

**THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** GARDNERVILLE RANCHOS  
GENERAL IMPROVEMENT DISTRICT

**Source:** UNDERGROUND (GARDNERVILLE RANCHOS WELL 5)

**Basin:** CARSON VALLEY

**Manner of Use:** QUASI-MUNICIPAL

**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST

**Priority Date:** 07/05/1960

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 78678 is issued subject to the terms and conditions imposed in said Permit 78678 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

With the issuance of this permit, the total combined duty of water under Gardnerville Ranchos General Improvement District's Permit 48749, Certificate 16009; Permit 48750, Certificate 12756; Permits 48752, 48754, 48757, 48761, Certificate 12796; Permits 55358, 55359, Certificate 15073; Permit 55360, Certificate 14383; Permits 55381, 55420, Certificate 14384; Permits 60098, 60099, 60100, 60887, 61731, 61732, Certificate 15683; Permit 61733, Certificate 15684; Permit 61734, Certificate 15685; Permits 61735, 62004, 62005, 62006, 62387, Certificate 15096; Permits 64514, 64884, 65032, 65141, 65142, 65143, 65601, 69653, 71727, 73653, 73888, 74253, 74762, 74938, 74977, 76591, 76824, 80801, 82210, 82695 and 82696 is 5056.40 acre-feet annually.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is approved for the entire 1.0 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 0.75 acre-feet, can be diverted annually. Additional diversion up to the total 1.0 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 0.75 acre-feet to be exceeded.

The total combined amount of water in Gardnerville Ranchos General Improvement District Well #5 granted under Permits 48761, Certificate 12796; Permits 55358, 55359, Certificate 15073; Permit 55360, Certificate 14383; Permits 60098, 60099, 60100, 61732, Certificate 15683; Permit 62387, Certificate 15096; Permits 64514, 65032, 65141, 65142, 65143, 82695 and 82696 shall not exceed 1,273.50 acre-feet annually.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0028 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**September 12, 2014**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

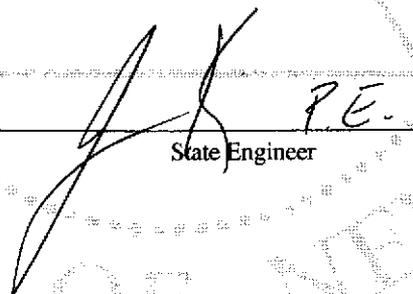
**September 12, 2018**

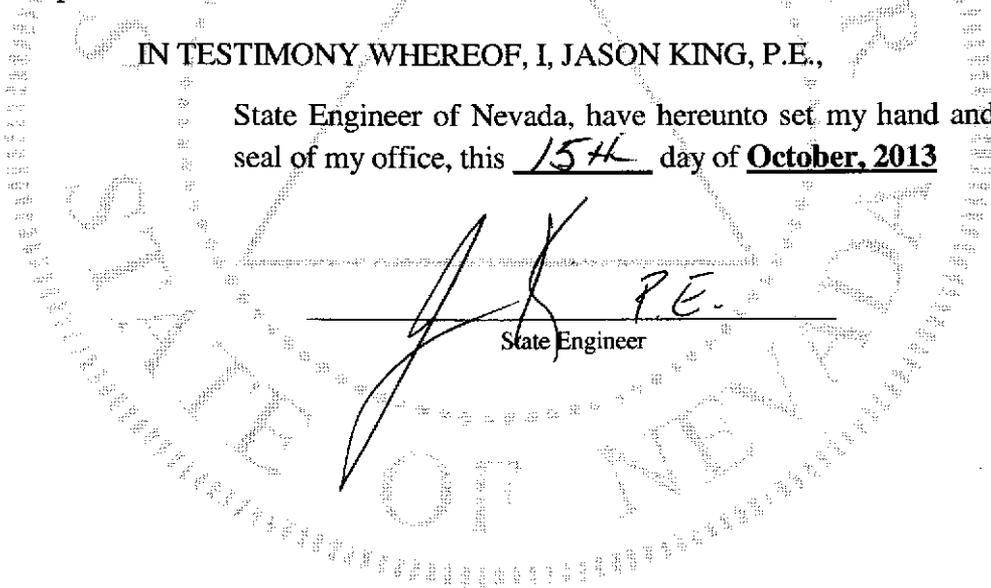
Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15<sup>th</sup> day of **October, 2013**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 05 2013

