



ENVIRONMENTAL

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: VISTA CANYON GROUP, LLC
Source: UNDERGROUND
Basin: TRUCKEE MEADOWS
Manner of Use: ENVIRONMENTAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 02/26/2013

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This environmental permit is issued pursuant to the provisions of NRS 533.4375, and provides for the completion of multiple extraction wells within the same quarter-quarter section, as long as the permitted amount is not exceeded. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection. The right will cease to exist upon termination of clean up activity, as determined by the Nevada Division of Environmental Protection, and the permittee shall notify the State Engineer within 30 days after the completion of the remediation project. All wells shall be plugged and abandoned in accordance with Chapter 534 of the Nevada Administrative Code. A totalizing meter must be installed and maintained in the discharge pipeline and monthly records of this measurement shall be submitted on an annual basis not later than February 15th of each year. If additional wells are drilled under this permit, a new mylar map showing the surveyed locations must be submitted with the annual report.

This environmental permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this environmental permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.888 cubic feet per second or 643 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 17 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

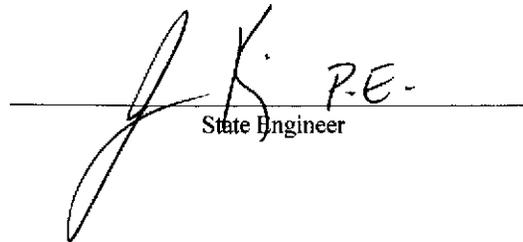
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of June, 2013



State Engineer

Amended

Application No. 82576

E

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR ENVIRONMENTAL PURPOSES

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

Returned to applicant for correction MAR 04 2013

Corrected application filed MAR 26 2013 Map filed MAR 21 2013

The applicant Vista Canyon Group, LLC

370 Van Gordon Street of Lakewood Street Address or PO Box City or Town

CO, 80228 State and ZIP Code hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

2/21/1995 in Reno, NV

-MBG VIA EMAIL 3/25/13

1. The source of the proposed appropriation is shallow groundwater Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.222 second-ft/100 gpm each well at 4 well locations second feet. One second foot equals 448.83 gallons per minute

(a) If stored in reservoir, give number of acre-feet NA

3. Remediation Order or Letter (attach copy)

(a) Issued by Nevada Division of Environmental Protection

(b) Order, Permit or Plan number Consent Agreement

(c) Date issued June, 2004

4. The water is to be diverted from its source at the following point:

NE 1/4, NW 1/4, Section 9 T 19 N, R 20 E, MDM; The East 1/4 corner of Section 9 bears from the following four (4) well locations: Well "S-1": S 49°53'42"E, 3521.61 feet. Well "S-2": S 53°08'40" E, 3387.75 feet; Well "S-3": S 56°36'16" E, 3261.70 feet; Well "S-4": S 61°34'43" E, 3095.74 feet

MBG

Describe as being within a 40-acre subdivision of public survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.

AMENDED

5. Place of use:

NE 1/4 NW1/4 SECTION 9, TOWNSHIP 19 NORTH, RANGE 20 EAST, M.D.M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

7. Description of proposed works.

Four drilled extraction wells with pump and motor in each.

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

8. Estimated cost of works \$250,000

9. Estimated time required to construct works

1 month

If well completed, describe works.

10. Remarks: Describe project

Petroleum hydrocarbons and chlorinated solvent impacted shallow groundwater is to be pumped from four new extraction wells to two water treatment plants. Treated water will be discharged to the Truckee River under an existing NPDES permit. Estimated volume of water to be treated annually is 40 Mgal/year per well.

The remediation system is currently operating with water extracted under permits 68862-E and 68863-E. Upon permission to pump from the four new wells under this permit, the wells operated under 68862-E and 68863-E will no longer extract groundwater. No additional diversion is being requested, just a change in the source location.

RECEIVED
2013 MAR 21 AM 11:20
STATE ENGINEERS OFFICE

By 
Signature, applicant or agent
Michael Hanak
Name
370 Van Gordon Street
Street Address or PO Box
Lakewood, CO 80228
City, State, ZIP Code

(303) 914-7818
Phone Number
michael_hanak@kindermorgan.com
E-mail

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$150 FILING FEE MUST ACCOMPANY APPLICATION