



**TEMPORARY**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** JOANN LUIZ  
**Source:** TRUCKEE & CARSON RIVERS  
**Basin:** CARSON DESERT  
**Manner of Use:** AS DECREED  
**Period of Use:** EXPIRES NOVEMBER 15, 2013  
**Priority Date:** AS DECREED

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under a portion of Permit 51953, Certificate 16398 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 15, 2013** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is issued for the irrigation of 4.53 acres within the described place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 15.855 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

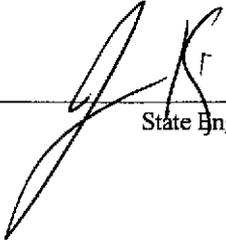
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10<sup>th</sup> day of April, 2013

  
\_\_\_\_\_  
State Engineer P.E.

TEMPORARY Application No. 82489 <sup>TT</sup>T

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>JAN 28 2013</u>
Returned to applicant for correction	_____
Corrected application filed	_____
Map filed	<u>JAN 16 2002 UNDER 68176T</u>

The applicant Joann Luiz  
P.O. Box 1412 of Fallon  
Street Address or PO Box City or Town  
NV, 89407-1412 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion  
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Truckee Carson Irrigation District United States of America v Orr Ditch Co. in equity No. A-3; Claim No. 3; United States of America v Alpine Land and Reservoir Co. No. D-183; Both in the Federal District Court of Nevada *being permit*  
**51953**

1. The source of water is Truckee and Carson Rivers  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 4.53 acres @ 3.5 a/f  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for as decreed  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for As decreed  
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Lahontan Dam within the SW1/4 SE1/4 Section 33, T19N., R26E., M.D.B.&M.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See 68176-T for map  
See attached

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

4.53 acres (permit 51953) in the NE1/4 NW1/4 of Section 9, T18N., R29E., M.D.B.&M. T.C.I.D. Serial No. 196-B  
See 81542-T for map

9. Proposed use will be from as decreed to as decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from as decreed to as decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Domestic Ditch Pumps

12. Estimated cost of works complete

13. Estimated time required to construct works complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use N/A

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water right will be used for pump permits throughout the Carson Division. Each pump permit holder is required to submit a usage log at the end of the irrigation season for the TCID's records

16. Miscellaneous remarks:

joannandray@yahoo.com  
E-mail Address  
775-423-1959  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

Joann Luiz

*Joann Luiz*  
Type of print name clearly  
Signature, applicant or agent

P.O. Box 1412  
Company Name  
Street Address or PO Box  
Fallon, NV 89407-1412  
City, State, ZIP Code

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**PROPOSED PLACE OF USE**

T20N, R31E,  
 SEC.2, SE1/4 NE1/4, W1/2 SE1/4  
 SEC.5, NE1/4 SW1/4, SW1/4 SW1/4  
 SEC.7, E1/2 E1/2  
 SEC.8, NW1/4 NW1/4  
 SEC.10, SE1/4  
 SEC.11, N1/2 NW1/4, SW1/4 NW1/4, NW1/4 SW1/4  
 SEC.15  
 SEC.16  
 SEC.17  
 SEC.18, E1/2, E1/2 W1/2  
 SEC.19, E1/2, E1/2 W1/2  
 SEC.20  
 SEC.21  
 SEC.22, W1/2  
 SEC.30, E1/2, E1/2 NW1/4, E1/2 SW1/4  
 SEC.29  
 SEC.28, N1/2, SW1/4, W1/2 SE1/4  
 SEC.31, NE1/4, SE1/4, E1/2 NW1/4  
 SEC.32  
 SEC.33, N1/2 NW1/4, W1/2 SW1/4, SW NW  
 T19N, R32E,  
 SEC.4, W1/2 NW1/4, NW1/4 SW1/4  
 SEC.5  
 SEC.6 - excluding NE NW  
 SEC.7  
 SEC.8  
 SEC.17, NW1/4 NW1/4, S1/2 NW1/4  
 SEC.18, N1/2, SW1/4, N1/2 SE1/4, SW1/4 SE1/4  
 SEC.19, W1/2 NW1/4, W1/2 NE1/4, SE1/4 NE1/4  
 T20N, R30E,  
 SEC.26, NE1/4, SW1/4  
 SEC.34, NE1/4  
 SEC.35, NE1/4  
 SEC.36, SW1/4, S1/2 SE1/4  
 T19N, R30E,  
 SEC.1  
 SEC.2, S1/2, E1/2 NE1/4  
 SEC.3, SE1/4  
 SEC.7, S1/2  
 SEC.8, SE1/4  
 SEC.9  
 SEC.10  
 SEC.11  
 SEC.12  
 SEC.13  
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 SEC.18, E1/2, SW1/4, S1/2 NW1/4  
 SEC.19  
 SEC.20

