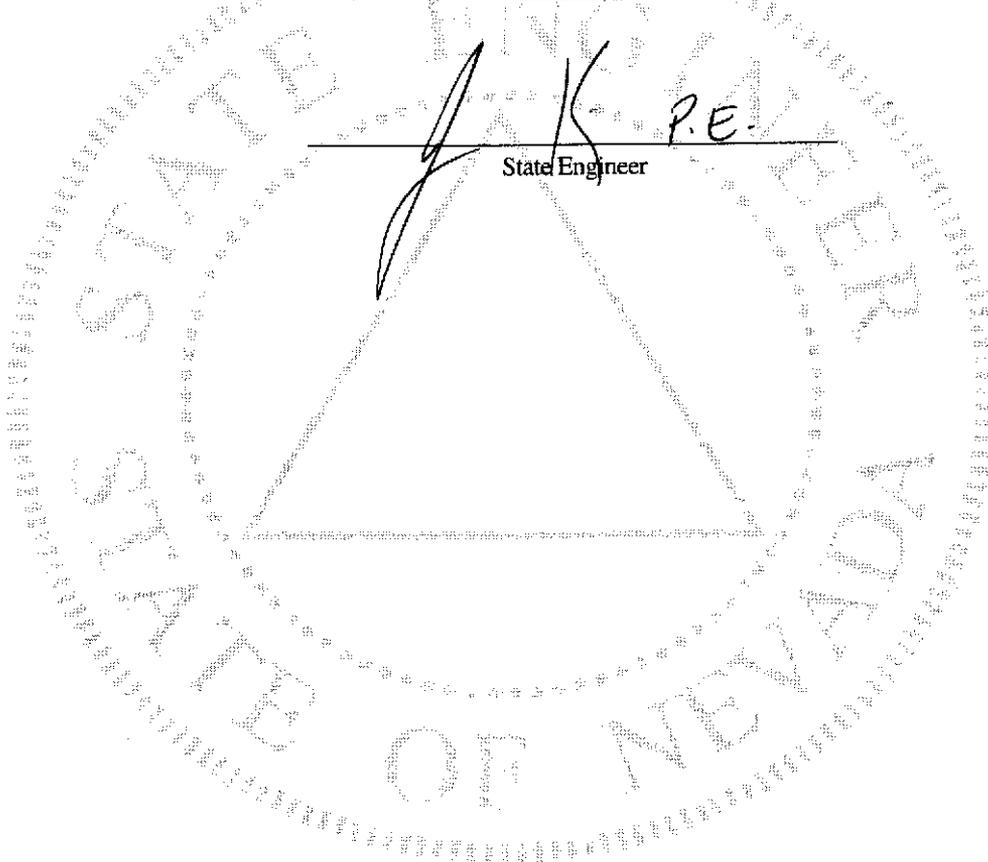
November 1 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of November, 2013



State Engineer P.E.



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JUN 27 2013</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>JUN 27 2013</u>

The applicant Lyon County
P.O. Box 1699 of Dayton
Street Address or PO Box City or Town
Nevada 89403 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 48489 Certificate 18990

- The source of water is underground
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.19 cfs, but not to exceed 36.0 acre-feet annually
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
In the SE 1/4 SE 1/4 of Section 8, T. 16 N., R. 22 E., M.D.B.&M., or at a point from which the South 1/4 corner of said Section 8 bears S. 81° 35' 26" W., a distance of 1809.62 feet.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
In the SW 1/4 SW 1/4 of Section 31, T. 17 N., R. 22 E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears South 51° 54' 36" West, a distance of 1,558.8 feet situated in Lyon County, Nevada.

*Dayton
8-107
LY*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

9.0 acres within the SW1/4 SE1/4 SE1/4 of Section 8, T. 16 N., R. 22 E., M.D.B.&M. This proposed place of use is APN 16-351-14 and is also known as Parcel 4 of Parcel Map 189426, recorded in the Office of the County Recorder for Lyon County, Nevada, on January 23, 1996.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

9.0 acres within a portion of the SW1/4 SW1/4 of Section 31, T. 17 N., R. 22 E., M.D.B.&M.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased well, pump and motor, totalizing flow meter, and pipelines and sprinklers.

