



# THE STATE OF NEVADA

## PERMIT TO APPROPRIATE WATER

**Name of Permittee:** JOE SAVAL COMPANY, LLC  
**Source:** ALKALI SPRING  
**Basin:** JERSEY VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** MARCH 1ST THROUGH SEPTEMBER 14TH  
**Priority Date:** 05/09/2013

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### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0358 cubic feet per second, sufficient to water 1,147 head cattle, but not to exceed 13.94 acre-feet seasonally.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 29 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

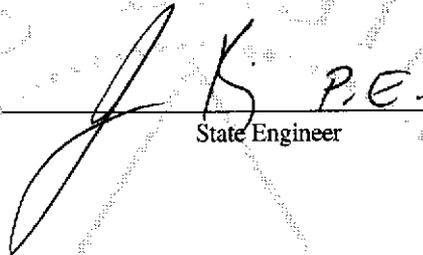
August 29 2015

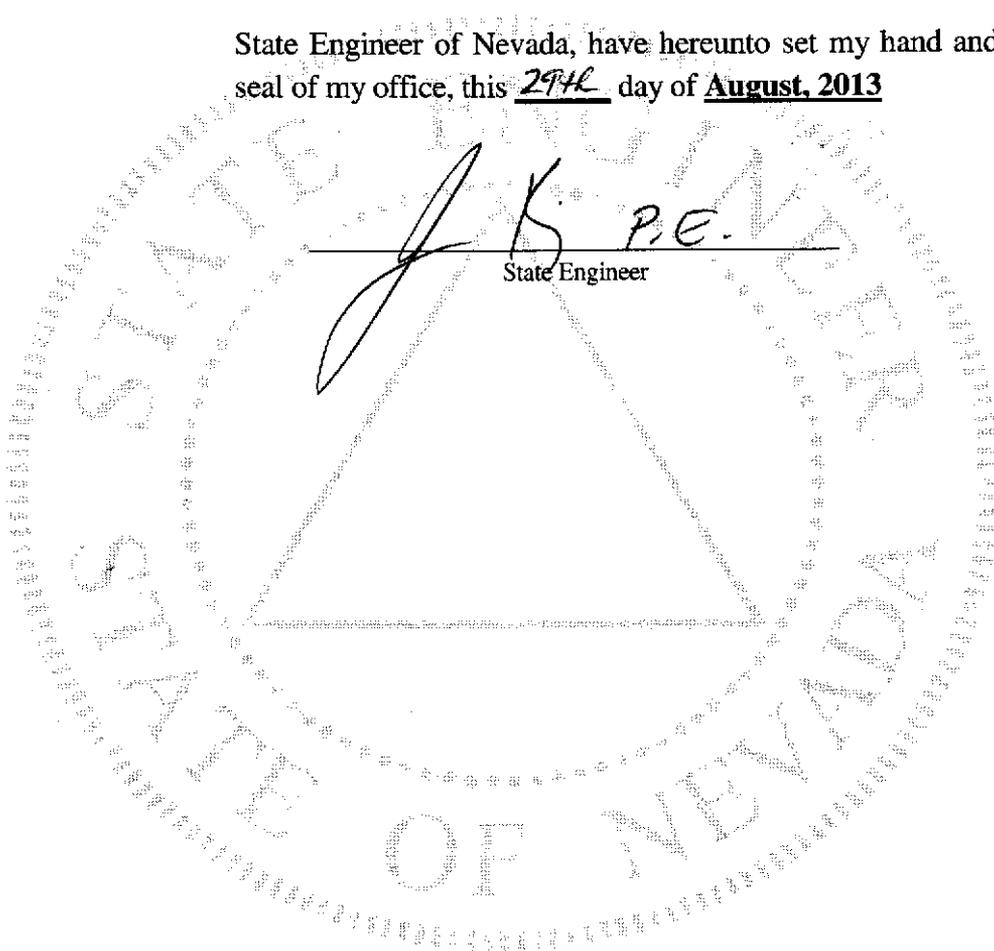
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29<sup>th</sup> day of August, 2013

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>MAY 09 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	<u>MAY 09 2013</u>
Map filed	_____

The applicant Joe Saval Company, LLC  
 P.O. Box 296 \_\_\_\_\_ of Battle Mountain  
Street Address or P.O. Box City or Town  
Nevada, 89820 \_\_\_\_\_ hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

LLC FILING DATE - 5/23/1996; FILED IN STATE OF NEVADA

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 STATE ENGINEERS OFFICE

- 
- The source of water is Alkali Spring  
Name of the stream, lake, underground, spring or other sources.
  - The amount of water applied for is 0.0358 c.f.s. [13.94 acre-feet seasonally]  
One second foot equals 448.83 gallons per minute.  
 (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
  - The water is to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
  - If use is for:
    - Irrigation, state number of acres to be irrigated \_\_\_\_\_
    - Stockwater, state number and kind of animals 1147 head of cattle
    - Other use (describe fully in No. 12) \_\_\_\_\_
    - Power:
      - Horsepower developed \_\_\_\_\_
      - Point of return of water to stream \_\_\_\_\_

*Jersey Walker  
10-132  
Pe*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE NW 1/4 SE 1/4 OF SECTION 32, T. 28 N., R. 40 E., M.D.B.&M. OR AT A POINT FROM WHICH THE NW CORNER OF SECTION 5, T. 27 N., R. 40 E., M.D.B.&M. BEARS S. 61° 07' 26.4" W., A DISTANCE OF 5,007.00 FEET.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

WITHIN THE N 1/2 SE 1/4 OF SECTION 32, T. 28 N., R. 40 E., M.D.B.&M.

7. Use will begin about March 1st and end about September 14th of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Fenced spring area currently diverts water using spring box and pipelines to existing trough. No further works proposed.

9. Estimated cost of works: \$3,000

10. Estimated time required to construct works: N/A - Works Complete  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Stock is located on BLM grazing allotment. Allotment recently increased total head of cattle from 1044 to 1147.

13. Miscellaneous remarks:

michael@stankaconsulting.com  
E-mail Address

(775) 885-9283  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Michael A. Stanka, P.E. [agent]  
Type or print name clearly

Stanka Consulting, LTD  
Signature, applicant or agent Company Name

3032 Silver Sage Dr., Suite 101  
Street Address or PO Box

Carson City, Nevada 89701  
City, State, ZIP Code

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