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SEC.21  
 SEC.22  
 SEC.23  
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 SEC.26, N1/2, SW1/4, N1/2 SE1/4, SW1/4 SE1/4  
 SEC.27  
 SEC.28  
 SEC.29  
 SEC.30  
 SEC.31, N1/2  
 SEC.33, E1/2 NW1/4, W1/2 SW1/4  
 SEC.34, N1/2 NE1/4  
 SEC.35, N1/2 NW1/4  
 T14N, R29E,  
 SEC.22, W1/2 NW1/4, SE1/4 NW1/4, SW1/4, SE1/4, S1/2 NE1/4  
 SEC.21, E1/2  
 SEC.27, N1/2 NW1/4, NW1/4 NE1/4, S1/2 SW1/4, W1/2 SE1/4  
 SEC.28, E1/2  
 SEC.32, S1/2 SE1/4  
 SEC.33, S1/2 S1/2 SW1/4, SE1/4 SE1/4, E1/2 NE1/4  
 SEC.34, W1/2, SE1/4, W1/2 NE1/4, SE1/4 NE1/4  
 SEC.35, S1/2, S1/2 N1/2, S1/2 N1/2 N1/2  
 T19N, R29E,  
 SEC.1, E1/2 NW1/4  
 SEC.3  
 SEC.3, N1/2, SE1/4  
 SEC.4, N1/2, SW1/4  
 SEC.5, E1/2  
 SEC.7, E1/2 SE1/4  
 SEC.8, S1/2, NE1/4, S1/2 NW1/4  
 SEC.9, W1/2, W1/2 E1/2  
 SEC.11, NE1/4  
 SEC.12, NW1/4  
 SEC.13, S1/2 S1/2  
 SEC.15, W1/2 W1/2  
 SEC.16, N1/2, N1/2 S1/2  
 SEC.17, N1/2, SW1/4, N1/2 SE1/4, SW1/4 SE1/4  
 SEC.18  
 SEC.19  
 SEC.20, N1/2 NW1/4, SW1/4 NW1/4, NW1/4 SW1/4  
 SEC.21, NE1/4 NE1/4  
 SEC.22, NW1/4 NW1/4, S1/2 SE1/4  
 SEC.23, SE1/4 NE1/4, SE1/4 SW1/4, SE1/4  
 SEC.24  
 SEC.25  
 SEC.26  
 SEC.27, E1/2, SW1/4, S1/2 NW1/4, NE1/4 NW1/4  
 SEC.28, S1/2, S1/2 NE1/4  
 SEC.29, S1/2  
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 SEC.36, N1/2, SW1/4, N1/2 SE1/4

