



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: MICHAEL A. BROWN
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 05/15/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use under State Engineer's Amended Order No. 1054, dated April 15, 1992.

This permit is issued for quasi-municipal purposes for three (3) single family dwellings further identified by Clark County Assessor as APN's 177-33-203-003, 177-33-203-006 and 177-33-203-007.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.01 cubic feet per second or 3.36 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 30 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

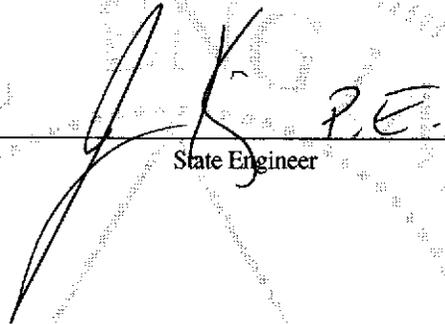
September 30 2015

Map in support of proof of beneficial use shall be filed on or before:

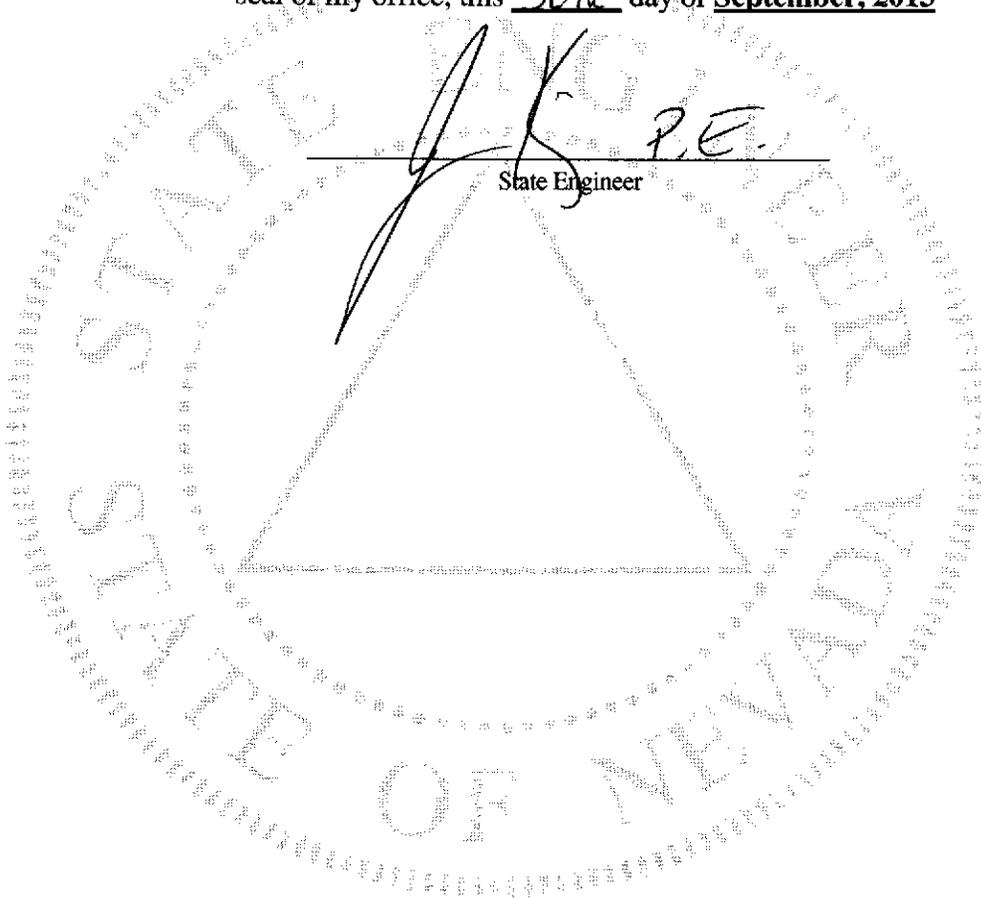
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of **September, 2013**



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office MAY 15 2013

Returned to applicant for correction _____

Corrected Application filed _____ Map filed JAN 21 1983 under 46562

The applicant MICHAEL A. BROWN
10745 GILESPIE ST of LAS VEGAS
Street Address or P.O. Box City or Town
NEVADA 89183 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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 2013 MAY 15 AM 11:45
 STATE ENGINEERS OFFICE

1. The source of water is UNDERGROUND SOURCE
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1.46 million GALLONS ANNUALLY 0.01 cfs
One second foot equals 448.83 gallons per minute. ↳ M. Dillon 5/16/2013
- (a) If stored in a reservoir give the number of acre-feet N/A
3. The water is to be used for QUASI-MUNICIPAL
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE 1/4 NW 1/4 SEC. 33, T. 22 S., R 61 E, MDB&M FROM WHICH POINT THE C 1/4 SEC. 33 BEARS S. 10° 06' 56" E 1189 FEET

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE 1/4 NE 1/4 SE 1/4 NW 1/4 SEC. 33, T. 22 S., R 61 E, MDB&M CLARK COUNTY NEVADA

7. Use will begin about JANUARY 1 and end about NOVEMBER 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

WELL TO LARGE STORAGE TANK TO PRESSURE TANK TO INDIVIDUAL LOTS (3)

9. Estimated cost of works: _____

10. Estimated time required to construct works: ALREADY IN USE
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: UP AND RUNNING NOW

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:

FILING APPLICATION TO REINSTATE CANCELLED PERMIT #46562 UNDER AMENDED ORDER 1054. PLEASE USE MAP FILED UNDER CANCELLED PERMIT #46562. WELL TO SERVE 3 EXISTING HOMES

FIRE MIKE@EARTHLINK.NET
E-mail Address
702-630-2566
Phone No. Ext.

MICHAEL A. BROWN
Type or print name clearly
[Signature]
Signature, applicant or agent
10745 GILLESPIE ST
Company Name
Street Address or PO Box
LAS VEGAS, NV, 89183
City, State, ZIP Code

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LAND ENGINEERS OFFICE

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT