

82864

Application No. _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 04 2013

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUN 4 2013 under 82819

The applicant RAINBOW CANYON RANCH, LLC
1740 DELL RANGE BLVD., SUITE 454H of CHEYENNE
Street Address or PO Box City or Town
WYOMING 82009 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 73425, CERTIFICATE 18511

1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 3.214 afa, 0.0045 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for QUASI-MUNICIPAL
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for QUASI-MUNICIPAL
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
SEE ATTACHED
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
A well at a point located within the NE1/4 SW1/4 NE1/4 SE1/4 Section 30, T22S, R61E, M.D.B.&M. or at a point from which the E1/4 corner of said Section 30 bears N37°33'05"E, a distance of 1160.12 feet in Clark County, Nevada.

Las Vegas Valley
 13-2/12
 CI

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
A portion of the SW1/4 SE1/4 of Section 30, T21S, R62E, M.D.B.&M., Clark County, Nevada.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of the SW1/4 NE1/4 SE1/4 of Section 30, T22S, R61E, M.D.B.&M., Clark County, Nevada.

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Diversion B: DRILLED WELL WITH CASING, PUMP AND MOTOR.

12. Estimated cost of works Diversion B, \$4,000.00

13. Estimated time required to construct works TWO YEARS

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Nine single family homes and barns, landscaping and swimming pool

16. Miscellaneous remarks:

pregeski@p-r-engineering.com

E-mail Address

702-595-9512

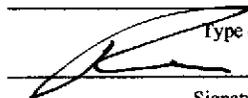
Phone No.

Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

PHILLIP REGESKI, P.E.

Type or print name clearly



Signature, applicant or agent

P.R.ENGINEERING

Company Name

1740 DELL RANGE BLVD., SUITE 454H

Street Address or PO Box

CHEYENNE, WYOMING, 82009

City, State, ZIP Code

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ATTACHMENT FOR CHANGE APPLICATION OF 73425

Item 5. Diversion point B: An existing well at the SW1/4 SE1/4 of Section 30, T21S, R62E, M.D.B.&M., Clark County, Nevada, or at a point from which the S1/4 corner of said Section 30 bears S63°37'W, a distance of 738 feet. 3.214 afa.

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