



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: EUREKA COUNTY
Source: UNDERGROUND
Basin: CRESCENT VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 10/19/1964

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 63833, is issued subject to the terms and conditions imposed in said Permit 63833 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 25866, Certificate 7927; Permits 60139, 78669, 80177, 82161 and 82908 shall not exceed 1,490.2 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0028 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 14 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

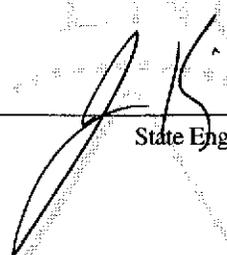
January 14 2019

Map in support of proof of beneficial use shall be filed on or before:

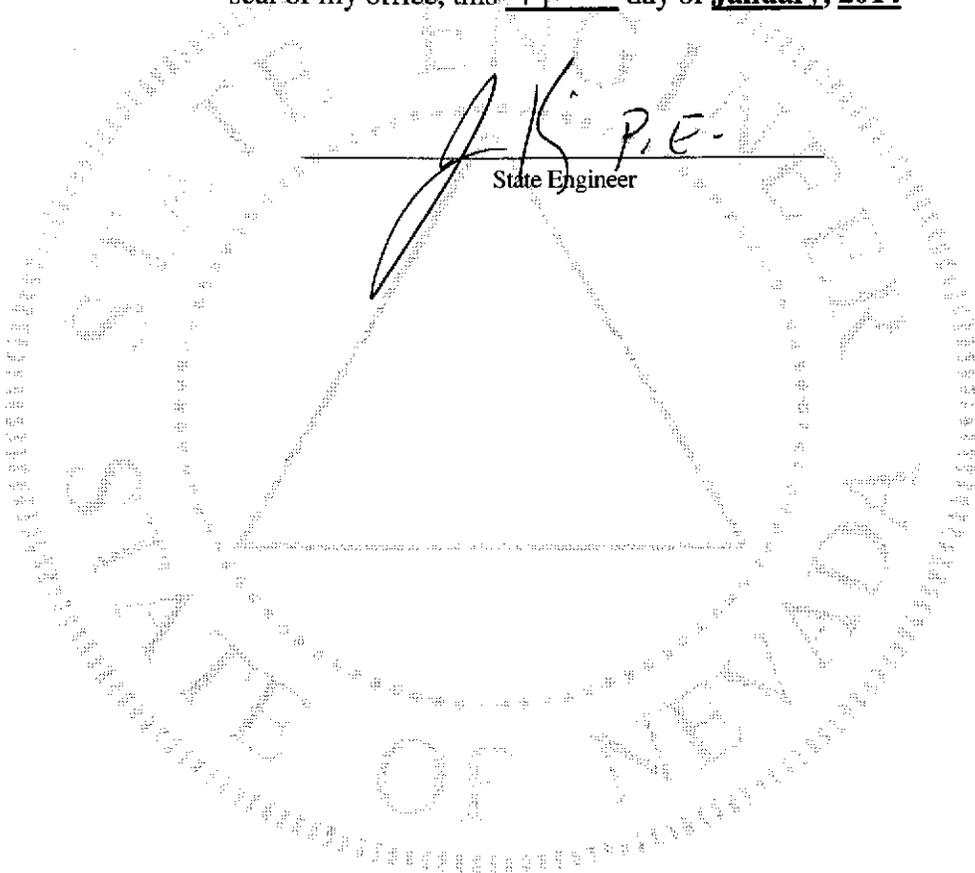
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of **January, 2014**



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JUN 18 2013
Returned to applicant for correction
Corrected application filed Map filed SEPT 13 1994 under 60139

The applicant EUREKA COUNTY
P.O. BOX 677 of EUREKA
NEVADA 89316
Street Address or PO Box City or Town
State and ZIP Code

[X] Point of diversion [X] Place of use [X] Manner of use [X] of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
PERMIT NO. 63833

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2013 JUN 18 AM 11:33
STATE ENGINEERS OFFICE

- 1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2 ACRE-FEET
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for QUASI-MUNICIPAL
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for STOCKWATERING
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
NE 1/4 NW 1/4, SECTION 6 T.29.N., R.48E., M.D.B.&M. OR AT A POINT FROM WHICH THE N 1/4 CORNER OF SECTION 6 BEARS N 81° 58' 43" E, A DISTANCE OF 1,218.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE 1/4 NE 1/4 SECTION 10, T. 29 N., R. 50 E., M.D.M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 10, BEARS N. 73° 31' WEST, 4,212 FEET.

Crescent Valley
4-54
Lo

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SECTIONS 32 AND 33, T.30N., R.48E., M.D.B.&M., AND SECTIONS 4 THROUGH 9, T.29N., R.48E., M.D.B.&M.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NE 1/4 NE 1/4 SECTION 10, T. 29 N., R. 50 E., M.D.M. ACREAGE TO BE REMOVED FROM IRRIGATION IDENTIFIED AS PARCEL NO. 3 ON THE PARCEL MAP RECORDED WITH THE EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0223782.**

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

EXISTING WELL, PUMP AND MOTOR WITH DIVERSION THROUGH PIPES TO DISTRIBUTION SYSTEM.

12. Estimated cost of works \$0.00

13. Estimated time required to construct works WORKS COMPLETED*

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use FIVE (5) YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

THIS WATER WAS DEDICATED TO THE COUNTY OF EUREKA FOR SERVICE TO PARCEL NO. 3 ON THE PARCEL MAP RECORDED WITH THE EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0223782.**

16. Miscellaneous remarks:

*PLEASE SEE ATTACHED PROOF OF COMPLETION OF WORK.

** PLEASE SEE ATTACHED PARCEL MAP RECORDED WITH EUREKA COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 0223782.

rdamele@curekanv.org
E-mail Address
(775) 237-5372 N/A
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

RONALD DAMELE, DIRECTOR

Type or print name clearly

R. Damele

Signature, applicant or agent

EUREKA COUNTY PUBLIC WORKS

Company Name

P.O. BOX 714

Street Address or PO Box

EUREKA, NV 89316

City, State, ZIP Code

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82908

PROOF OF COMPLETION OF WORK

FILED
MAR 27 1996
STATE ENGINEER'S OFFICE

Permit No. 60139

STATE OF NEVADA

COUNTY OF CARSON CITY

ss.

Comes now Robert H. Cantley, the Agent
Permittee or Agent

who after being first sworn, deposes and says that at least One Hundred Seventy dollars (\$176,220.00) Six Thousand Two Hundred Twenty has been expended in work or improvements performed or made under the conditions provided in Permit No. 60139, pertaining to the completion of said works, and at the expense of the permittee.

Said improvements consisted of Drilled and cased 10-3/4" well to a depth of 400 feet.
If an underground source, state size and depth of well with casing and make and type of pump and motor.

Pump - Worthington 6H15, 9 stage

Motor - Franklin 40 HP

Meter - Water specialties, Model ML04, Serial # 9527024,

Reading-0--

said work being essential to the actual diversion of the water applied for and in the completion of the work required under said permit. Said work completed prior to March 1, 1996

Point of diversion located within the NE 1/4 NW 1/4 Sec. 6, T. 29 S., R. 48 E., M. D. B. & M.

WELL DRILLER Humboldt Drilling and Pump Co., Inc., P.O. Box 590
Name and Address Winnemucca, NV 89446

WELL LOG FILED Yes Attached
No

Subscribed and sworn to before me this 26th day of

March, 1996

Karen L. Hogue

Notary Public in and for the County of Carson,

State of Nevada

My commission expires Feb 28, 1998

Signed Robert H. Cantley
Permittee or Agent
Sierra Resource Eng., Inc.

Address P.O. Box 21910
Street No. or P.O. Box No.
Carson City, NV 89722
City, State, Zip Code No.

KAREN L. HOGUE
NOTARY PUBLIC NEVADA
CARSON CITY
My Appt. Exp. Feb. 28, 1998

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(Ten dollar filing fee must accompany this proof)

