



# TEMPORARY

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** EFFIE SIEDENTOPF SPICER  
**Source:** NORTH SPRING  
**Basin:** OASIS VALLEY  
**Manner of Use:** MINING AND MILLING  
**Period of Use:** ONE YEAR FROM DATE OF ISSUANCE  
**Priority Date:** 01/01/1898

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place and manner of use of a portion of the waters of North Spring, as heretofore appropriated under Proof V02289, Certificate 336 as appears in the Determination of the Relative Rights in and to the Waters of North and South Spring and Tributaries, in the District Court of the Fifth Judicial District of the State of Nevada, in and for the County of Nye is issued subject to the terms, conditions and irrigation period imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00553 cubic feet per second or 4.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

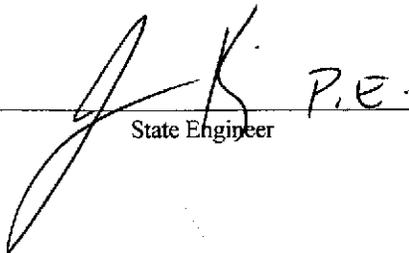
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30<sup>th</sup> day of April, 2013

  
\_\_\_\_\_  
State Engineer

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY  
Date of filing in State Engineer's Office MAR 19 2013  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_ Map filed MAR 19 2013

The applicant Effie Siedentopf Spicer  
P.O. Box 897 of Beatty  
Street Address or PO Box City or Town  
Nevada 89003 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion  Place of use  Manner of use  of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Proof 02289, Certificate 336 as entered in that certain decree entered in the Fifth Judicial Court, State of Nevada, entitled, "Determination of the Relative Rights in and to the Waters of North and South Springs and Tributaries in Nye County, State of Nevada."

1. The source of water is North Spring  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 4 acre-feet along with a pro-rata portion of the diversion rate  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Mining (Mineral Exploration)  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
NE 1/4 NW 1/4, Section 10, T.11S., R.47E., M.D.B. & M., or at a point which bears S. 5° 39' W., 1156. feet from the N 1/4 Corner of said Section 10. Refer to map filed under Proof 02289.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
Unchanged

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*04513 Valley  
14-228  
NVE*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please refer to Attachment "A" and map accompanying this application

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please refer to Attachment "B", map filed under Proof 02289 and map accompanying this application. 0.553 acres are being removed from irrigation. Note, this acreage is non-supplemental as identified in the Report of Field Investigation by Hugh Shamberger, Deputy State Engineer dated May 24, 1937.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing North Spring diversion ditch, thence to a storage pond and 4" gravity pipeline to a standpipe. Water will be transported to the place of use by 4000 gallon capacity water trucks.

12. Estimated cost of works Completed

13. Estimated time required to construct works One (1) year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use One (1) year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

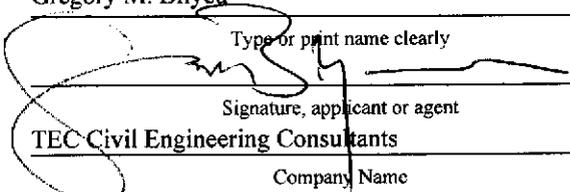
The water under this application will be used to support exploratory drilling operations on the North Bullfrog Mining project being developed by Corvus Gold Nevada, Inc. Estimated daily demand varies but will not exceed 4 acre-feet annually. Water will be trucked from the existing place of use to the proposed place of use.

16. Miscellaneous remarks:

Water is being transferred by this application pursuant to an agreement with Corvus Gold. Please forward copies of all correspondence & notices to: Carl Brechtel, Corvus Gold, 9137 S. Ridgeline Blvd., Highlands Ranch, CO 80129

gregb@tecreno.com  
E-mail Address  
(775) 352-7800 x227  
Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Gregory M. Bilyeu  
Type or print name clearly  
  
Signature, applicant or agent  
TEC Civil Engineering Consultants  
Company Name  
9480 Double Diamond Parkway, Suite 200  
Street Address or PO Box  
Reno, NV 89521  
City, State, ZIP Code

## Attachment "A"

## 7. Proposed Place of Use

T.10S., R.46E., M.D.B. &amp; M. (Unsurveyed)

Section 25: Portion of the W  $\frac{1}{2}$  SW  $\frac{1}{4}$ Section 26: S  $\frac{1}{2}$ , S  $\frac{1}{2}$  N  $\frac{1}{2}$ Section 27: SE  $\frac{1}{4}$ , S  $\frac{1}{2}$  NE  $\frac{1}{4}$ , E  $\frac{1}{2}$  SW  $\frac{1}{4}$ Section 34: W  $\frac{1}{2}$  NW  $\frac{1}{4}$ , NE  $\frac{1}{4}$ , N  $\frac{1}{2}$  SE  $\frac{1}{4}$ , Portion of the S  $\frac{1}{2}$  SE  $\frac{1}{4}$ , Portion of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ 

Section 35: All

Section 36: W  $\frac{1}{2}$  NW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Portion of the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , W  $\frac{1}{2}$  SE  $\frac{1}{4}$ , Portion of the E  $\frac{1}{2}$  SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$ 

T.10S., R.47E., M.D.B. &amp; M.

Section 31: Portion of the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ 

T.11S., R.46E., M.D.B. &amp; M.

Section 1: N  $\frac{1}{2}$ , SW  $\frac{1}{4}$ , W  $\frac{1}{2}$  SE  $\frac{1}{4}$ , Portion of the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Portion of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ Section 2: N  $\frac{1}{2}$ , SE  $\frac{1}{4}$ , N  $\frac{1}{2}$  SW  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Portion of the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ Section 11: E  $\frac{1}{2}$ , Portion of the E  $\frac{1}{2}$  NW  $\frac{1}{4}$ , Portion of the E  $\frac{1}{2}$  SW  $\frac{1}{4}$ Section 12: NW  $\frac{1}{4}$ , W  $\frac{1}{2}$  NE  $\frac{1}{4}$ , Portion of the E  $\frac{1}{2}$  NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Portion of the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Portion of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Portion of the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Portion of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , W  $\frac{1}{2}$  SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ Section 13: Portion of the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ Section 14: Portion of the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Portion of the N  $\frac{1}{2}$  NE  $\frac{1}{4}$ 

T.11S., R.47E., M.D.B. &amp; M.

Section 6: Portion of the W  $\frac{1}{2}$  NW  $\frac{1}{4}$ 

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Attachment "B"

8. Existing Place of Use

| Priority | Cultural Acres |         | Subdivision | Section | Twnsp* | Range* |
|----------|----------------|---------|-------------|---------|--------|--------|
|          | Harvest        | Pasture |             |         |        |        |
| 1898     | 3.7            |         | NE ¼ SE ¼   | 9       | 11S    | 47E    |
| 1898     | 1.6            |         | NW ¼ SW ¼   | 10      | 11S    | 47E    |
| 1898     | 4.5            |         | SE ¼ NW ¼   | 10      | 11S    | 47E    |
| 1898     |                | 5       | SE ¼ NW ¼   | 10      | 11S    | 47E    |
| 1898     |                | 23      | NE ¼ SE ¼   | 9       | 11S    | 47E    |
|          |                |         | NW ¼ SW ¼   | 10      | 11S    | 47E    |
|          |                |         | NE ¼ SW ¼   | 10      | 11S    | 47E    |
| Total    | 9.8            | 28      |             |         |        |        |

\* M.D.B. & M.

0.553 acres of pasture acreage being removed from irrigation within the SE ¼ NW ¼ of Section 10. The duty of the water under Proof 02289 is 7.23 Acre-Feet per acre in accordance with the Decree issued for Proof 02289

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