12. Estimated cost of works \$200,000.00

13. Estimated time required to construct works 2 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

A 9 acre field of pasture grass is planned on the property. Irrigation water will be pumped from a drilled and cased well, delivered via underground piping to lateral lines of fixed sprinklers.

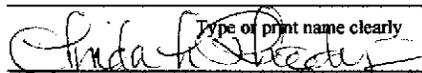
16. Miscellaneous remarks:

Items 6 and 8 - Please reference the supporting map submitted with the Proof of Beneficial Use for Permit 48489 Certificate 18990.

RECEIVED
 2013 JUN 27 PM 2:45
 STATE ENGINEERS OFFICE

LKRWater@me.com
E-mail Address
775-741-4337
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

Linda K. Rhodes
Type of print name clearly

Signature, applicant or agent
Linda K. Rhodes Consulting & Water Rights Research
Company Name
3320 Sandra Drive
Street Address or PO Box
Reno, Nevada 89503-3835
City, State, ZIP Code

16-35

E1/2 W1/2 Section 5, Portion Section 7; All Section 8 & NE1/4 NE1/4 Section 18, T16N - R22E, MD&M

Country Location Map

Location Map

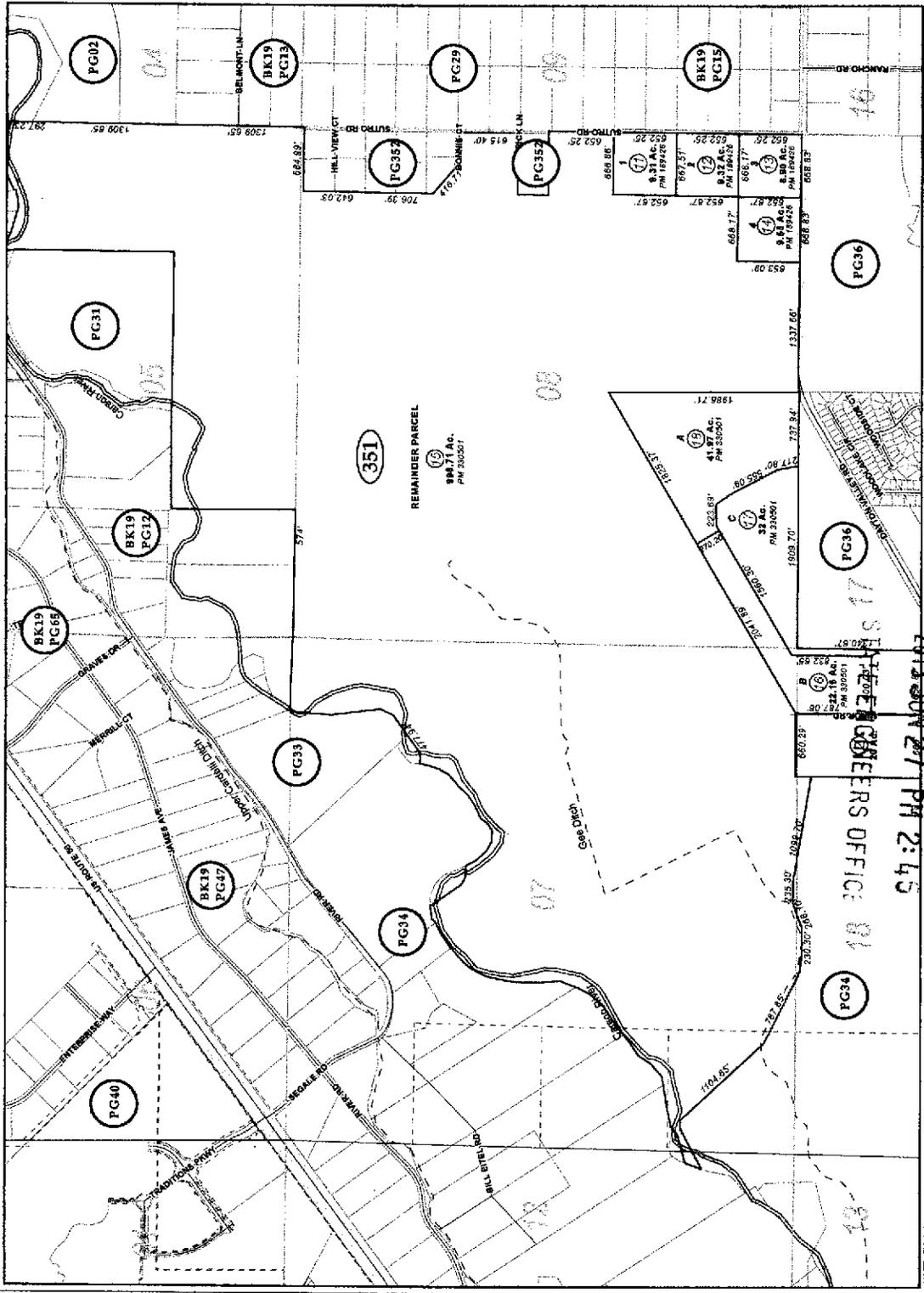
Map Elements

- Corner Section
- Section Two
- Designation
- Parcel Lot
- Parcel Number
- 0.13 Ac. Average of Parcel
- PM 18110 Historical File Range
- Parcel Subdivisions
- Block Number
- Block Name
- Block Number
- Block Name
- Block Number
- Block Name

Cities & Townships

- City
- Township
- County
- State

Scale: 1" = 1000'
Revised: June 30, 2008



2012 JUN 27 PM 2:45

RECEIVED

NOTE: This is for informational use only and does not represent a warranty. No liability is assumed as to the accuracy of any data (documented) herein. Use of this plat for other than assessment purposes is forbidden unless approved by the Lyon County Assessor's Office.