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T18N, R30E,  
 SEC.18, N1/2 NW1/4  
 SEC.19, SW1/4 NW1/4, W1/2 SW1/4  
 SEC.30, W1/2 NW1/4  
 SEC.31, S1/2 NW1/4, E1/2 SW1/4  
 T18N, R29E,  
 SEC.1, SW1/4 SW1/4  
 SEC.2, W1/2, W1/2 NE1/4, S1/2 SE1/4  
 SEC.3  
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 SEC.10  
 SEC.11  
 SEC.12, S1/2, S1/2 NW1/4 SOUTH OF L. LINE CANAL  
 SEC.13, NE1/4, N1/2 NW1/4  
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 SEC.36  
 T17N, R29E,  
 SEC.3, NW1/4, N1/2 SW1/4  
 SEC.4  
 SEC.5  
 SEC.6  
 SEC.7  
 SEC.8  
 SEC.9, NW1/4, NW1/4 NE1/4, N1/2 SW1/4 NORTH OF CARSON LAKE PASTURE BOUNDRY  
 SEC.17, N1/2 NORTH OF CASON LAKE PASTUR BOUNDRY  
 SEC.18  
 T20N, R28E,  
 SEC.28, S1/2, NW1/4  
 SEC.29, SW1/4, E1/2 E1/2  
 SEC.31

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SEC.32, W1/2, SE1/4  
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 SEC.8, W1/2, E1/2 E1/2, NW1/4 NE1/4  
 SEC.9  
 SEC.10, W1/2, S1/2 NE1/4, NW1/4 NE1/4, W1/2 SE1/4  
 SEC.13, E1/2, SW1/4, E1/2 NW1/4, SW1/4 NW1/4  
 SEC.14, S1/2, E1/2 NE1/4  
 SEC.15, SE1/4 SW1/4, SW1/4 SE1/4  
 SEC.16, N1/2, SW1/4  
 SEC.17, S1/2, NE1/4  
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 SEC.21, S1/2, S1/2 NE1/4, W1/2 NW1/4, SE1/4 NW1/4  
 SEC.22, E1/2, SW1/4, SE1/4 NW1/4  
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 SEC.31, N1/2, SE1/4, E1/2 SW1/4  
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 T18N, R28E,  
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 SEC.6, E1/2  
 SEC.7, E1/2 E1/2  
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 SEC.16, N1/2, SE1/4  
 SEC.21, E1/2 NW1/4, N1/2 NW1/4, SE1/4 NE1/4  
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SEC.26  
SEC.27, N1/2, SE1/4, N1/2 SW1/4, SE1/4 SW1/4  
SEC.34, E1/2, E1/2 NW1/4, NE1/4 SW1/4  
SEC.35  
SEC.36

T17N, R28E,  
SEC.1  
SEC.2  
SEC.11, E1/2  
SEC.12  
SEC.13

SEC.14 E1/2  
T18N, R27E,  
SEC.36, SE1/4 SE1/4  
T19N, R27E,  
SEC.1

SEC.2, S1/2, S1/2 NE1/4  
SEC.10, S1/2 S1/2  
SEC.11  
SEC.12, NW1/4, N1/2 SW1/4, SE1/4 SW1/4, SW1/4 SE1/4  
SEC.13

SEC.14, W1/2, SE1/4  
SEC.15  
SEC.19, SOUTH OF HIGHWAY 50  
SEC.20, SW1/4, S1/2 SE1/4, NW1/4 SE1/4  
SEC.21

SEC.22, N1/2, N1/2 S1/2  
SEC.23  
SEC.24

SEC.25, NORTH OF V LINE CANAL  
SEC.28, N1/2 NW1/4, NW1/4 NE1/4  
SEC.29, N1/2 NE1/4  
SEC.30, NW1/4 NW1/4

T19N, R26E,  
SEC.24, SOUTH OF HIGHWAY 50  
SEC.25, N1/2, SW1/4, PT W1/2 SE1/4  
SEC.26, E1/2 SE1/4, SW1/4 SE1/4  
SEC.35, N1/2, N1/2 SW1/4, SW1/4 SW1/4  
SEC.36, N1/2 NW1/4, SW1/4 NW1/4

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