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed OCT 26 1990 under 55358

The applicant Gardnerville Ranchos General Improvement District  
931 Mitch Drive of Gardnerville  
Street Address or PO Box City or Town  
NV 89460 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion  
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Permit 78678

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- The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 1.0 acre-foot annually, with a pro rata rate of diversion  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-municipal purposes  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and Domestic purposes  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the NE 1/4 NE 1/4 of Section 20, T.12N., R.20E., M.D.M. or at a point from which the NE 1/4 corner of said Section 20 bears N. 89°38'00" E., a distance of 1,300.45 feet (Well #5). Refer to Map on File for Permit 55358.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer)  
Within the <sup>Northwest</sup> NE 1/4 NE 1/4 of Section 10, T.12N., R.20E., M.D.M. or at a point from which the <sup>Northwest</sup> Northeast corner of said Section 10 bears N 89°49' E., a distance of 781.37 feet. Refer to Map on File for Permit 18976.  
3. T.12N., R.20E., 34°41'53" W., 6,658.19 78678  
M.D.M.

SNE  
E-MAIL  
4/10/13  
Carson Valley  
8-105GX  
Dogg



EXHIBIT A

SEE AMENDED  
EXHIBIT A  
(ATTACHMENT)

Permit 78678

Application to Change  
Question 7 - Proposed Place of Use

QQ	Q	Section	Township	Range
S2	SE	09	12N	20E
	SW	09	12N	20E
S2	NW	10	12N	20E
	S2	10	12N	20E
SW	NW	14	12N	20E
W2	E2	15	12N	20E
E2	NE	15	12N	20E
	W2	15	12N	20E
	E2	16	12N	20E
W2	NW	16	12N	20E
E2	W2	16	12N	20E
E2	NE	17	12N	20E
	E2	21	12N	20E
		22	12N	20E
SW	NW	23	12N	20E
NW	SW	23	12N	20E
E2	NE	28	12N	20E

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AMENDED  
EXHIBIT

**Attachment A**

Item 7 - Proposed Place of Use  
T12N, R20E, M.D.B.&M.

Section 8

E<sup>1</sup>/<sub>2</sub>  
SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

Section 9

Entire Section

Section 10

Entire Section

Section 11

W<sup>1</sup>/<sub>2</sub> W<sup>1</sup>/<sub>2</sub>.

Section 14

W<sup>1</sup>/<sub>2</sub> W<sup>1</sup>/<sub>2</sub>

Section 15

Entire Section

Section 16

Entire Section

Section 17

E<sup>1</sup>/<sub>2</sub>

Section 20

E<sup>1</sup>/<sub>2</sub>

Section 21

Entire Section

Section 22

Entire Section

Section 23

W<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>  
NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>