DATE	
PROJECT	
JOB NO. 34-077-02	
DRAWN BY	
CHECKED BY	
DATE	9/28/05
SHEET 1 OF 8	

SURVEYOR'S CERTIFICATE

I, CLAYTON M. HARRIS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A REPRESENTATION OF THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE RESIDENCE OF THOMAS LEWTON, ET AL.
- THE LANDS SURVEYED ARE WITHIN SECTION 8, T16 N., R22 E., M28 S., M. AND THE SURVEY WAS COMPLETED ON SEPTEMBER 16, 1984.
- THIS PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES APPLICABLE TO THE DATE THAT THE COMPASS, SODY OR OTHER INSTRUMENTS WERE USED.
- THE INSTRUMENTS REFERRED TO ON THE PLAN ARE OF THE CHARACTER, SHOW, QUANTITY, THE POSITIONS INDICATED AND ARE OF SURFACE NUMBER AND QUALITY.

CLAYTON M. HARRIS, P.L.S. 17245
 STATE OF NEVADA
 COUNTY OF LINCOLN
 DISTRICT OF NEVADA

COUNTY ENGINEER'S CERTIFICATE

I, HENRY C. BENTLEY, HAVE EXAMINED THIS PLAT OF A PART OF SECTION 8, T16 N., R22 E., M28 S., M., AND AM SURED THAT IT IS TECHNICALLY CORRECT.

PLANNING COMMISSION APPROVAL
 APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF LINCOLN COUNTY, NEVADA.
 DATED THIS 1st DAY OF SEPTEMBER, 1998.

COUNTY CLERK'S CERTIFICATE

I, MARY W. CARROLL, COUNTY CLERK, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK OF LINCOLN COUNTY, NEVADA, AND THAT ALL NECESSARY FEES HAVE BEEN PAID ON THE PROPERTY THE SUBJECT OF THIS PLAT.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 23rd DAY OF December, 1998, AT 10:00 AM. BY: [Signature]

LOCATED WITHIN SECTION 8, T16 N., R22 E., M28 S., M.
 LINCOLN COUNTY, NEVADA

Minor Et. Al.

