



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** KENNETH R. BUCKINGHAM TRUST DATED JUNE 24, 2010  
**Source:** UNDERGROUND  
**Basin:** PARADISE VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 02/20/2013

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 18566, Certificate 5538, Permit 18567, Certificate 5539, Permit 82008, Permit 82550, Permit 82551, and Permit 82991 shall not exceed 44.8 acre-feet or sufficient to water 2,000 head of cattle.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0619 cubic feet per second or sufficient to water 2,000 head of cattle, and not to exceed 44.8 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 15 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

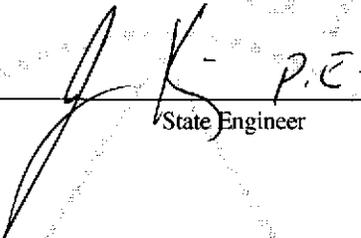
April 15 2017

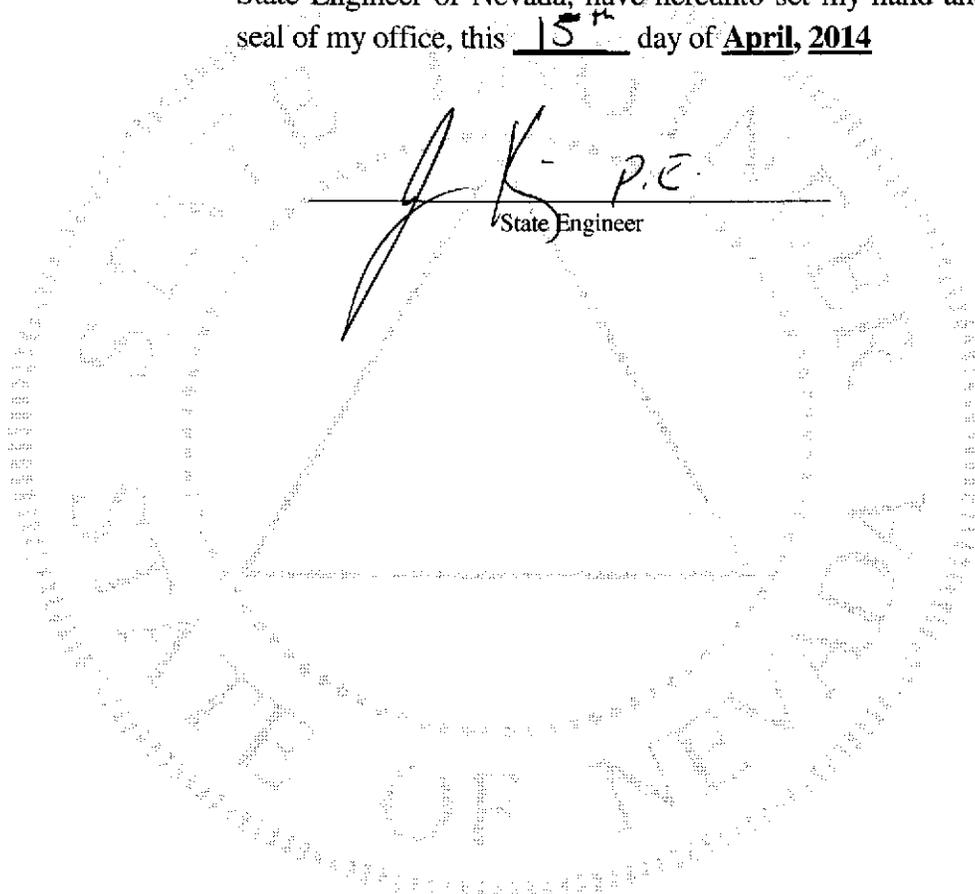
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15<sup>th</sup> day of April, 2014

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>FEB 20 2013</u>
Returned to applicant for correction	<u>FEB 27 2013</u>
Corrected Application filed	<u>MAR 06 2013</u>
Map filed	<u>MAR 06 2013</u>

The applicant Kenneth R. Buckingham Trust dated June 24, 2010

P.O. Box 10 of Paradise Valley

Street Address or P.O. Box

City or Town

Nevada, 89426

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is underground

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0619 cfs (see question 12)

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for Stockwater

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 2000 head of cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the SE1/4NE1/4 of Section 3, T.38N.,R.39E., M.D.B.&M., or at a point from which the NE corner of said Section 3 bears N00°58'E, 2369.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SE1/4NE1/4 of Section 3, T.38N.,R.39E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Applicant proposes to drill a new well and install a solar pump and divert water to metal water troughs.

9. Estimated cost of works: \$10,000.00±

10. Estimated time required to construct works: 1 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to drill a new well to provide water for up to 2000 head of cattle. This ranch currently has 3 additional stock water permits that are certificated or permitted for 2000 head of cattle (Permits 18566, 18567 & 82008), applicant proposes to have the combined used of the existing permits and the new applications to be limited to 2000 head of cattle from all sources annually.

13. Miscellaneous remarks:

dms@winnemucca.net

E-mail Address

775-623-4414

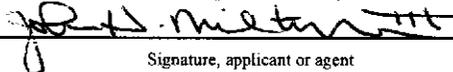
Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

John H. Milton III (agent)

Type or print name clearly



Signature, applicant or agent

Desert Mountain Surveying

Company Name

146 West Second Street

Street Address or PO Box

Winnemucca, Nevada, 89445

City, State, ZIP Code

RECEIVED  
FEB 20 AM 11:11  
STATE ENGINEERS OFFICE