OK
05/12

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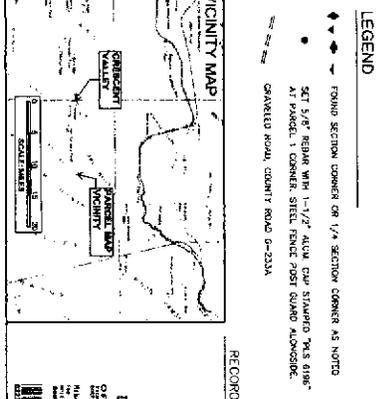
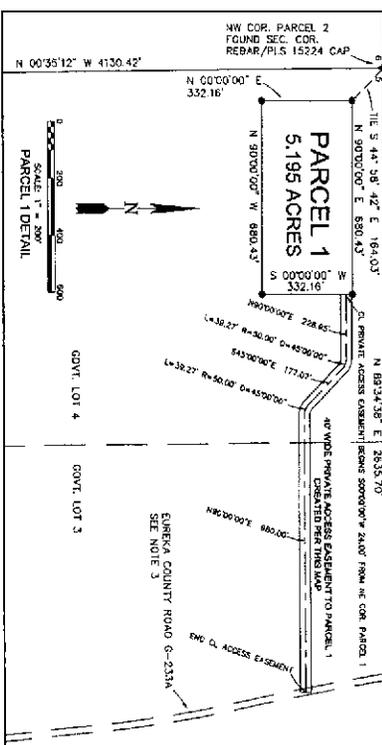
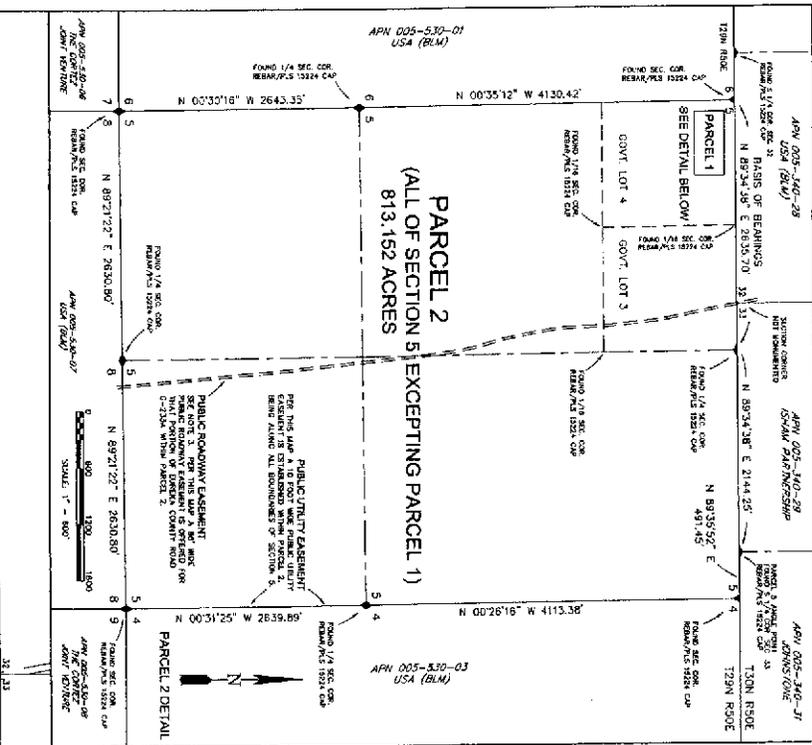
COUNTY ENGINEERS OFFICE
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OWNERS CERTIFICATE
STATE OF NEVADA)
COUNTY OF ELKO) SS
GENIC FIRST ONLY SWORN, THE UNDERSIGNED, THE CORTIZ JOINT VENTURE, A NEVADA JOINT VENTURE, COMPRISED OF BARRICK CORTEZ INC. A DELAWARE CORPORATION, AND BARRICK GOLD FINANCE INC. A SOLE MEMBER OF THE CORTIZ JOINT VENTURE, AS A SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP AND THEY CONSENT TO THIS LAND DIVISION, THE PRIVATE ACCESS, PUBLIC ROADWAY AND PUBLIC UTILITY EASEMENTS SHOWN HEREON ARE HEREBY GRANTED.
APPROVED: *John A. Doo*
NOTARY PUBLIC
SUBMITTED AND SWORN BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 1st DAY OF February, 2013.

COUNTY COMMISSIONERS APPROVAL
AT A REGULAR MEETING OF THE ELKO COUNTY COMMISSIONERS HELD ON FEBRUARY 27, 2013, THIS MAP, CONSISTING OF SECTION 5, T.29N., R.30E., M.0M.
APPROVED: *John A. Doo*
CHAIRPERSON
DATE: 2-27-13

SURVEYOR'S CERTIFICATE
I, MARK C. BOGE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF THE CORTIZ JOINT VENTURE, AS SHOWN ON THIS MAP, STREET AND ROAD RIGHTS-OF-WAY ARE SHOWN ON THIS MAP. THE SURVEY WAS COMPLETED ON NOVEMBER 19, 2012, M.D.M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 19, 2012, M.D.M. THIS MAP COMPLETES WITH THE PREVIOUS STATE SURVEY CONDUCTED BY JOHN A. DOO, A PROFESSIONAL LAND SURVEYOR, ON THE CORTIZ JOINT VENTURE, AS SHOWN ON SAID MAP, FILE NUMBER 200922. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER NUMBER AND DURABILITY SPECIFIED ON SAID MAP, FILE NUMBER 200922.

WATER RIGHTS DEDICATION
THIS IS TO CERTIFY THAT ON THE 28th DAY OF January, 2013, THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF NEVADA COUNTY CODE 8.150 REGARDING WATER RIGHTS DEDICATION.
APPLICANT'S SIGNATURE: *John A. Doo*
DATE: 2/13



RECORDERS CERTIFICATE
DOC # 0223782
FOR BARRICK CORTEZ INC. AS MANAGER OF THE CORTIZ JOINT VENTURE WITHIN SECTION 5, T.29N., R.30E., M.0M. ELKO COUNTY, NEVADA
PREPARED BY: MARK C. BOGE, PLS
FILE NO. 0223782
PH. CIV. 0559950