



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: UTILITIES, INC. OF CENTRAL NEVADA
Source: UNDERGROUND (UICN WELL #8)
Basin: PAHRUMP VALLEY
Manner of Use: MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/11/1952

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 14480, Certificate 5047, is issued subject to the terms and conditions imposed in said Permit 14480, Certificate 5047 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(Continued on Page 2)

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47265, 48497, 49545, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74739, 74740, 74764, 75228, 75817, 75880, 75881, 75944, 75945, 75946, 75963, 76040, 76041, 76174, 76217, 76334, 76339, 76359, 75524, 75525, 76454, 76776, 76779, 77720, 77779, 77785, 78689, 78690, 79234, 79806, 79869, 79970, 79983, 79985, 80676, 80837, 80838, 80839, 80840, 80922, 81605, 81606, 81797, 81798, 81817, 82032, 82033, 82034, 82285, 83165 and 83166, with UICN owning all or portions and having the same place of use, shall not exceed 23,441.25 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the tiered dedication rate prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

This permit was dedicated to Utilities, Inc. of Central Nevada for water service to, but not limited to, Nye County Assessor APN 035-309-04.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.033 cubic feet per second or 10.89 acre-feet annually.**

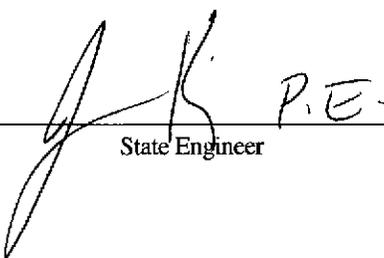
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **Filed Under 74740 on April 14, 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **February 12 2019**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of **February, 2014**



State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office NOV 15 2012

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 06 2008 UNDER 76776

The applicant UTILITIES, INC. OF CENTRAL NEVADA
1240 East State Street, Suite #115 of Pahrump
Street Address or PO Box City or Town
Nevada 89048 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 14480, Certificate 5047

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- The source of water is Underground - UICN Well #8
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.033 c.f.s., 10.89 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the NE¼NE¼ Section 31, T.20S., R.54E., M.D.M., or at a point from which the NE corner of said Section 31 bears North 45° 00' East, a distance of 141.1 feet. (UICN Well #8).
Use map on file under Application 76776 to support the proposed point of diversion.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SE¼SW¼ Section 17, T.20S., R.53E., M.D.M., or at a point from which the SE corner of said Section 17 bears South 66°45'31" East, a distance of 2,945.05 feet.
Use cultural map on file under Permit 14480 to support the existing point of diversion.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see attached.

Use map on file under Application 76776 to support the proposed place of use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

4.636 ac. within the SW¼SW¼ Sec. 17, T. 20S., R. 53E., M.D.M., (11.1 ac. less 6.464 acres previously stripped), and 27.0 ac. within the SE¼SW¼ Sec. 17, T. 20S., R. 53E., M.D.M., (32.8 ac. less 5.8 ac. previously stripped). 2.178 ac. within the NW¼SE¼SW¼ Sec. 17, T. 20S., R. 53E., M.D.M. to be removed from irrigation under this application as shown on accompanying supporting map. 24.822 ac. within the SE¼SE¼ Sec. 17, T. 20S., R. 53E., M.D.M. remains.

Use cultural map on file under Permit 14480 to support the existing place of use.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from February 1 to December 01 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump and motor, and municipal water distribution system

12. Estimated cost of works existing - in excess of \$70,000

13. Estimated time required to construct works existing - UICN Well #8. See Well Logs 1923 & 27615
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application will move water into a Utilities, Inc of Central Nevada well for service within the Utility service area.

16. Miscellaneous remarks:

The water under this permit is being dedicated to UICN by Pahrump Community Church for future development on, but not limited to APN: 035-309-04 located at 1061 East Wilson Road, Pahrump, Nevada.

A Report of Conveyance is being filed concurrently.

rciwater@rci-nv.com

E-mail Address

775-883-1600

Phone No.

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

ATTACHMENT TO APPLICATION TO CHANGE PERMIT 14880, CERTIFICATE 5047

ITEM 7 - PROPOSED PLACE OF USE

Utilities Inc. of Central Nevada's water service territory.

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; the E $\frac{1}{2}$ and portions of the W $\frac{1}{2}$ of Section 15; portion of the N $\frac{1}{2}$ of Section 22; all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$; the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28; and the N $\frac{1}{2}$ of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$ and portions of the S $\frac{1}{2}$ Section 15; portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6; NW $\frac{1}{4}$ of Section 3; all of Section 4 except a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, all in Township 21 South, Range 54 East M.D.M.; and

All in the County of Nye, State of Nevada.

See supporting map filed under Application 76776.

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