



**THE STATE OF NEVADA**  
**PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** SMITH VALLEY HISTORICAL SOCIETY  
**Source:** UNDERGROUND  
**Basin:** SMITH VALLEY  
**Manner of Use:** COMMERCIAL AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 01/02/2013

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.033 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 8 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

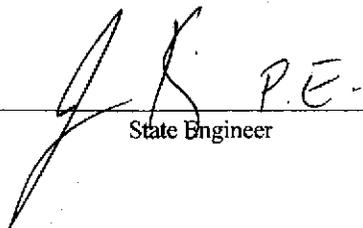
April 8 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of April, 2013

  
\_\_\_\_\_  
State Engineer

*AMENDED*  
**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JAN 02 2013</u>
Returned to applicant for correction	<u>JAN 04 2013</u>
Corrected Application filed	<u>JAN 09 2013</u>
Map filed	<u>JAN 09 2013</u>

The applicant SMITH VALLEY HISTORICAL SOCIETY, a Nevada non-profit Corporation  
P.O. BOX 271 of SMITH  
Street Address or P.O. Box City or Town

NEVADA 89430 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

SMITH VALLEY HISTORICAL SOCIETY  
a Nevada non-profit Corporation  
P.O. BOX 271  
SMITH, NV. 89430  
Robin Titus, President  
Melanie McQuire, Vice President  
Marion Compston, Secretary  
Sophia Seubert, Treasurer

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1. The source of water is UNDERGROUND  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 2 ACRE FEET, 0.033cfs  
per year MS One second foot equals 448.83 gallons per minute.
  - (a) If stored in a reservoir give the number of acre-feet N/A
3. The water is to be used for COMMERCIAL and Domestic MS  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated N/A
  - (b) Stockwater, state number and kind of animals N/A
  - (c) Other use (describe fully in No. 12) COMMERCIAL
  - (d) Power:
    - (1) Horsepower developed N/A
    - (2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

THE SE1/4 NW 1/4 OF SECTION 2 TOWNSHIP 10 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 2 BEARS, N 39°14'22" WEST A DISTANCE OF 3,173.61 FEET

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A PORTION OF THE SE1/4 NW 1/4 OF SECTION 2 TOWNSHIP 10 NORTH, RANGE 23 EAST, MOUNT DIABLO MERIDIAN, BEING SHON AS COMPSTON (NOT A PART) ON PARCEL MAP ENTITLED "A PARCEL MAP FOR THE COMPSTON FAMILY 1982 TRUST", FILE No. 365686, LYON COUNTY RECORDS, STATE OF NEVADA.

7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

WELL, PUMP & PIPING

9. Estimated cost of works: \$12,000.00

10. Estimated time required to construct works: 3 YEARS  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

LANDSCAPING, DUST CONTROL, RESTROOM and POSSIBLE FUTURE KITHCEN FACILITIES

13. Miscellaneous remarks:

THIS WATER RIGHT REQUEST IS TO BE USED FOR THE OPENING OF A HISTORICAL SCHOOL HOUSE TO THE PUBLIC IN THE WELLINGTON, NEVADA AREA.

rcdsurvey01@gmail.com  
E-mail Address

775-463-3611 N/A  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

RICK P. CHRISTIAN

*Rick P. Christian*  
Type or print name clearly  
Signature, applicant or agent

DENSON SURVEYING, INC.

Company Name

P.O. BOX 528

Street Address or PO Box

YERINGTON, NEVADA 89447

City, State, ZIP Code

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## Fixture Count for Permit

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count Public
Coffee Maker	3	5	1	5
Drinking Fountain	1	2		
Ice Maker	3	8		
Dishwasher-Commercial	8	15		
Dishwasher-Home	2	4		
Disposal-Commercial	5	10		
Disposal-Home	2	4		
Laundry Machine-Commercial	25	50		
Laundry Machine-Home	2	14		
Laundry Tub/Tray	2	4		
Lavatory Sink	1	2	1	2
Sink Kitchen	2	4		
Sink Service	2	4	1	4
Sink Wash	1	2	1	2
Sink Bar	1	2		
Bathtub/Shower	1	2		
Urinal	1	1.5		
Water Closet	1.5	2.5	1	2.5
Floor Sink	2	4		
Hose Bibb	3	5	2	10
Car Wash Stall	8	45		
				25.50
<b>Other</b>				
Outside water - sidewalks, entries, dust control, etc.				10
				<b>Total</b> <u>35.50</u>
* Fixture Unit count x 15 gpd x 365 divided by 325851 gives acre-feet.				0.6
*Fixture Unit count x 15 = Daily demand in gallons				532.5

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