



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: TOWN OF MINDEN
Source: UNDERGROUND (MINDEN WELL #6)
Basin: CARSON VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/23/1968

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 58531, is issued subject to the terms and conditions imposed in said Permit 58531 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.016 cubic feet per second or 4.04 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 6 2015

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

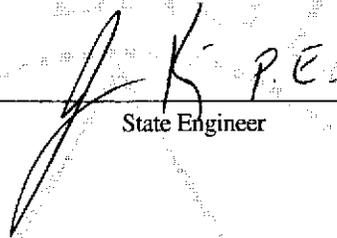
May 6 2019

Map in support of proof of beneficial use shall be filed on or before:

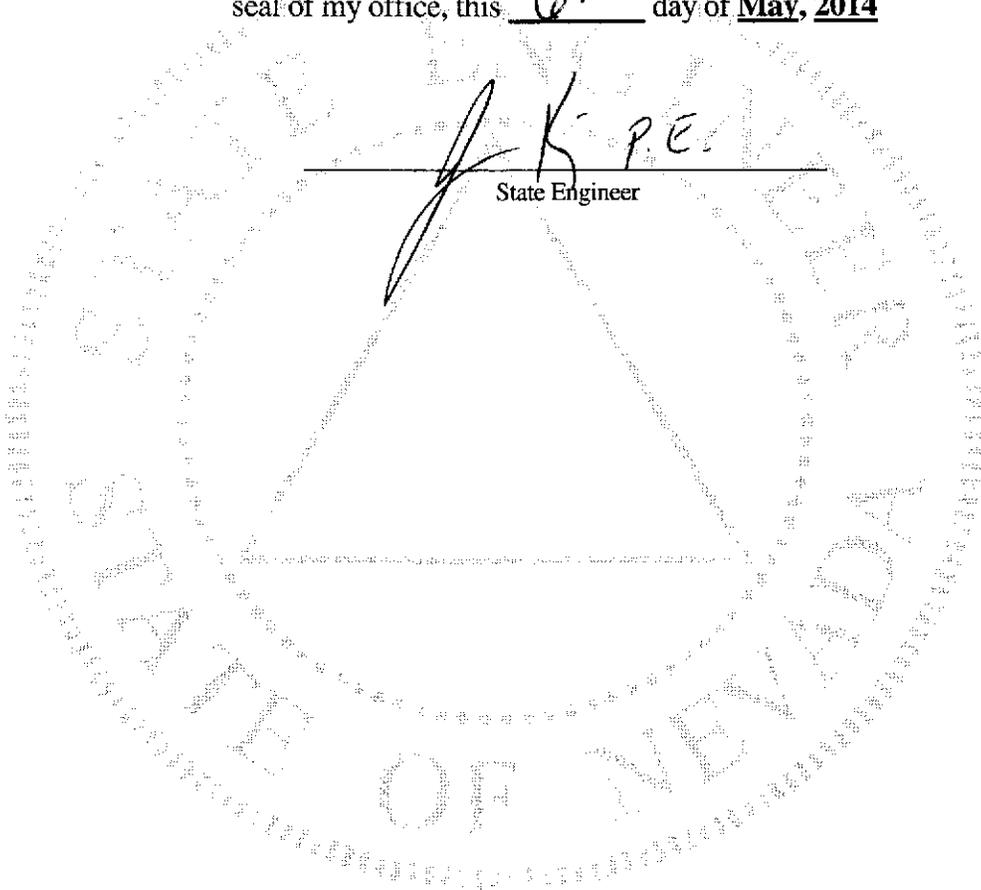
May 6 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of May, 2014



State Engineer



82305

Application No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office NOV 21 2012
Returned to applicant for correction
Corrected application filed Map filed NOV 15 2012 UNDER 82284

The applicant The Town of Minden
Post Office Box 205 of Minden
Nevada 89423
Street Address or PO Box City or Town
State and ZIP Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
Permit 58531

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- 1. The source of water is Underground (Well #6)
2. The amount of water to be changed 0.016 cfs, 4.04 AFA
3. The water to be used for Irrigation
4. The water heretofore used for Irrigation
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

105-170
M6

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portion NE 1/4 SW 1/4 Section 32, T. 14N., R. 20E., M.D.M. (1.01 Ac.)

Use the map under Application 58531 to support the Existing Place of Use. Per prior Application 74498, this change is for a non supplemental portion of Permit 58531.

9. Proposed use will be from January 1 to December 31 of each year.

10. Existing use permitted from January 1 to December 31 of each year.

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, pump, motor and municipal distribution system

12. Estimated cost of works in excess of \$25,000 for this well

13. Estimated time required to construct works Existing drilled and equipped well.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 Years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary); (Failure to provide a detailed description may cause a delay in processing.)

Water rights are to be changed under this application are consistent with a Tri-Party Agreement among the Town of Minden (Minden), Douglas County (County) and Daniel S. and Irene S. Schwartz, Trustees of the Schwartz Living Trust (Schwartz), which provides for the exchange between the County and Schwartz of comparable water rights under Schwartz-owned Permit 58531 & County-owned Permit 66286, and subsequent change of the portion conveyed to County into a Minden municipal well for County service. The Schwartz's will convey ownership of the existing water rights under this application to Minden upon notice by DWR of pending approval of the proposed change.

16. Miscellaneous remarks:

Please send copies of all notices and correspondence to Dan and Irene Schwartz, 2883 Esaw Street, Minden, NV 89423.

Please refer to Proof of Completion on file under Permit 60640 for well and equipment details.

rci-nv.com E-mail Address
775-883-1600 Phone No. Ext.

Bruce R. Scott, Agent
Type or print name clearly
Signature, applicant or agent
Resource Concepts, Inc.
Company Name
340 N. Minnesota Street
Street Address or PO Box
Carson City, NV 89703
City, State, ZIP Code

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APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

ATTACHMENT FOR APPLICATION TO CHANGE PERMIT 58531

ITEM 7 –PROPOSED PLACE OF USE

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$ Section 4, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9, Sections 10,
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21,
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$ Section 28, E $\frac{1}{2}$ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$, and SW $\frac{1}{4}$ of Section 22, Sections 23, 24,
and 25, the NE $\frac{1}{4}$ and portions of NW $\frac{1}{4}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 26, the NE $\frac{1}{4}$ and
portions of NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North,
Range 20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.
See supporting map filed under Permit 60635

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