

AMENDED

Application No. 82909

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JUNE 18, 2013</u>
Returned to applicant for correction	<u>JUNE 26, 2013</u>
Corrected application filed	<u>AUG 23 2013</u> Map filed <u>Aug 21 1992</u> under <u>52856</u>

The applicant COUNTY OF EUREKA  
P.O. BOX 677 of EUREKA  
Street Address or PO Box City or Town  
NEVADA 89316 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT NO. 24378, CERTIFICATE 8556

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- The source of water is UNDERGROUND  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 7.28 ACRE-FEET  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for QUASI-MUNICIPAL  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for IRRIGATION  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
LOT 14, SECTION 28, T. 20 N., R. 53 E., M.D.M. OR AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 28 BEARS S 48° 12' 13" E., A DISTANCE OF 1,870.25 FEET (DIAMOND VALLEY WELL NO. 2)
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
LOT 4 SEC. 21, T. 20N., R. 53E., M.D.B.&M., AT A POINT WHICH BEARS N. 13° 15' E., 4,560 FEET FROM THE SW CORNER OF SAID SECTION 21.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

E 1/2 NE 1/4, SE 1/4 SEC. 14; SE 1/4 NE 1/4 N 1/2 NE 1/4 SEC. 23, SW 1/4 NW 1/4, W 1/2 SW 1/4 SEC. 13; W 1/2 NW 1/4 SEC. 24, T. 19 N., R. 53 E., M.D.B.&M.; E 1/2 SEC. 11, T. 19 N., R. 53 E., M.D.B.&M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

ACREAGE TO BE REMOVED FROM A PORTION OF THE NW 1/4 NW 1/4 SECTION 21, T. 20 N., R. 53 E., M.D.B.&M AS IDENTIFIED ON THE STRIPPING MAP ATTACHED HERETO.

1.82 ACRES IN THE NW 1/4 NW 1/4, SEC. 21, T. 20 N., R. 53 E., M.D.B.&M.

*Handwritten:* EVS 8/27/2013

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EXISTING WELL, PUMP AND MOTOR WITH DIVERSION THROUGH PIPES TO DISTRIBUTION SYSTEM.

12. Estimated cost of works \$0.00

13. Estimated time required to construct works WORKS COMPLETED\*  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use FIVE (5) YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary); (Failure to provide a detailed description may cause a delay in processing.)

THIS WATER WAS DEDICATED TO THE COUNTY OF EUREKA FOR THE PROVISION OF WATER SERVICE TO PARCEL NOS. 1-1, 1-2, 1-3 & 1-4 OF THE PARCEL MAP RECORDED WITH THE EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0210066 AND PARCEL NOS. 2-1, 2-2, 2-3 & 2-4 OF THE PARCEL MAP RECORDED WITH THE EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0211697.\*\*

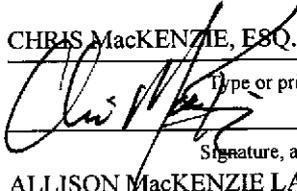
16. Miscellaneous remarks:

\*PLEASE SEE ATTACHED PROOF OF COMPLETION OF WORK.

\*\* PLEASE SEE ATTACHED PARCEL MAPS RECORDED WITH EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NOS. 0210066 AND 0211697 AND ATTACHED STRIPPING MAP.

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(775) 687-0202 N/A  
Phone No. Ext

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

CHRIS MacKENZIE, ESQ.  
Type or print name clearly  
  
Signature, applicant or agent  
ALLISON MacKENZIE LAW FIRM  
Company Name  
402 NORTH DIVISION STREET  
Street Address or PO Box  
CARSON CITY, NV 89703  
City, State, ZIP Code

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