



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: DONALD W. & JOAN M. HENDRICKS
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/30/1951

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 79040 is issued subject to the terms and conditions imposed in said Permit 79040 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45507, 52864 and 82581, having the same point of diversion, shall not exceed 17.76 acre-feet annually.

The total combined duty of water under Permits 45507 and 82581, having the same place of use, shall not exceed 5.76 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for commercial purposes within the described place of use, further identified by the Nye County Assessor as APN 44-131-14.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.017 cubic feet per second or 5.0 acre-feet annually.**

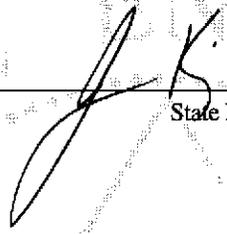
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **N/A-Filed Under 79090 on July 26, 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **August 29 2015**

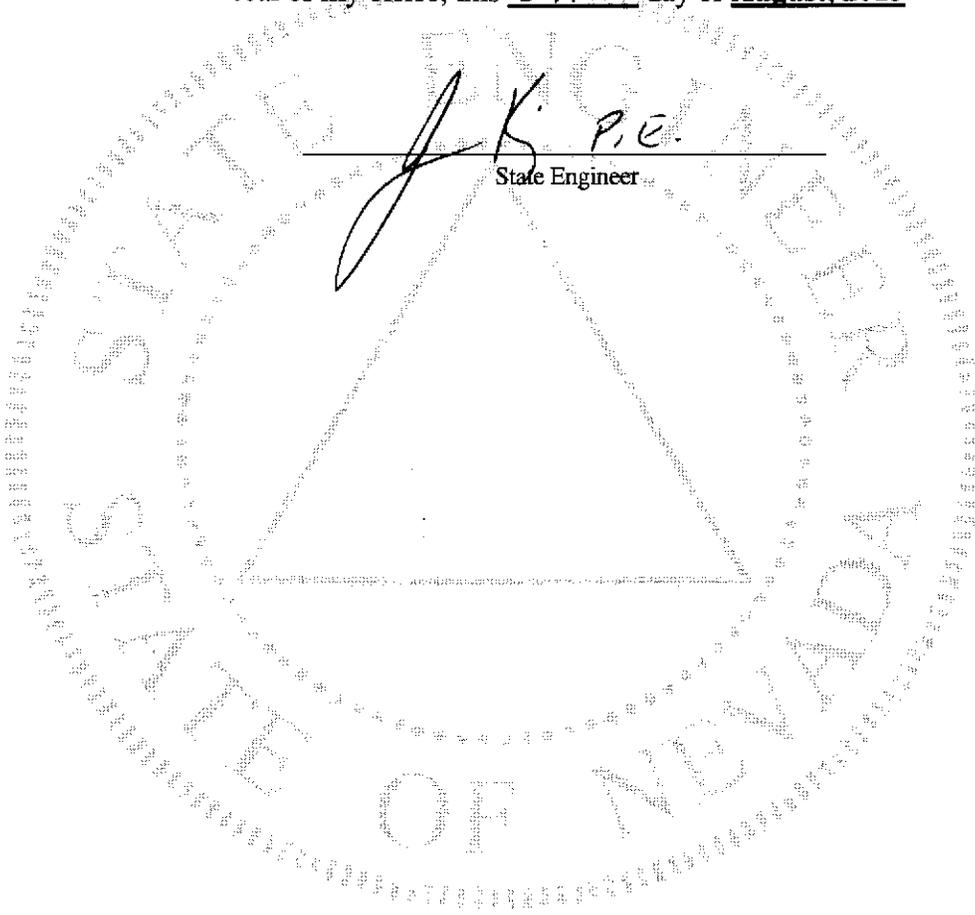
Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of **August, 2013**



