

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: **ROBERT BENNETT**
Source: **UNDERGROUND**
Basin: **LAS VEGAS VALLEY**
Manner of Use: **QUASI-MUNICIPAL**
Period of Use: **JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date: **06/27/2013**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by the Clark County Assessor as APN's 126-36-501-005, 126-36-501-006, 126-36-501-007 and 126-36-501-008.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0060 cubic feet per second or 4.34 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 27 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

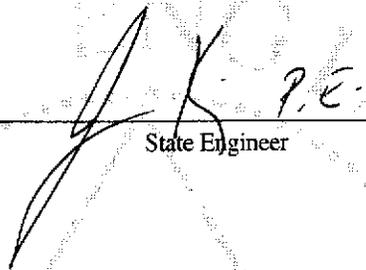
March 27 2016

Map in support of proof of beneficial use shall be filed on or before:

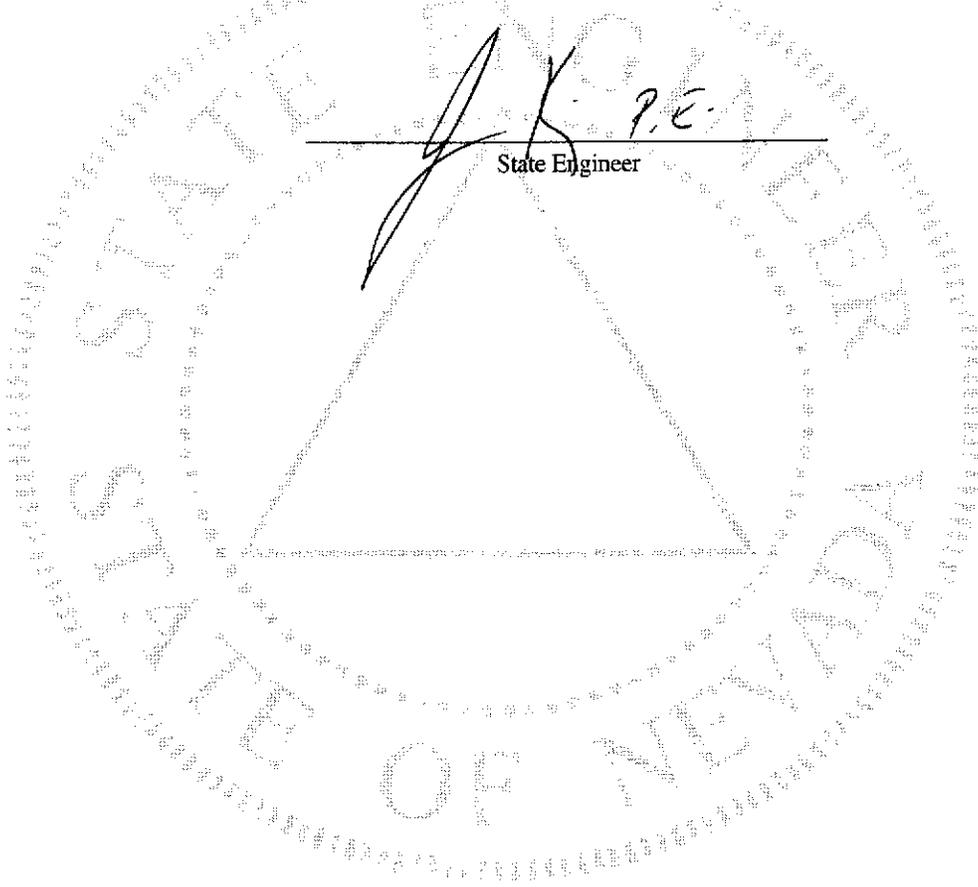
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of March, 2014



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUN 27 2013

Returned to applicant for correction _____

Corrected Application filed _____ Map filed JAN 30 1991 under 55691

The applicant Robert Bennett
5545 Michelli Crest Way of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89149 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

STEPHEN COBB
5535 Michelli Crest Way
Las Vegas, NV. 89149

Robert Bennett
5545 Michelli Crest Way
Las Vegas NV. 89149
Jason + Monique McEmore

Lorene Amigo-Mesa
5515 Michelli Crest Way
Las Vegas, NV 89149

1. The source of water is underground source
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.006 cfs second ft
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for domestic QUASI-MUNICIPAL
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

7/1/13 ERANES
ROBERT FEL
A COOPERATION
DOMESTIC

V V
 13-212
 CL

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast $\frac{1}{4}$ (NE $\frac{1}{4}$) of Section 36, Township 19 South, Range 59 East M.D.B. & M, or at a point from which the North $\frac{1}{4}$ Section 36 bears North 45° 25' 20" west a distance of 486.33 feet

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

within the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast $\frac{1}{4}$ (NE $\frac{1}{4}$) of section 36, Township 19 South, Range 59 East M.D.B. & M, approx. Two and one half (2 $\frac{1}{2}$) acres

7. Use will begin about Jan 1 and end about Dec 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

9. Estimated cost of works: _____

10. Estimated time required to construct works: _____
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: _____

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:

RECEIVED
2013 JUN 27 PM 12: 20
STATE ENGINEERS OFFICE

rcvbennett@gmail.com
Email Address

(715) 808-1975
Phone No. Ext.

Robert C Bennett

Type or print name clearly
[Signature]
Signature, applicant or agent

Company Name
5545 Michelli Crest Way
Street Address or PO Box

Las Vegas NV. 89149
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT