



THE STATE OF NEVADA

**APPLICATION TO CHANGE THE PUBLIC WATERS OF
THE STATE OF NEVADA HERETOFORE
APPROPRIATED**

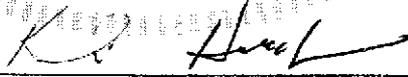
Name of Permittee: **CRAIG AND GINA PODESTA REVOCABLE TRUST**
Source: **LAKE (LAKE TAHOE)**
Basin: **LAKE TAHOE BASIN**
Manner of Use: **QUASI-MUNICIPAL**
Period of Use: **MAY 1ST THROUGH OCTOBER 15TH**
Priority Date: **05/01/1872**

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information, granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of June, 2015.



for State Engineer

SEARCHED

SERIALIZED

Application No.

82582

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 28 2013

Returned to applicant for correction MAR 06 2013

Corrected application filed MAY 08 2013 Map filed MAY 01 2013

The applicant Craig and Gina Podesta Revocable Trust PO Box 170 of Linden CA 95236 hereby make(s) application for permission to change the

Point of diversion Place of use Manner of use of a portion of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Certificate No. 350-1, Claim V02148, and as decreed "In the Matter of the Determination of the Relative Rights of the Claimants and Appropriators in and to the Water of Glenbrook Creek and its Tributaries in Douglas County, Nevada, Case No. 859."

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- 1. The source of water is Lake Tahoe via Glenbrook Creek and its tributaries
2. The amount of water to be changed 1.0 acre-foot
3. The water to be used for quasi-municipal
4. The water heretofore used for irrigation, stockwater, and domestic
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

The Proposed Point of Diversion lies within Government Lot 4, bearing S21°43'39" W, 1680.30 feet from the East 1/4 Corner of Section 17, Township 16 North, Range 18 East, M.D.B.&M in the County of Washoe, State of Nevada. (See Exhibit A)

The Existing Point of Diversion is located within (If point of diversion is not changed, do not answer.) The Existing Point of Diversion lies within the SW1/4 of the SE1/4 of Section 11, Township 14 North, Range 18 East, M.D.B.&M. in the County of Douglas, State of Nevada. Per Proof No. V02148, Certificate No. 350-1

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

The Proposed Place of Use is a portion of Government Lot 4, also a portion of the SE 1/4 of Section 17, Township 16 North, Range 18 East, M.D.B.&M. in the County of Washoe, State of Nevada. (See Exhibit B)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

The Existing Place of Use is a portion of the NW1/4 of the SW1/4 of Section 11, Township 14 North, Range 18 East, M.D.B.&M. in the County of Douglas, State of Nevada.
Per Proof No. V02148, Certificate No. 350-1

9. Proposed use will be from May 1 to October 15 of each year.
Month and Day Month and Day

10. Existing use permitted from May 1 to October 15 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water to be diverted from Lake Tahoe by means of new intake structure equipped with a pump, existing cement lined storage pond, landscape pond and totalizing meter.

12. Estimated cost of works \$30,000.00 (thirty thousand dollars)

13. Estimated time required to construct works one year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use five years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Appropriation of 1.0 acre-foot which will be used for quasi-municipal purposes supporting an existing single family residence including ancillary buildings and appurtenant landscaping.

16. Miscellaneous remarks:

For existing point of diversion, see map on file under Permit 52269.

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garytaylor@LTOL.com

E-mail Address

775 742 1152 mobile

Phone No.

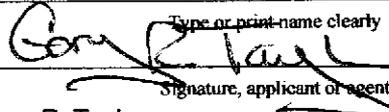
Ext.

775 832 5074 office 775 832 5072 fax

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Gary R. Taylor (agent)

Type or print name clearly



Signature, applicant or agent

Gary R. Taylor

Company Name

PO Box 1715

Street Address or PO Box

Crystal Bay NV 89402

City, State, ZIP Code

EXHIBIT 'A'

**585 Lakeshore Proposed Point of Diversion
Legal Description**

The Point of Diversion lies within Government Lot 4, bearing S21°43'39"W, 1680.30 feet from the East 1/4 Corner of Section 17, Township 16 North, Range 18 East, M.D.M. in the County of Washoe, State of Nevada.

Description Basis of Bearing:

The basis of bearing is per parcel map No. 2394A, Parcel Map for Warren Trepp, Official Records of Washoe County, Nevada.

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EXHIBIT 'B'

**585 Lakeshore Proposed Place of Use
Legal Description**

REAL PROPERTY in the County of Washoe, State of Nevada, being a portion of Government Lot 4, also being a portion of the southeast quarter of Section 17, Township 16 North, Range 18 East, M.D.M. described as follows:

COMMENCING at the east quarter corner of said Section 17, bearing a line S44°01'00"W, 931.64 feet to the true Point of Beginning; thence the following six (6) courses:

1. South 220.00 feet;
2. South 45°00'00" West 56.57 feet;
3. South 386.42 feet to a Point on the Government Meander Line;
4. Along said Government Meander Line North 78°00'00" East 172.89;
5. Leaving said Government Meander Line North 607.43 feet;
6. Along the arc of a 3,960.00 foot radius non-tangent curve to the left, for a distance of 129.15 feet, having a central angle of 01°52'07", being subtended by a chord which bears North 88°38'49" West 129.39 feet;

To the Point of Beginning, AND CONTAINING an area of 105,153 square feet, more or less.

Description Basis of Bearing:

The basis of bearing is per parcel map No. 2394A, Parcel Map for Warren Trepp, Official Records of Washoe County, Nevada.

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