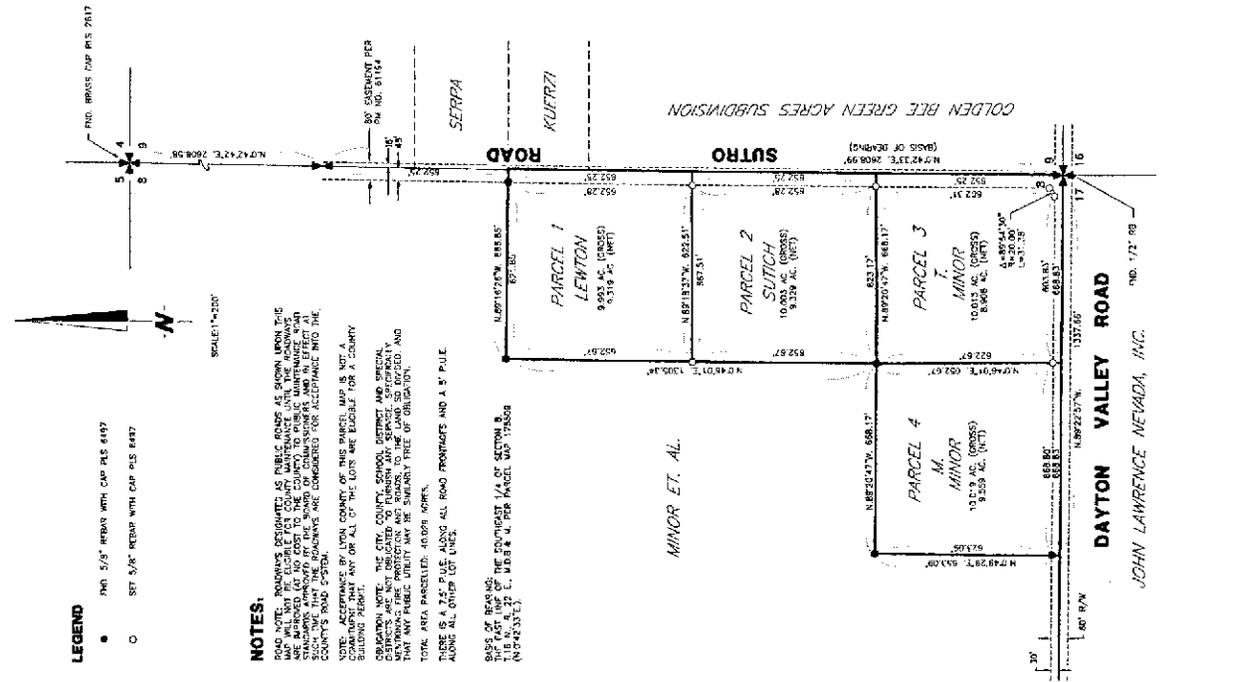
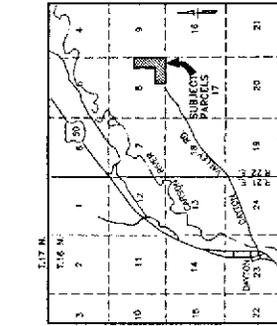
OWNER'S CERTIFICATE

THE UNDERSIGNED, JOHN LEWTON, AS THE SPOUSE OF THOMAS LEWTON, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE TRACT OF LAND DESCRIBED HEREIN, AND THAT I HAVE THE FULL POWER AND AUTHORITY TO EXECUTE AND RECORD THIS INSTRUMENT AND TO CONVEY THE INTEREST THEREIN TO THE PARTIES HEREIN SHOWN.

THOMAS LEWTON
 JOHN LEWTON

STATE OF NEVADA
 COUNTY OF LINCOLN

THIS CERTIFICATE HAS BEEN AMENDED. SEE SHEET 2 OF 8.



LEGEND

- 1/40 5/8" MEASUREMENT WITH CAP PLS 6497
- SET 5/8" MEASUREMENT WITH CAP PLS 6497

NOTES:

1. THE BOUNDARIES OF THIS PLAT ARE SHOWN AS SHOWN ON THIS MAP AND NOT TO BE CONSIDERED AS A GUARANTEE OF THE ACCURACY OF THE SURVEY. THE CITY, COUNTY, SCHOOL DISTRICT AND SPECIAL DISTRICTS ARE SHOWN FOR INFORMATION AND TO SHOW THAT ANY PUBLIC UTILITY MAY BE SHOWN FREE OF OBLIGATION.

2. TOTAL AREA PARCELS - 40,009 ACRES.

3. THERE IS A 7.5' P.A.S. ALONG ALL ROAD FRONTAGES AND A 5' P.U.E. ALONG ALL OTHER LOT LINES.

4. BASIS OF RECORDING THE COUNTY (1/4 OF SECTION 8, T16 N., R22 E., M28 S., M. PER PARCEL WAS 17,608 (NET 4,319 AC.)).

RECEIVED
 2013 JUN 27 PM 2:45
 STATE ENGINEERS OFFICE

18942042-145/96