



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

Name of Permittee: CLEAR CREEK PARTNERS LLC  
Source: UNDERGROUND  
Basin: EAGLE VALLEY  
Manner of Use: COMMERCIAL  
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST  
Priority Date: 04/19/2013

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 10 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

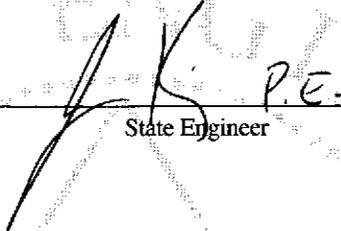
December 10 2016

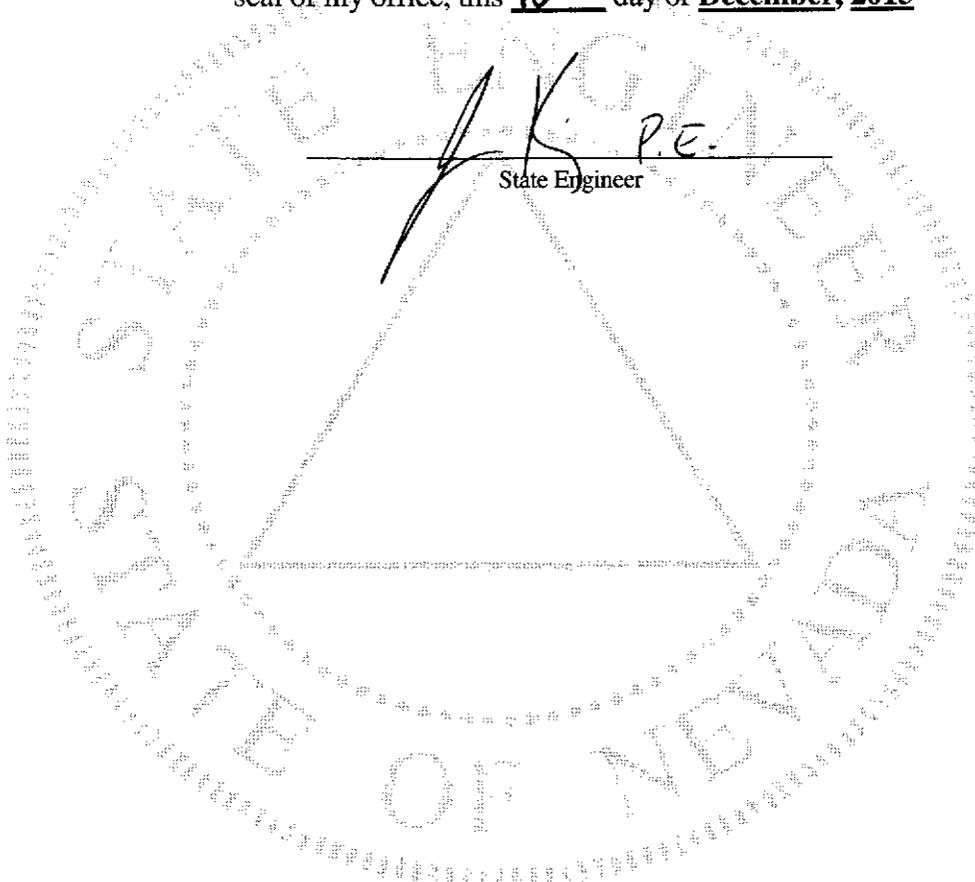
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10<sup>th</sup> day of December, 2013

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>APR 19 2013</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>APR 19 2013</u>

The applicant Clear Creek Partners, LLC  
4200 Marsh Landing Blvd, Suite 100 of Jacksonville  
Street Address or P.O. Box City or Town  
Florida, 32250 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

~~State of Nevada, June 23, 2004~~

Delaware; 6-29-2012 *JWT*

1. The source of water is Underground  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.05 cubic feet per second not to exceed 2.00 acre-feet annually  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Commercial  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) Residential Sales Office
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

*Eagle Valley  
8-104  
Do*

82736

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW 1/4 NW 1/4 of Section 3, T.14N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N 24° 09' W, a distance of 1,284.80 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the NW 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 3, T.14N., R.19E., M.D.B.&M., Douglas County, Nevada.

Reference is made to Douglas County Assessor's Parcel Number 1419-03-000-009 and a portion of Douglas County Assessor's Parcel Number 1419-004-000-017 as shown on the map accompanying this application.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and cased well, equipped with motor, pump and pipeline to place of use.

9. Estimated cost of works: \$25,000

10. Estimated time required to construct works: 2 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water is to be used for a residential sales office facility. A single wide commercial trailer will be used as a temporary sales office on APN 1419-004-000-017 until the stick-built structure on APN 1419-003-000-009 is completed at which time the temporary commercial trailer will be removed.

13. Miscellaneous remarks:

georget@tecreno.com

E-mail Address

775-722-5380

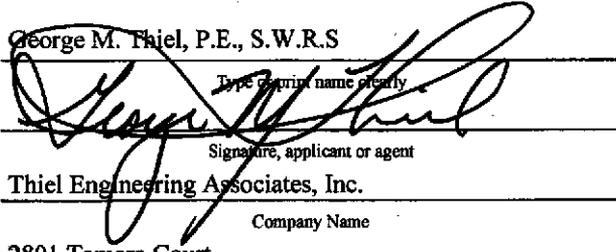
Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

George M. Thiel, P.E., S.W.R.S

Type of print name clearly



Signature, applicant or agent

Thiel Engineering Associates, Inc.

Company Name

2801 Tamara Court

Street Address or PO Box

Minden, NV, 89423

City, State, ZIP Code

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APR 19 PM 3:40  
STATE ENGINEERS OFFICE

### Fixture Count Form

Type of Fixture	Private Use	Public Use	Commercial Trailer Fixture Unit Count	Stick-built Sale	Total Count
				Office Fixture Unit Count	
Coffee Maker	1	1	1	1	2
Drinking Fountain	1	1			0
Ice Maker	3	8			0
Dishwasher - Commerical	8	15		15	15
Dishwasher - Home	2	4			0
Disposal - Commercial	5	10			0
Disposal - Home	2	4			0
Laundry Machine - Commercial	25	50			0
Laundry Machine - Home	2	14			0
Laundry Tub/Tray	2	4			0
Lavatory Sink	1	2	2	4	6
Sink Kitchen	2	4		4	4
Sink Service	2	4			0
Sink Wash	1	2			0
Sink Bar	1	2	2		2
Bathtub/Shower	1	2			0
Urinal	1	1.5			0
Water Closet	1.5	2.5	2.5	5	7.5
Floor Sink	2	4			0
Hose Bibb	3	5		5	5
Car Wash Stall	8	45			0
Total Units =			7.5	34	41.5
Total based on Stick-Built Sale Office =				0.5713 AFA	

Other, in AF

Landscaping	Total Landscaping =	1.3727 AFA
Outside water - sidewalks, entries, etc.	Outside Water =	0.0560 AFA
	Total Water =	1.4287 AFA

\*Fixture Unit County X 15 gpd X 365 day divided by 325851 gal/AF = AFA

\*\* Once the Stick-Built Sale Office is completed, the commercial trailer will be removed. Totals based on Stick-Built Sale Office.

*Hold for  
Tony &  
Mary T*

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2013 APR 19 PM 3:43  
STATE ENGINEERS OFFICE