

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 28 2013

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 26 1994 UNDER 60602

The applicant Douglas County
PO Box 218 of Minden
Street Address or PO Box City or Town
Nevada 89423 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 62767

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1. The source of water is an underground source.
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.02 cfs (2.02 afa / 0.658 mga)
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for No change.
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Quasi-Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SW 1/4 of the NW 1/4 of Section 12, Township 12 North, Range 20 East, M.D.B.&M., or at a point from which the northwest corner of said Section 12 bears N 02° 18' 52" W, a distance of 2360.38 feet. See map on file with State under Permit 60602.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
The SW 1/4 of the SW 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B.&M., or at a point from which the SW corner of said Section 18 bears S 36° 41' 20" W, a distance of 124.70 feet. (Fairgrounds Well).

*Carson Valley Fine Nut
 8-105-9N
 Do*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached Exhibit A. See also map on file with State under Permit 60635.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

The NW 1/4 of the SW 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B.&M. See also map on file with State under Permit 58837.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Completed: Existing well to 380 feet, totalizing meter, pump, motor, storage tank, and approximately 4.08 miles of water distribution line.

12. Estimated cost of works Approximately \$1,133,000.

13. Estimated time required to construct works Completed.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 - 5 years.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

A waterline construction project (SIP-00509) was completed in 2009, connecting the Fairgrounds water system to the Sunrise Estates (Tedsen) water system, and to the Old Sawmill Industrial Park development (Pete Beekhof). Expanding the place of use under this application will allow Douglas County to place this water to its full beneficial use.

16. Miscellaneous remarks:

rroman@co.douglas.nv.us
E-mail Address
775-782-6239
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Ronald J. Roman
Type or print name clearly
Ronald J. Roman
Signature, applicant or agent
Douglas County
Company Name
PO Box 218
Street Address or PO Box
Minden NV 89423
City, State, ZIP Code

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Existing Place of Use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,

All within Township 14 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,

the E 1/2 of Section 4,

the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,

Sections 10, 11, 12, 13, 14, and 15,

the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,

the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,

Sections 22, 23, 24, 25, 26, and 27,

the E 1/2 of Section 28,

the E 1/2 of Section 33,

Sections 34, 35, and 36,

All within Township 13 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,

the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4, Sections

10, 11, 12, 13, 14, and 15,

the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22, a portion of the SW 1/4 of Section 22,

Sections 23, 24, and 25,

the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26,

the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36, All within Township 12 North, Range 19 East, M. D. B. & M.

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Also,

Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

Also,

the W 1/2 of Section 5,

Sections 6, 7, and 8,

Sections 13 through 36,

All within Township 14 North, Range 20 East, M. D. B. & M.

Also,

Sections 18, 19, 30, and 31,

All within Township 14 North, Range 21 East, M. D. B. & M.

Also,

Sections 6, 7, 18, 19, 30, and 31,

All within Township 13 North, Range 21 East, M. D. B. & M.,

Also,

Sections 6, 7, 18, 19, and 30,

All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.

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