



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

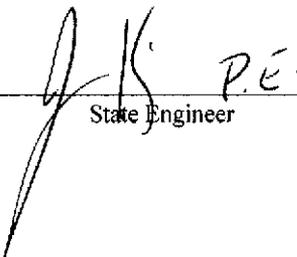
Name of Applicant: JOE SAVAL COMPANY LLC
Source: SPRING (FISH CREEK ROAD SPRING)
Basin: MIDDLE REESE RIVER VALLEY
Manner of Use: STOCKWATERING
Period of Use: MAY 1ST THROUGH JULY 15TH
Priority Date: 10/11/2012

DENIAL OF STATE ENGINEER

The protest is upheld in part and this application is hereby denied on the grounds that there is no unappropriated water at the source and granting of the application would conflict with the existing rights.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of December, 2015



State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>OCT 11 2012</u>
Returned to applicant for correction	_____
Corrected Application filed	_____ Map filed <u>OCT 11 2012</u>

The applicant Joe Saval Company, LLC
 P.O. Box 296 _____ of Battle Mountain _____
Street Address or P.O. Box City or Town
Nevada, 89820 _____
State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
LLC FILING DATE - 5/23/1996; FILED IN STATE OF NEVADA

- The source of water is Fish Creek Road Spring
Name of the stream, lake, underground, spring or other sources.
- The amount of water applied for is 0.0358 [5.4 AFA]
One second foot equals 448.83 gallons per minute.
 - If stored in a reservoir give the number of acre-feet _____
- The water is to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
- If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals 1147 cattle
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

WITHIN THE SW1/4 NW1/4 OF SECTION 16, T. 27 N., R. 42 E., M.D.B.&M., OR AT A POINT FROM WHICH THE SW CORNER OF SECTION 1, T. 27 N., R. 41 E., M.D.B.&M., BEARS N. 64deg 06' 7.2" W., A DISTANCE 17,596.38 FT.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

WITHIN THE SW 1/4 NW 1/4 OF SECTION 16, T. 27 N., R. 42 E., M.D.B.&M.

7. Use will begin about May 1 and end about July 15 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Cattle has direct access to spring and runoff area. No additional works are planned at this time.

9. Estimated cost of works: \$0

10. Estimated time required to construct works: N/A

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:

Stock is located on BLM grazing allotment. Allotment recently increased total head of cattle from 1044 to 1147.

michael@stankaconsulting.com

E-mail Address

(775) 885-9283

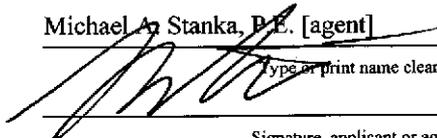
Phone No.

Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Michael A Stanka, P.E. [agent]

Type or print name clearly



Signature, applicant or agent

Stanka Consulting, LTD

Company Name

301 West King Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

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