Section 27

N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>

Section 28

N<sup>1</sup>/<sub>2</sub>

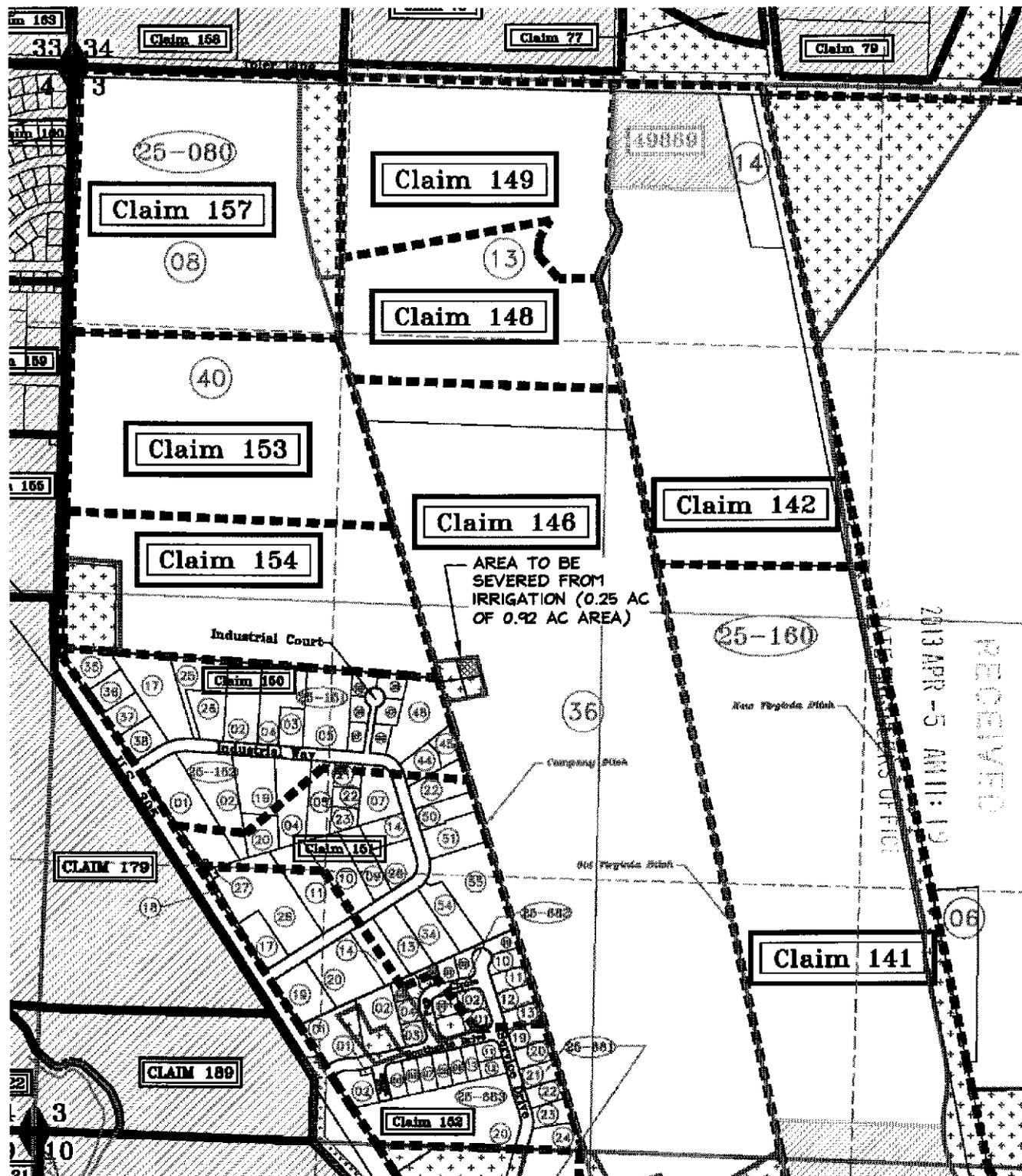
Section 29

NE<sup>1</sup>/<sub>4</sub>

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APR 10 2013

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### EXHIBIT 'B'

**RO Anderson**  
 WWW.ROANDERSON.COM

NEVADA  
 1603 Esmeralda Ave  
 P.O. Box 2229  
 Minden, NV 89423  
 p 775.782.2322  
 f 775.782.7084

CALIFORNIA  
 595 Tahoe Keys Blvd  
 Suite A-2  
 South Lake Tahoe, CA 96150  
 p 530.600.1660  
 f 775.782.7084

**GRGID APPLICATION  
 PERMIT 78678**

AREA TO BE SEVERED FROM IRRIGATION  
 0247-037 04/04/13

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