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 28 2013

Returned to applicant for correction _____

Corrected application filed _____ Map filed NOV 23 2009 UNDER 79040

The applicant Donald W. & Joan M. Hendricks
609 N. Crestline Drive of Las Vegas
Street Address or PO Box City or Town
NV 89107 hereby make(s) application for permission to change the
State and ZIP Code

^{NO CHANGE} Point of diversion ^{NO CHANGE} Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

~~Five afy of water rights previously held by Mr. & Mrs. Harry Ball (under permit #29205, Certificate 10601) were acquired by Donald and Joan Hendricks. Water rights application was filed by D. & J. Hendricks and permit # 79040 assigned. Proof of completion has been filed and proof of beneficial use is enclosed with this application to change.~~

*EVS
PER EMAIL
2/20/2013*

1. The source of water is underground.
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 5 afy
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial orchard and domestic use
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for irrigating alfalfa and domestic use.
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within Government Lot #3 (being the SW 1/4 NE 1/4 NW 1/4) of Section 1, T21S, R53E, MDB&M, at a point from which the NW corner of said Section 1 bears N52 degrees 10' W, a distance of 1950.0 feet.

REL

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
~~Within Government Lot #3 (being the SW 1/4 NE 1/4 NW 1/4 Section 1, T21S, R53E, MDB&M, at a point from which the N 1/4 corner of said Section 1 bears N46 degrees 10'E, a distance of 1550.0 feet.~~

SAME AS PROPOSED

*EVS
PER EMAIL
2/20/2013
Pahrump Valley
10-162
Ny*

REL

82581

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Use on 3.8 acre commercial orchard located within Government Lot#3 (being the SW 1/4 NE 1/4 NW 1/4) Section 1, T21S, R53E, MDB&M, Nye County, Nevada being A.P.N. #44-131-14 also known as Parcel Two (2) on Parcel Map recorded October 29, 1979 as file No. 12898, in the office of the Nye County Recorder, Nye County, Nevada consisting of 3.8 acres. REFER TO MAP FILED IN SUPPORT OF APP. 79040

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

~~Within Government Lot #3 (being the SW 1/4 NE 1/4 NW 1/4) Section 1, T21S, R53E, MDB&M, Being A.P.N. #44-131-20 also known as Parcel One (1) on Parcel Map recorded October 29, 1979 as file No. 12898 in the office of the Nye County Recorder, Nye County, Nevada consisting of 1.2 acres. Changing use from irrigating alfalfa to commercial orchard. Remove one acre of water intensive crop (alfalfa).~~
SAME AS PROPOSED

EV3
PER EMAIL
2/26/2013

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water is developed from a 160 foot drilled well, 8 inch casing, equipped with a 1 1/2 HP submersible electric pump (SN unknown), distribution system and two totalizing meters.

12. Estimated cost of works Existing. See Item #11. Today's replacement probably \$10,000 plus.

13. Estimated time required to construct works Existing. See Item #11.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Existing. See Item #11.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Per Item#11 there is an existing well, pump, distribution system and two totalizing meters; one for existing Permit # 52864 Cert.# 13564 for Irrigation Use of 12 AFY, existing POU on the adjacent parcel No. A.P.N. 44-232-13 and one for existing Permit #45507 Cert#12189 for Commercial Use (0.76 AFY) at the same proposed POU and POD as this application. The proposed POU has existing pistachio tree orchard as well as other fruit and nut trees, primarily jujube with other almond, apricot, pomegranate, fig, and pistachio trees. Tree mix varies with time as trees die and are replaced. Water is provided through buried drip lines. Intent is to use orchard trees as a less water intensive crop than alfalfa.

16. Miscellaneous remarks:

See cover letter and attachments for further details.

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CIVIL ENGINEERS OFFICE

donwh@hotmail.com
E-mail Address
702 878-4420
Phone No. Ext.

Donald W. & Joan M. Hendricks

Type or print name clearly
Donald W. Hendricks
Signature, applicant or agent

Company Name
609 N. Crestline Drive
Street Address or PO Box
Las Vegas, NV 89107
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT