



CORRECTED

THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: RYNE C. STOKER SEPARATE PROPERTY TRUST
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 02/28/1951

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 77727 is issued subject to the terms and conditions imposed in said Permit 77727 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 72636, 79054 and 82502, having the same point of diversion and place of use, shall not exceed 8.5 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by the Clark County Assessor as APN 175-13-401-015.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.005 cubic feet per second or 3.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 12th 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

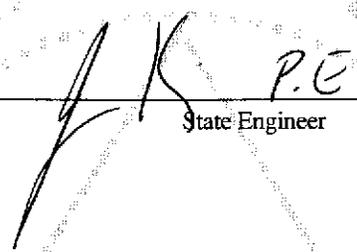
November 12th 2015

Map in support of proof of beneficial use shall be filed on or before:

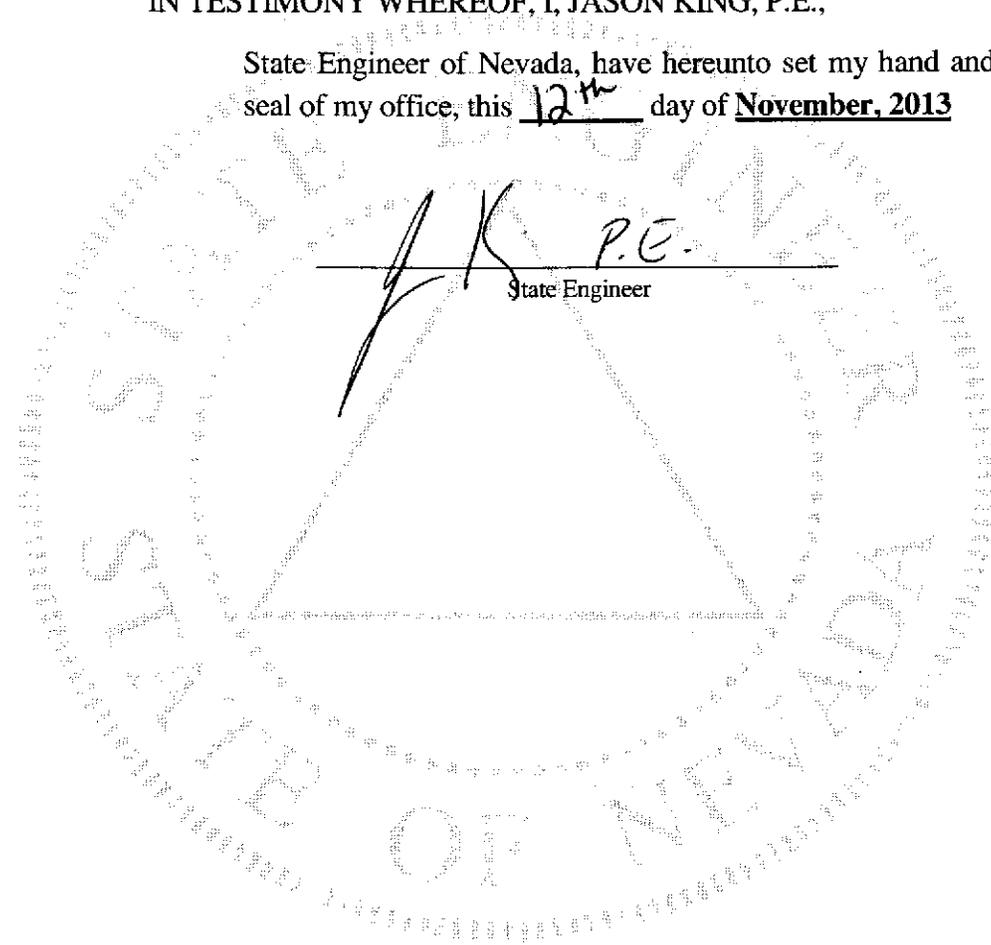
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November, 2013



State Engineer



See corrected permit

Permit No. 82502



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: RYNE C. STOKER SEPARATE PROPERTY TRUST
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 02/28/1951

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 77727 is issued subject to the terms and conditions imposed in said Permit 77727 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 73636, 79054 and 82502, having the same point of diversion and place of use, shall not exceed 8.5 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by the Clark County Assessor as APN 175-13-401-015.

(Continued on Page 2)

See corrected permit

Permit No. 82502

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.005 cubic feet per second or 3.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 4 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

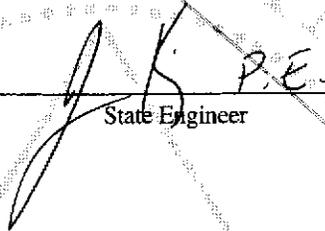
November 4 2015

Map in support of proof of beneficial use shall be filed on or before:

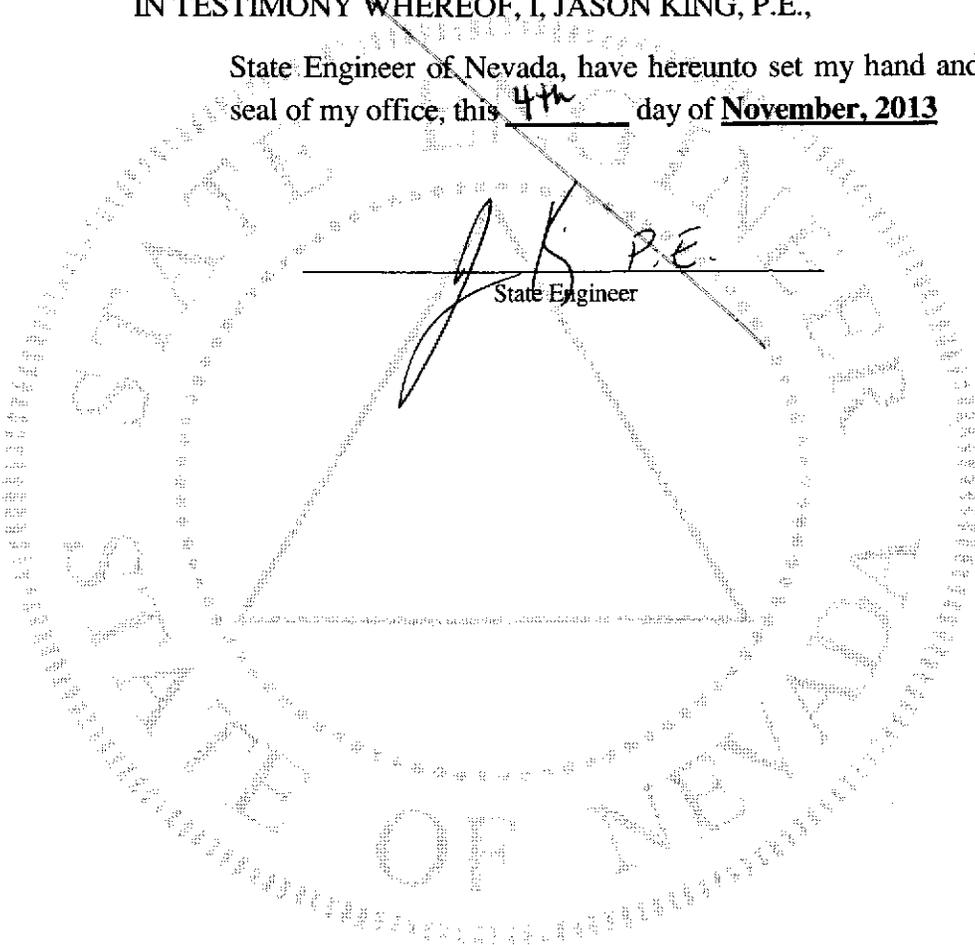
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of November, 2013



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>FEB 01 2013</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>FEB 01 2013</u>

The applicant RYNE C. STOKER, SEPARATE PROPERTY TRUST
6835 S. ESCONDIDO STREET, SUITE A of LAS VEGAS
Street Address or PO Box City or Town
NEVADA 89119 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

PERMIT 77727

1. The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 3.5 AC-FT, 0.004826 CFS
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for QUASI-MINICIPAL
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for COMMERCIAL
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

WITHIN THE SW1/4 SW1/4 OF SECTION 13, T22S, R59E, M.D.M., CLARK COUNTY, NEVADA OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 13 BEAR SOUTH 07 18'40" WEST A DISTANCE OF 908.3 FEET.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

WITHIN THE SE1/4 SE1/4 OF SECTION 5, T19S, R63E, M.D.M., CLARK COUNTY, NEVADA OR AT A POINT FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 5 BEARS SOUTH 24 13'46" EAST A DISTANCE OF 912.06 FEET.

212-a

Within Township 19 South, Range 63 East, M.D.B. & M. (in Clark County, Nevada):

Section 4: a portion of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$, and
a portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$.

Section 5: all of the W $\frac{1}{2}$, and
all of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$, and
a portion of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$, and
all of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, and
a portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, and
a portion of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$.

Section 6: all of the NE $\frac{1}{4}$, and
all of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, and
a portion of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$, and
a portion of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, and
all of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, and
a portion of the E $\frac{1}{2}$ of the SE $\frac{1}{4}$, and
a portion of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$.

Section 7: a portion of the NE $\frac{1}{4}$.

Section 8: a portion of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$, and
a portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$.

Within Township 18 South, Range 63 East, M.D.B. & M. (in Clark County, Nevada):

Section 31: all of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, and
a portion of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$, and
a portion of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, and

a portion of SE $\frac{1}{4}$ of the SW $\frac{1}{4}$.

Section 32: all of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$, and
a portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, and
a portion of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, and
a portion of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$, and
a portion of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$.