



Permit No. 82921

## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

Name of Permittee: VESCO RANCH, LLC  
Source: UNDERGROUND (GOLDBANKS WELL)  
Basin: PLEASANT VALLEY  
Manner of Use: STOCKWATERING  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 06/21/2013

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.025 cubic feet per second, sufficient to water 340 head of cattle, but not to exceed 7.62 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 14 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

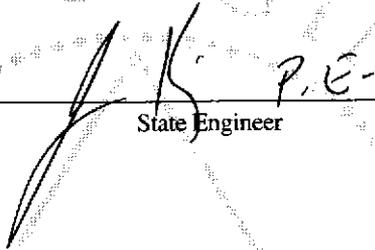
January 14 2017

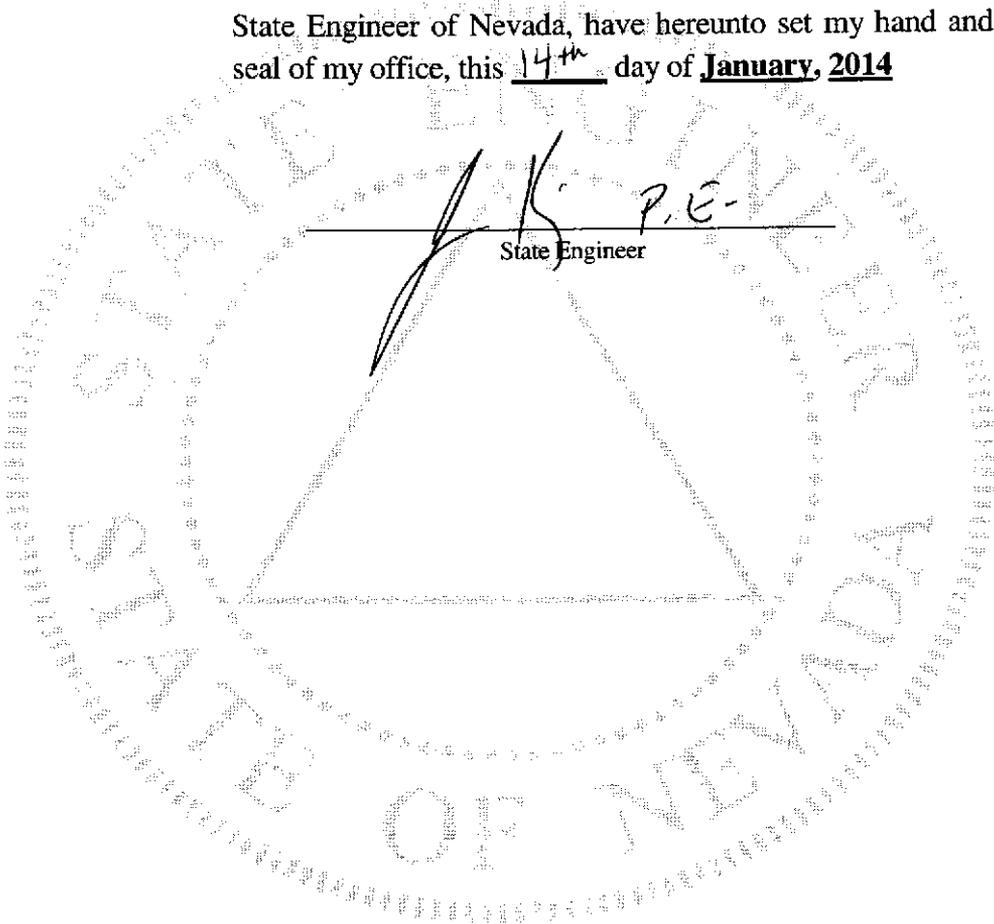
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14<sup>th</sup> day of **January, 2014**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JUN 21 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>NOV 29 1984 under 48388</u>

The applicant Vesco Ranch LLC.

P.O.Box 506

Street Address or P.O. Box

of Winnemucca

City or Town

Nevada 89446

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Vesco Ranch LLC was formed on November 23, 2010 in the State of Nevada

1. The source of water is Goldbanks Well, *underground*  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is .025 *cfs*  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Stockwatering  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 340 head of cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

*ACE  
per PC  
6/25/13*

*Pleasant V  
10-130  
Re*

ALB  
per PC  
6/25/13

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE 1/4 of the ~~SE 1/4~~ <sup>SW 1/4</sup> of Section 16 Township 30N, Range 39 E. M.D.B.M, or at a point from which the NE corner of Section 14, T. 30N., R. 39E., M.D.B. & M. bears N. 78° 24' 45" E., a distance of 13,589.94 ft.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE 1/4 of the ~~SE 1/4~~ <sup>SW 1/4</sup> of Section 16 Township 30N, Range 39 E. M.D.B.M

7. Use will begin about ~~3/1~~ <sup>1/1</sup> and end about ~~11/30~~ <sup>12/31</sup> of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drill well with a windmill, trough and overflow pond.

9. Estimated cost of works: All ready existing well and trough

10. Estimated time required to construct works: See Application 48388  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: \_\_\_\_\_

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

See Application 48388 for plat map.

13. Miscellaneous remarks:

Filing application to change proof of ownership from BLM to Vesco Ranch LLC.

RECEIVED  
2013 JUN 21 AM 10:28  
STATE ENGINEERS OFFICE

vescoranch@hughes.net  
E-mail Address  
7754278502  
Phone No. Ext.

Vance Vesco  
Type or print name clearly  
Vance Vesco  
Signature, applicant or agent

Vesco Ranch LLC.  
Company Name

P.O.Box 506  
Street Address or PO Box  
Winnemucca, NV 89446  
City, State, ZIP Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT