



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: GILLUM, THOMAS P.
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/01/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.49 cubic feet per second, sufficient to water 60 head of cattle, but not to exceed 1.344 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 26 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 26 2016

Map in support of proof of beneficial use shall be filed on or before:

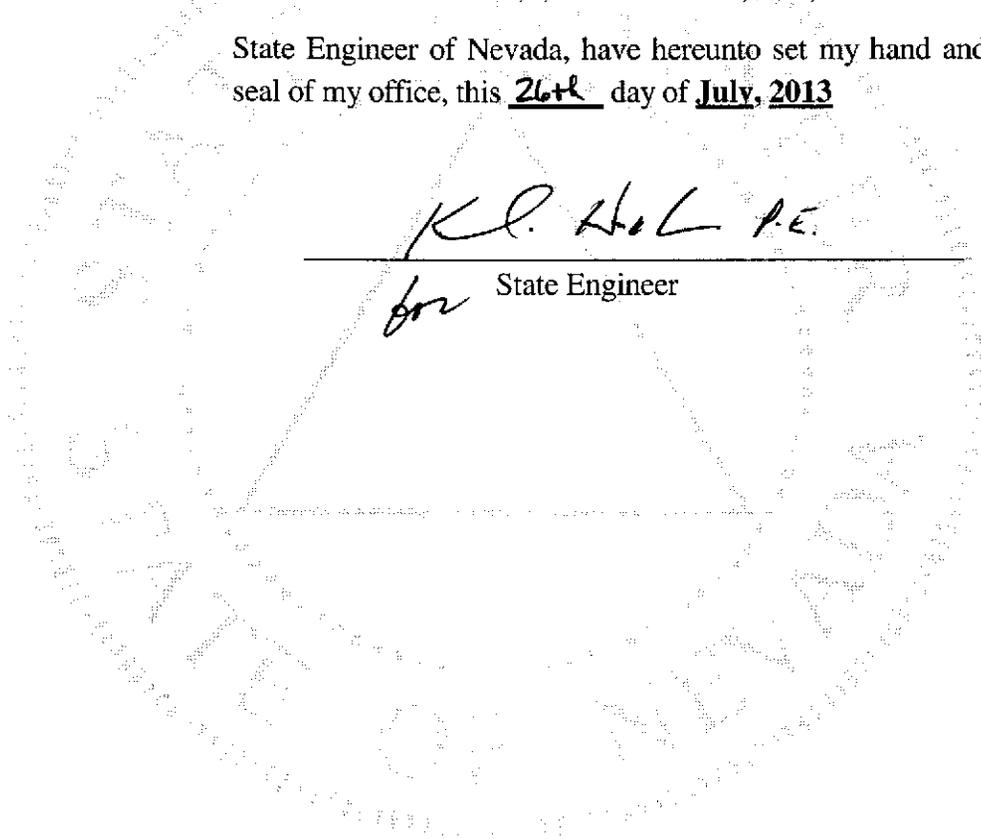
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of July, 2013

K. L. King P.E.

for State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	APR 1 2013
Returned to applicant for correction	_____
Corrected application filed	Map filed APR 1 2013

The applicant Thomas P. Gillum

P.O. Box 2305 of Fernley
Street Address or P.O. Box City or Town

Nevada, 49408 hereby make(s) application for permission to appropriate the
State and Zip Code

public waters of the State of Nevada; as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources

2. The amount of water applied for is 0.49 cfs, 220 gpm second feet.
One second foot equals 448.83 gallons per minute

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Stockwater and Domestic
irrigation, power, mining commercial, domestic or other use. Most limited to one major use

4. If use for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 60 Cattle

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

*Carson Desert
8-101
Ch*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) Said
In the NW1/4 SE1/4 of Section 33 T.20 N., R.26 E., M.D.B. & M., whence the East 1/4 corner of Section 33 bears N.59°44'15"E., 2,114.02 feet distant.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
Portions of the NW1/4 SE1/4 in Section 33 T.20 N., R.26 E., M.D.B. & M., also known as Parcel No. 5 of Churchill County Map of Division Into Large Parcels Filed as Document No. 208741. APN 009-271-61 (20 acres)

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
A Drilled well with 220 gpm with an electric pump and pipe line to house and water troughs.

9. Estimated cost of works: \$4,000.00

10. Estimated time required to construct works: 1 Years
(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause delay in processing.)

Stockwater and household use.

13. Miscellaneous remarks:

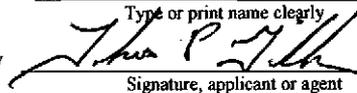
Original driller: Welsco Drilling, 7988 Wollery Way, Suite A, Fallon, NV 89406 (owner: Jim Biffle) 775-423-6619 No well log.

E-mail address

Thomas P. Gillum

Type or print name clearly

By


Signature, applicant or agent

(775) 846-7045
Phone Number

Company Name

P.O. Box 2305

Street Address or P.O. Box

Fernley, NV 89408

City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 07/09

RECEIVED
2013 APR - 1 PM 4:31
STATE ENGINEERS OFFICE